

## NOTICE OF PRIOR APPROVAL DETERMINATION

### Paragraph A.4 of Schedule 2 Part 1 Class A of the Town and Country Planning (General Permitted Development) (England) Order 2015.

In accordance with section 60 (2B) and (2C) of the Town and Country Planning Act 1990  
(as amended by section 4(1) of the Growth and Infrastructure Act 2013)

**To:**

Mr Andrew Mitchell  
1 Foxtail Meadow  
Standish  
Wigan  
WN6 0ZJ

**On Behalf Of:**

Mr Alan Ritchie  
19 Astley Hall Drive  
Ramsbottom  
Bury  
BL0 9DF

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#### PART 1 - Particulars of Application

**Application Number:** 72557

**Date of Registration:** 18/11/2025

**Proposal:**

Prior approval for proposed single storey rear extension

**Location:**

19 Astley Hall Drive, Ramsbottom, Bury, BL0 9DF

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#### PART 2 - Particulars of Decision

The **Bury Metropolitan Borough Council**, as local planning authority, hereby confirm that their **prior approval is not required** for the proposed development at the address shown above, as described by the description shown above, and in accordance with the information that the developer provided to the local planning authority:

**Information that the developer provided to the local planning authority:**

The extension would extend beyond the rear wall of the original dwellinghouse by 3.4 metres.

The maximum height of the extension would be 3.00 metres.

The height to the eaves of the extension would be 3.00 metres.

#### Informatives

It is a requirement of paragraph A.3 of the above legislation that the materials used in any exterior work (other than materials used in the construction of a conservatory) shall be of a similar appearance to those used in the construction of the exterior of the existing dwellinghouse.

It is a requirement of paragraph A.4 of the above legislation that the development shall be carried out in accordance with the information that the developer provided to the local planning authority, unless the local planning authority and the developer agree otherwise in

writing.

Signed:

A handwritten signature in black ink, appearing to read 'Paul Harris', written in a cursive style.

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On behalf of the Council

**Date of Decision:** 19/12/2025