

PROGRESS DRAWING  
This drawing is not intended to be used for contract pricing or fabrication purposes. All content subject to change.



|     |                                                      |        |          |
|-----|------------------------------------------------------|--------|----------|
| F   | SCHEME DESIGN UPDATES                                | EJG/II | 22/03/22 |
| E   | SCHEME DESIGN UPDATES E2 sixth ISSUE EJG/II 15/03/22 | EJG/II | 14/02/22 |
| D   | SCHEME DESIGN UPDATES                                | EJG/II | 09/12/21 |
| C   | SCHEME DESIGN UPDATES                                | EJG/II | 21/06/21 |
| B   | SCHEME DESIGN UPDATES                                | EJG/II | 16/06/21 |
| A   | SCHEME DESIGN UPDATES                                | VK     | 25/05/21 |
| REV | DESCRIPTION                                          | BY     | DATE     |

|                                                                                                                                                                                                                                                                                             |                                                                                                        |                                                            |                          |                          |
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|  <b>HOWARD &amp; SEDDON A.R.I.B.A. CHARTERED ARCHITECTS</b><br>64 WASHWAY ROAD<br>SALE, CHESHIRE, M33 7RE<br>TEL NO. 0161 - 973 8296<br>FAX NO. 0161 - 962 3485<br>E-MAIL : ADMIN@HOWARDANDEDSON.CO.UK | <b>PROJECT</b><br>PROPOSED RESIDENTIAL<br>DEVELOPMENT LAND TO REAR OF<br>EARL STREET PRESTWICH M25 1GQ | <b>TITLE</b><br>OVERLAY SURVEY/OS/AS PROPOSED<br>SITE PLAN | <b>DRAWN</b><br>EJG      | <b>DRG No.</b><br>14,347 |
|                                                                                                                                                                                                                                                                                             | <b>CLIENT</b><br>Mr. MEDHDI YAZDANPANA                                                                 | <b>DATE</b><br>27/07/22                                    | <b>SCALE</b><br>1:500 A3 | <b>AMENDMENT</b><br>G    |