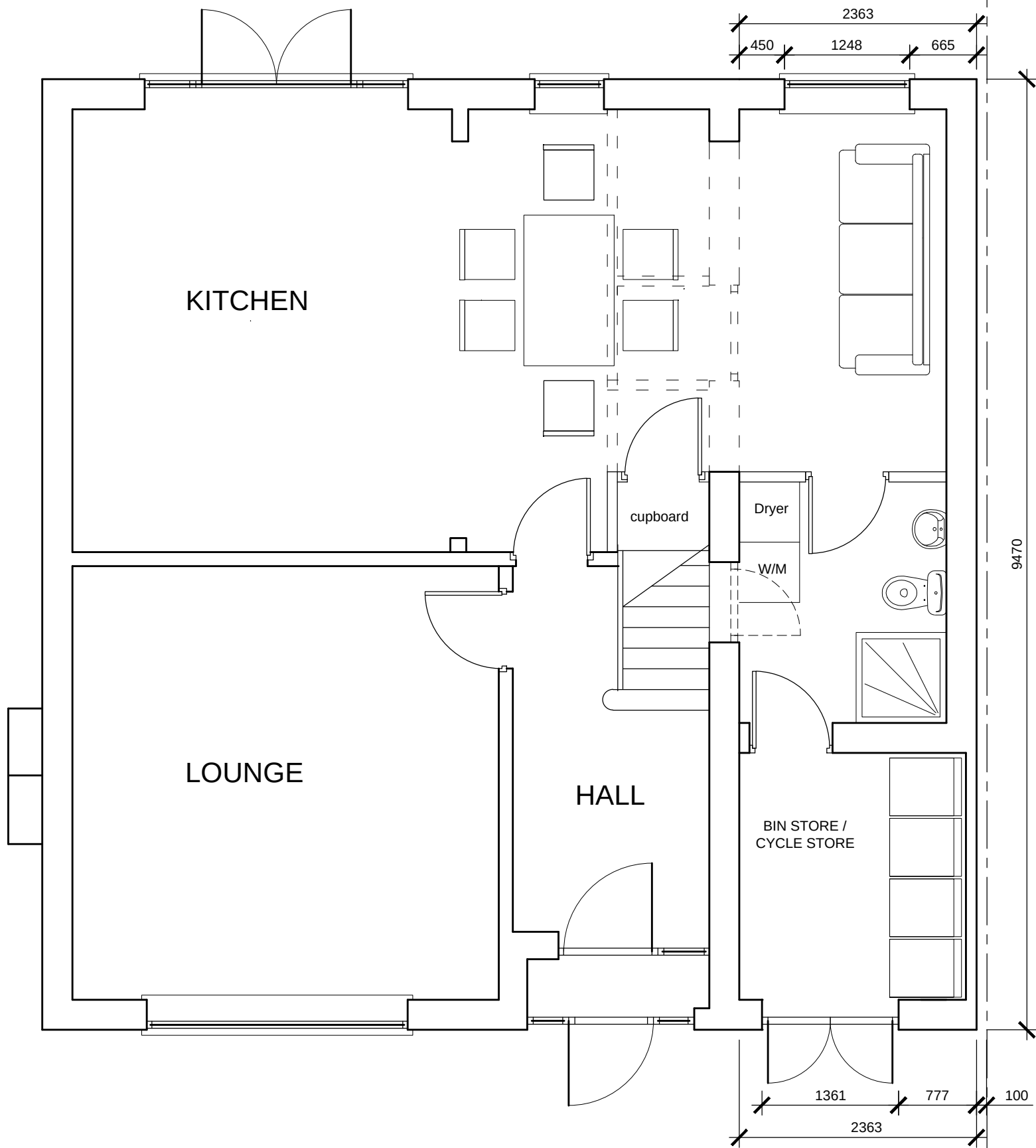




# PROPOSED GROUND FLOOR

## PLANNING

|                                                                                                                                    |                                  |            |            |
|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------|------------|
|                                                                                                                                    |                                  |            |            |
| REV                                                                                                                                | DATE                             | AMENDMENTS | INT        |
| Harry Jackson Surveyors Limited                                                                                                    |                                  |            |            |
| Unit 4A Farnworth Park Industrial Estate<br>Wellington Street, Farnworth, Bolton BL4 7BY<br>Tel: 01204 701740 Mobile: 07931 321879 |                                  |            |            |
| CLIENT                                                                                                                             | Mr & Mrs Chivers                 |            |            |
| ADDRESS                                                                                                                            | 7 Burndale Drive<br>Bury BL9 8EN |            |            |
| PROJECT                                                                                                                            | Two Storey Side Extension        |            |            |
| TITLE                                                                                                                              | Proposed GF Plan                 |            |            |
| DRAWING No.                                                                                                                        | 5                                | REV        |            |
| SCALES                                                                                                                             | 1:50                             | DATE       | March 2022 |
| DRAWN BY                                                                                                                           | BE                               | SHEET SIZE | A3         |
| CHECKED BY                                                                                                                         | HJ                               | COPYRIGHT  | ©          |

