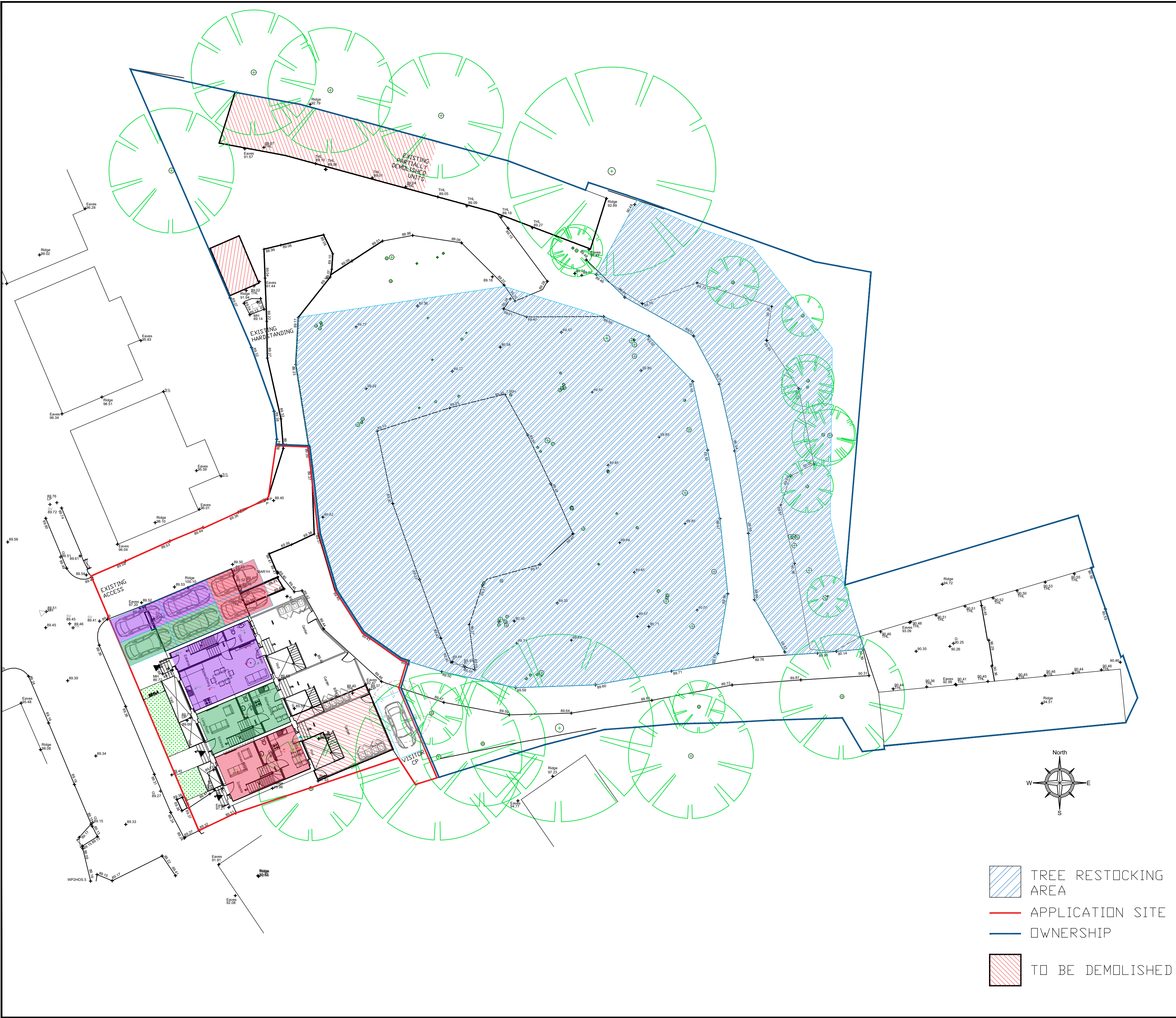




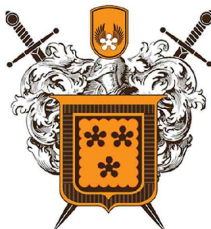
NOTES

ALL DIMENSIONS TO BE CHECKED ON SITE PRIOR TO ANY MANUFACTURING OR FABRICATION AND ANY ANOMALIES TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.

