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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|------------------------------------------|-------------------------|-----------------------------|--------------------------|
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| <b>DAY Architectural Ltd.</b><br>Lancaster Buildings   77 Deansgate   Manchester   M3 3BW<br>T: 0161 624 9703   W: <a href="http://www.day-architectural.com">www.day-architectural.com</a> |                                          |                              |                                          |                         |                             |                          |
| <b>PROJECT</b><br><b>Sub-station 3 Fairfield General Hospital</b>                                                                                                                           |                                          |                              |                                          |                         |                             |                          |
|                                                                                                                                                                                             |                                          |                              |                                          |                         |                             |                          |
| <b>DRAWING</b><br><b>Proposed Site Plan</b>                                                                                                                                                 | <b>SCALE</b><br><b>As indicated @ A1</b> |                              |                                          |                         |                             |                          |
|                                                                                                                                                                                             |                                          |                              |                                          |                         |                             |                          |
| <b>PROJECT REF</b><br><b>164224</b>                                                                                                                                                         | <b>DAY REF</b><br><b>1642-24</b>         | <b>DRAWN BY</b><br><b>PM</b> | <b>FIRST ISSUED</b><br><b>21.02.25</b>   |                         |                             |                          |
| <b>ORIG</b><br><b>DAY</b>                                                                                                                                                                   | <b>VOL</b><br><b>ZZ</b>                  | <b>LEV</b><br><b>XX</b>      | <b>TYPE</b><br><b>DR</b>                 | <b>ROLE</b><br><b>A</b> | <b>NUM</b><br><b>040103</b> | <b>REV</b><br><b>P04</b> |
| <b>SUITABILITY</b><br><b>-</b>                                                                                                                                                              |                                          |                              | <b>DRAWING STATUS</b><br><b>PLANNING</b> |                         |                             |                          |
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