



Parking Schedule

|                         |    |
|-------------------------|----|
| Standard Cars Spaces    | 78 |
| DDA Spaces              | 5  |
| Electric Vehicle Spaces | 4  |
| Mini Bus Spaces         | 2  |
| Cycle Spaces            | 12 |

LIGHTING COLUMN ELEVATION  
1:50

PROPOSED SITE PLAN  
1:500

|                                                                                                                                                 |                                               |         |                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                  |                    |                                         |   |                                               |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------|---|-----------------------------------------------|---------|---|----------------|---------|-----|------------------|------|-------------------------------------------------|--|------------------------------------------|--|-----------------------------------|--|
| <p>Copyright Notice:<br/>This drawing is the copyright of Steve Wells Associates<br/>and shall not be reproduced without permission. © 2021</p> |                                               |         | <p>Project<br/><b>Proposed Pavilion and AGP at<br/>Redbank Playing Fields<br/>Radcliffe<br/>M26 3RH</b></p>                                                                                                                                                                                 |  | <p>Client<br/><b>Bury Council</b></p>                                                                                                                                            |                    | <p>Dwg. No.<br/><b>205-080-1008</b></p> |   | <p>Rev.<br/><b>C</b></p>                      |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |
| <p>Dwg. Purpose<br/><b>Planning</b></p>                                                                                                         |                                               |         | <table><tr><td>C</td><td>mini pitch removed</td><td>11/2022</td></tr><tr><td>B</td><td>existing right of way added; car spaces moved</td><td>09/2022</td></tr><tr><td>A</td><td>footpath moved</td><td>08/2022</td></tr><tr><td>No.</td><td>Revision / Issue</td><td>Date</td></tr></table> |  | C                                                                                                                                                                                | mini pitch removed | 11/2022                                 | B | existing right of way added; car spaces moved | 09/2022 | A | footpath moved | 08/2022 | No. | Revision / Issue | Date | <p>Dwg. Title<br/><b>Proposed Site Plan</b></p> |  | <p>Scale<br/><b>1:50, 1:500 @ A3</b></p> |  | <p>Date<br/><b>April 2022</b></p> |  |
| C                                                                                                                                               | mini pitch removed                            | 11/2022 |                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                  |                    |                                         |   |                                               |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |
| B                                                                                                                                               | existing right of way added; car spaces moved | 09/2022 |                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                  |                    |                                         |   |                                               |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |
| A                                                                                                                                               | footpath moved                                | 08/2022 |                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                  |                    |                                         |   |                                               |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |
| No.                                                                                                                                             | Revision / Issue                              | Date    |                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                  |                    |                                         |   |                                               |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |
|                                                                                                                                                 |                                               |         |                                                                                                                                                                                                                                                                                             |  | <p>Churchill House, Mill Hill, Pontefract, West Yorkshire,<br/>WF8 4HY t: 01977 797258 e: <a href="mailto:mail@stevewells-associates.com">mail@stevewells-associates.com</a></p> |                    | <p>Drawn by<br/><b>JLR</b></p>          |   | <p>Checked<br/><b>DKW</b></p>                 |         |   |                |         |     |                  |      |                                                 |  |                                          |  |                                   |  |