0 12.5m

SCALE 1:250

| KEY                                                        |                 |
|------------------------------------------------------------|-----------------|
| BASEMENT FLOOR                                             | FLOOR AREA (m²) |
| Dwelling 1 - 4bed, 1 bath                                  | 49.7            |
| Dwelling 2 - 3bed, 1 bath                                  | 33.0            |
| Dwelling 3 - 4bed, 1 bath                                  | 35.5            |
| GROUND FLOOR                                               |                 |
| Dwelling 1 - 4bed, 1 bath                                  | 49.0            |
| Dwelling 2 - 3bed, 1 bath                                  | 33.6            |
| Dwelling 3 - 4bed, 1 bath                                  | 36.8            |
| FIRST FLOOR                                                |                 |
| Dwelling 1 - 4bed, 1 bath                                  | 47.4            |
| Dwelling 2 - 3bed, 1 bath                                  | 35.1            |
| Dwelling 3 - 4bed, 1 bath                                  | 36.4            |
| TOTAL                                                      |                 |
| Dwelling 1 - 4bed, 1 bath                                  | 146.1           |
| Dwelling 2 - 3bed, 1 bath                                  | 101.7           |
| Dwelling 3 - 4bed, 1 bath                                  | 108.7           |
| NET SALEABLE FLOOR AREA = 356.5 (N.B excluding Lightwells) |                 |

|                                                                                       |                 |                                                                                                                                                                                                                 |          |
|---------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| C                                                                                     | CAR PARKING CH. | TB                                                                                                                                                                                                              | 24.10.23 |
| B                                                                                     | CAR PARKING CH. | II                                                                                                                                                                                                              | 02.10.23 |
| A                                                                                     | FIRST ISSUE     | II                                                                                                                                                                                                              | 13.07.23 |
| REV                                                                                   | AMENDMENTS      | BY                                                                                                                                                                                                              | DATE     |
| PROJECT                                                                               |                 |                                                                                                                                                                                                                 |          |
| PROPOSED RESIDENTIAL DEV.<br>LAND TO REAR OF EARL STREET<br>PRESTWICH M25 1GQ         |                 |                                                                                                                                                                                                                 |          |
| CLIENT                                                                                |                 |                                                                                                                                                                                                                 |          |
| MR. MEDHI YAZDANPANH                                                                  |                 |                                                                                                                                                                                                                 |          |
| DRAWING TITLE                                                                         |                 |                                                                                                                                                                                                                 |          |
| SITE PLAN AS PROPOSED                                                                 |                 |                                                                                                                                                                                                                 |          |
| DRAWN II                                                                              |                 | DATE 02.10.23                                                                                                                                                                                                   |          |
| CHECKED                                                                               |                 | SCALE 1:250 (A2)                                                                                                                                                                                                |          |
| APPROVED                                                                              |                 |                                                                                                                                                                                                                 |          |
|  |                 | <b>HOWARD &amp; SEDDON A.R.I.B.A.</b><br><b>CHARTERED ARCHITECTS</b><br>64 WASHWAY ROAD<br>SALE, CHESHIRE, M33 7RE<br>TEL NO. 0161 - 973 8296<br>FAX NO. 0161 - 962 3485<br>E-MAIL : ADMIN@HOWARDANDEDSON.CO.UK |          |
| JOB No.                                                                               | 14,347          | DRG No.                                                                                                                                                                                                         | 100      |
|                                                                                       |                 | REVISION                                                                                                                                                                                                        | C        |