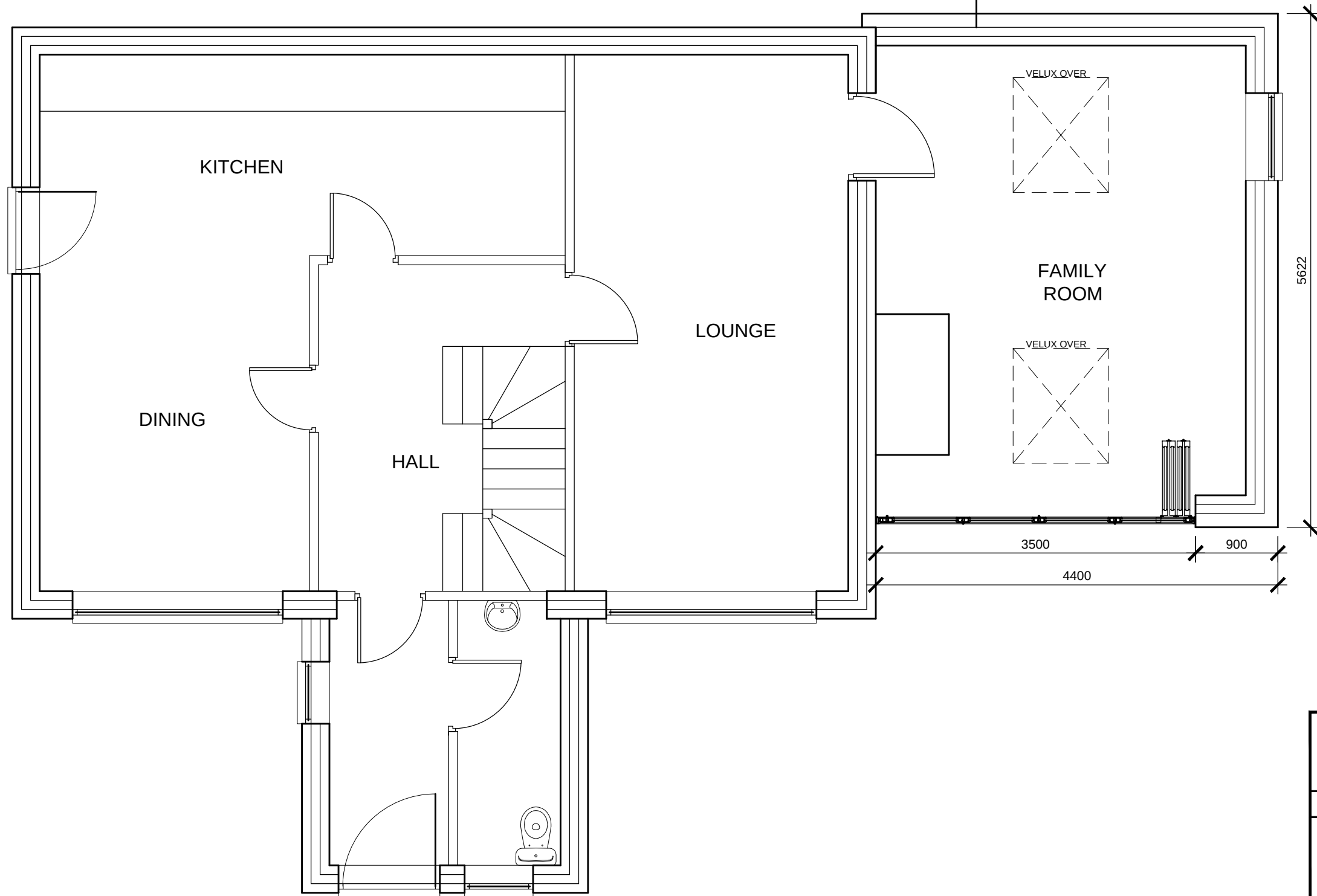
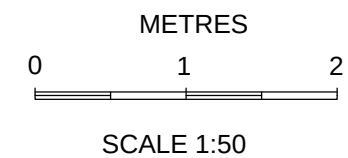




FRONT OF HOUSE  
PROPOSED G.F. PLAN



## PLANNING

|                                                                                                                                                                       |                                            |            |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------|------------|
|                                                                                                                                                                       |                                            |            |            |
| REV                                                                                                                                                                   | DATE                                       | AMENDMENTS | INT        |
| Harry Jackson Surveyors Limited<br>Unit 4A Farnworth Park Industrial Estate<br>Wellington Street, Farnworth, Bolton BL4 7BY<br>Tel: 01204 701740 Mobile: 07931 321879 |                                            |            |            |
| CLIENT                                                                                                                                                                | Mr G Sanders                               |            |            |
| ADDRESS                                                                                                                                                               | Davises Farm<br>Mather Road, Bury, BL9 6TJ |            |            |
| PROJECT                                                                                                                                                               | Side Extension to Dwelling                 |            |            |
| TITLE                                                                                                                                                                 | Proposed Ground Floor Plan                 |            |            |
| DRAWING No.                                                                                                                                                           | 3                                          | REV        |            |
| SCALES                                                                                                                                                                | 1:50                                       | DATE       | April 2023 |
| DRAWN BY                                                                                                                                                              | BE                                         | SHEET SIZE | A3         |
| CHECKED BY                                                                                                                                                            | HJ                                         | COPYRIGHT  | ©          |