



EXISTING FIRST FLOOR PLAN

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Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

CONSTRUCTION NOTES:-

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------|
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                    |
| EXISTING FIRST FLOOR PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                    |
| <div><div>JCA</div><div>JAMES CAMPBELL ASSOCIATES LTD<br/>CHARTERED ARCHITECTURAL SERVICES</div><div></div></div> <div><div>Campbell House<br/>173 Rochdale Road<br/>Firgrove<br/>Rochdale<br/>OL16 3BN</div><div>Tel: 01706 354888<br/>Mob: 07817 623183<br/>Email: admin@jamescampbellassociates.co.uk<br/>Web: www.jamescampbellassociates.co.uk</div></div> |                   |                                    |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                    |
| PROPOSED WINDOW & DOOR OPENINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                    |
| LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                    |
| 121-131 Bell Lane<br>Bury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                    |
| DRAWN:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Frank James Smith | DRAWING NUMBER:-<br><br>24.3338.21 |
| DATE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | February 2025     |                                    |
| SCALE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1:50 @ A1         |                                    |
| ISSUE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                    |