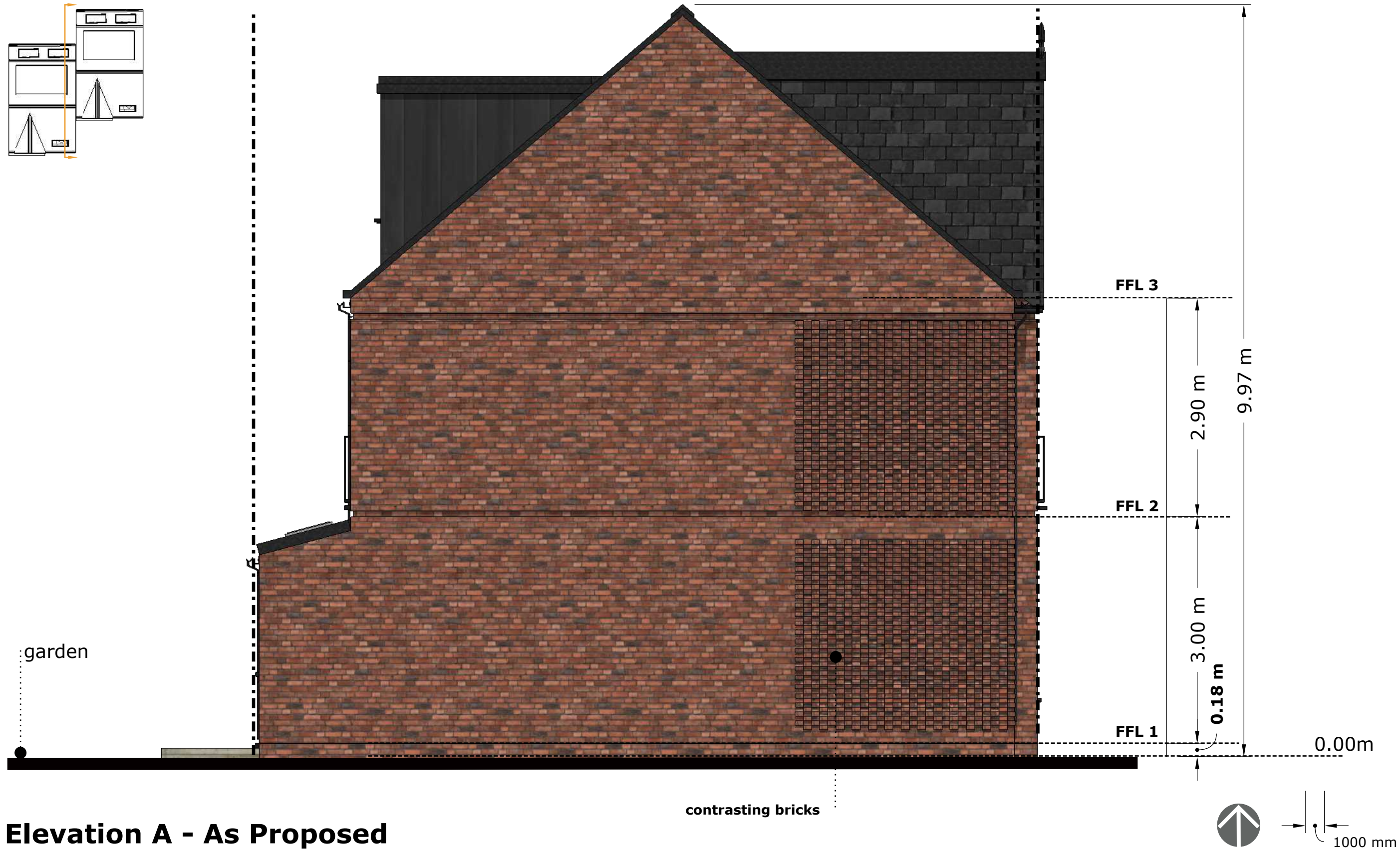




Side Elevation A - As Proposed

|     |              |        |          |                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                      |                        |                             |
|-----|--------------|--------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------|-----------------------------|
| E   | FIFTH ISSUE  | EJG/II |          |  <b>HOWARD &amp; SEDDON A.R.I.B.A.</b><br><b>CHARTERED ARCHITECTS</b><br>64 WASHWAY ROAD<br>SALE, CHESHIRE, M33 7RE<br>TEL NO. 0161 - 973 8296<br>FAX NO. 0161 - 962 3485<br>E-MAIL : ADMIN@HOWARDANDEDSON.CO.UK | Project<br>PROPOSED RESIDENTIAL<br>DEVELOPMENT LAND TO REAR OF<br>EARL STREET PRESTWICH M25 1GQ | Title<br><br>House Side Elevation A<br>- As Proposed | Drawn<br>VK/EJG/II     | DRG no.<br><br>14,347<br>22 |
| D   | Fourth ISSUE | EJG/II | 9/12/21  |                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                      | Date<br>March 22, 2022 |                             |
| C   | THIRD ISSUE  | EJG/II | 21/06/21 |                                                                                                                                                                                                                                                                                                       | Client<br><br>Mr. MEDHDI YAZDANPANA                                                             | Scale<br>1:50(A3)                                    | Amendment<br>F         |                             |
| B   | Second ISSUE | EJG/II | 16/06/21 |                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                      |                        |                             |
| A   | FIRST ISSUE  | VK     | 25/05/21 |                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                      |                        |                             |
| Rev | DESCRIPTION  | By     | Date     |                                                                                                                                                                                                                                                                                                       |                                                                                                 |                                                      |                        |                             |