



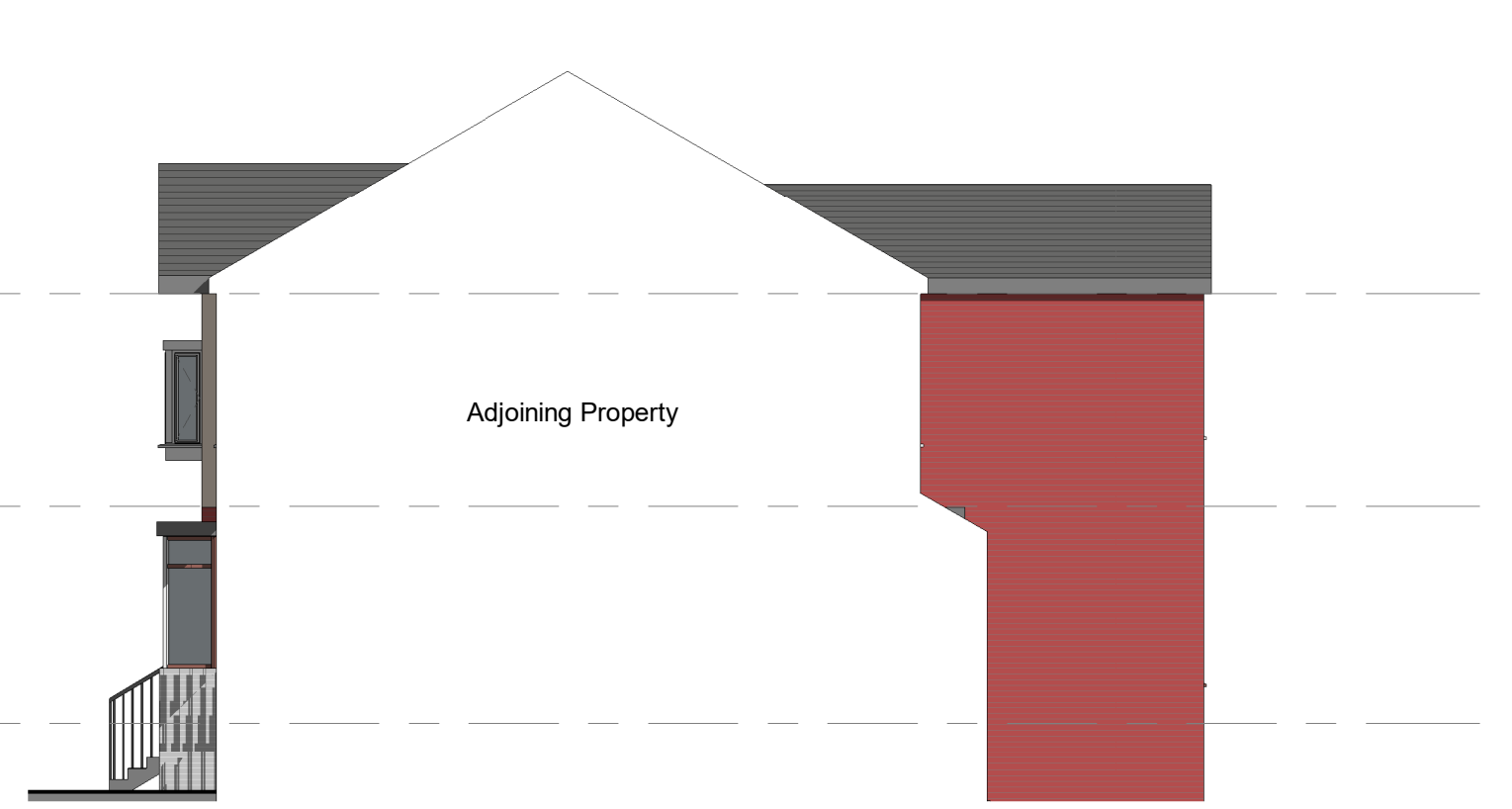
3. Front - Proposed  
1 : 100



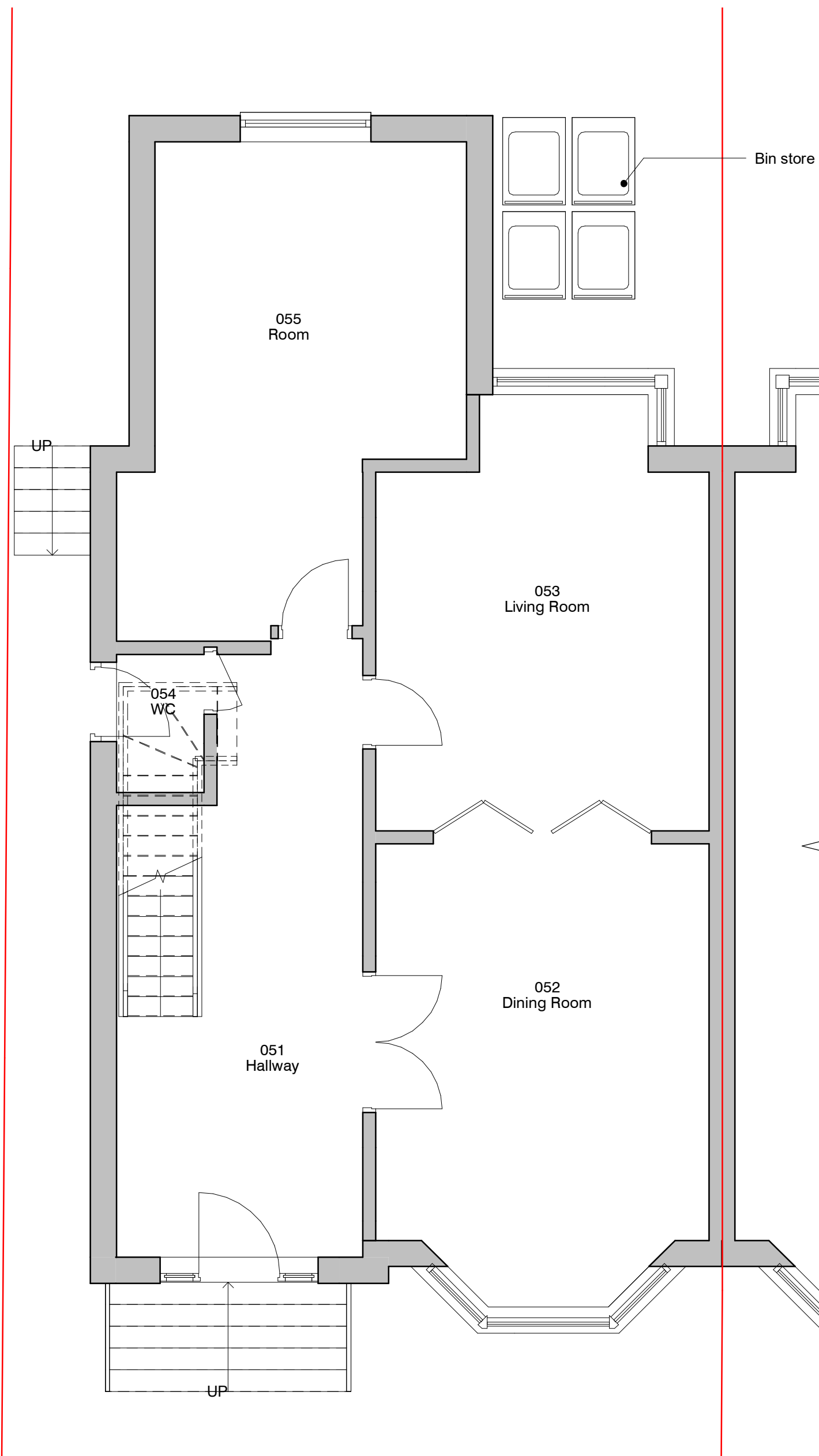
4. Left Side - Proposed  
1 : 100



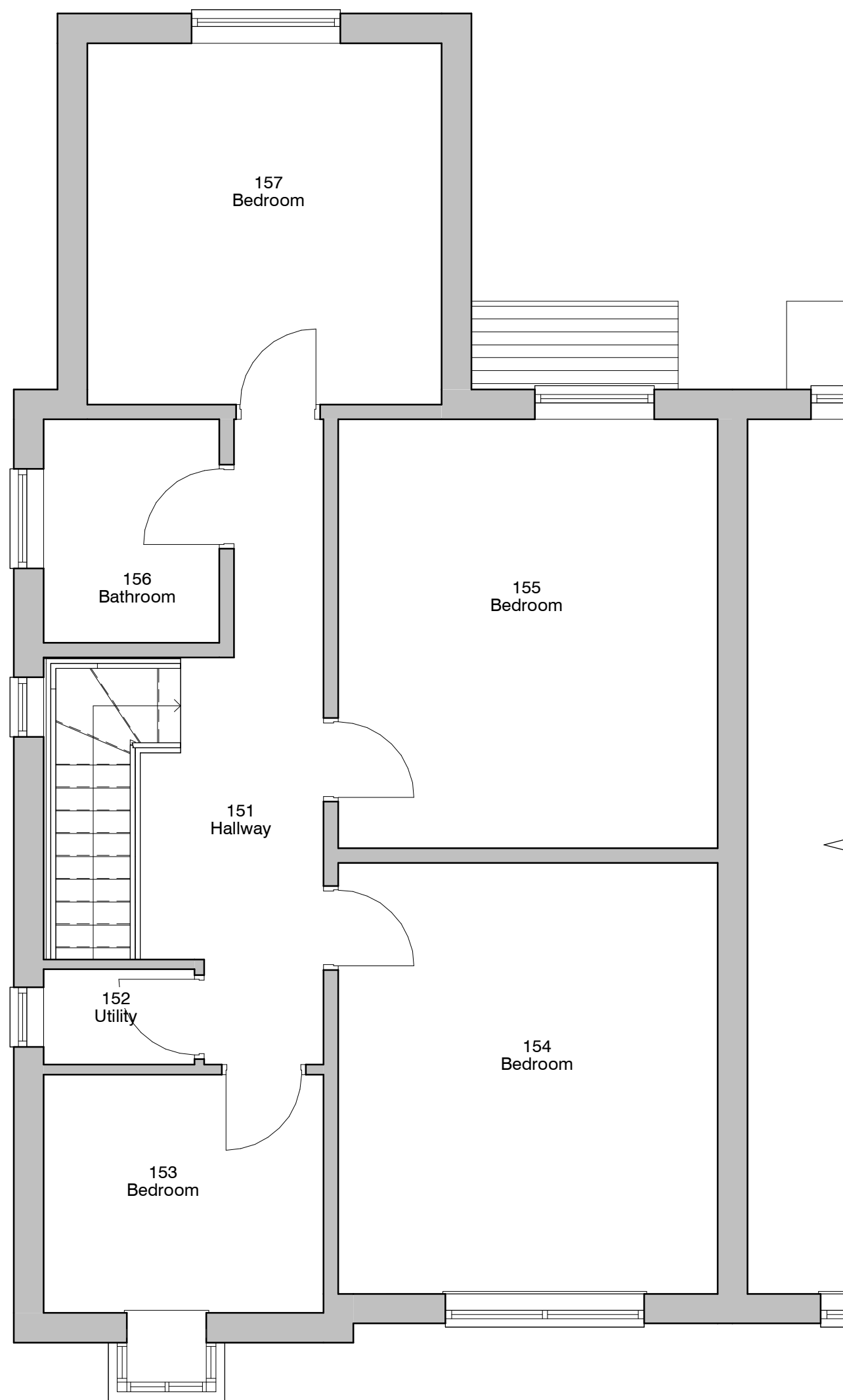
5. Rear - Proposed  
1 : 100



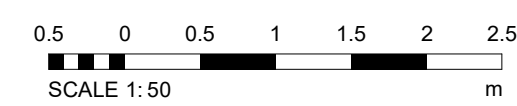
6. Right Side - Proposed  
1 : 100



1. Level 0 - GA Proposed  
1 : 50



2. Level 1 - GA Proposed  
1 : 50



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |              |             |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-------------|----------|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | SCALE & A1   | DATE        | DRAWN BY |
| 128 Albert Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | As indicated | 16 JUN 2022 | ER       |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | STATUS       |             |          |
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | PLANNING     |             |          |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | PROJECT NO.  | DRAWING NO. | REV.     |
| Proposed GA Plans and Elevations                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | DA22051.     | 003.        | 2        |
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |              |             |          |
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