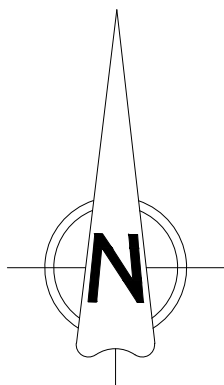




Scale Bar 1:1250



| Date.                                                                                                                                                                                                                                                                                                      | Revision.      | By.                           | No. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|-----|
|  <div> <p><b>B2ARCHITECTURE</b></p> <p>B2 Architecture Limited<br/>2b Beech Road,<br/>Hale,<br/>Altrincham,<br/>Cheshire,<br/>WA15 9RX<br/>Tel No. 0161 928 0051<br/>Email: enquiries@b2architecture.co.uk</p> </div> |                |                               |     |
| Proposed development at.                                                                                                                                                                                                                                                                                   |                | 49 Scholes Lane,<br>Prestwich |     |
| Client.                                                                                                                                                                                                                                                                                                    |                | Mr R Basger                   |     |
| Drawing title.                                                                                                                                                                                                                                                                                             |                | Location Plan                 |     |
| Status. Planning                                                                                                                                                                                                                                                                                           | Date. MAY 2022 |                               |     |
| Scale. 1:1250 @ A4                                                                                                                                                                                                                                                                                         | Drawn. PGJA    |                               |     |
| Checked. B2 Architecture                                                                                                                                                                                                                                                                                   |                |                               |     |
| Job No. 22-36                                                                                                                                                                                                                                                                                              | Drawing No. 02 |                               |     |
| Revision.                                                                                                                                                                                                                                                                                                  |                |                               |     |

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