

# NOTICE OF PLANNING PERMISSION

## Town and Country Planning Act 1990 Town and Country Planning (Development Management Procedure) (England) Order 2015

**To:**

Mr ZachThorp  
Thorp Design Services  
2 Chatton Close  
Bury  
BL8 2UE

**On Behalf Of:**

Ishwarbhai Patel  
3 St Peters Road  
Bury  
BL9 9RA

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### PART 1 - Particulars of Application

**Application Number:** 71893

**Date of Registration:** 30/04/2025

**Proposal:**

Discharge of condition no. 5 (Facilities for the storage of construction materials shall be provided within the curtilage during the course of construction period) from planning permission 71494 (Single storey extension at front/side/rear and front porch; Alterations to existing driveway):  
Proposed construction management plan submitted

**Location:**

3 St Peters Road, Bury, BL9 9RA

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### PART 2 - Particulars of Decision

Bury Metropolitan Borough Council hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that permission has been **GRANTED** for the carrying out of the development referred to in Part 1 hereof in accordance with the application and plans submitted.

1 This decision relates to the following plan:

- Proposed Construction Management Plan- ZT24-196-09

The condition is hereby discharged in so far as the above details are satisfactory.

Providing that the development is carried out in accordance with the above-mentioned details, the requirements of the condition will be complied with.

**The following policies of the Bury Unitary Development Plan, National and Regional Government were considered relevant:**

H2/3 H2/3 - Extensions and Alterations

SPD6 Supplementary Planning Document 6 - Alterations and Extensions to Residential Properties.

This decision relates only to the Town and Country Planning Acts and does not include any consent or approval under any other enactment or under the Building Regulations. Any other consent or approval which is necessary must be obtained from the appropriate authority.

**Applicant Plan Numbers:**

**NOTES TO APPLICANT**

Not Applicable

Signed:

A handwritten signature in black ink, appearing to read 'Paul Harris', written in a cursive style.

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On behalf of the Council

**Date of Decision:** 07/08/2025