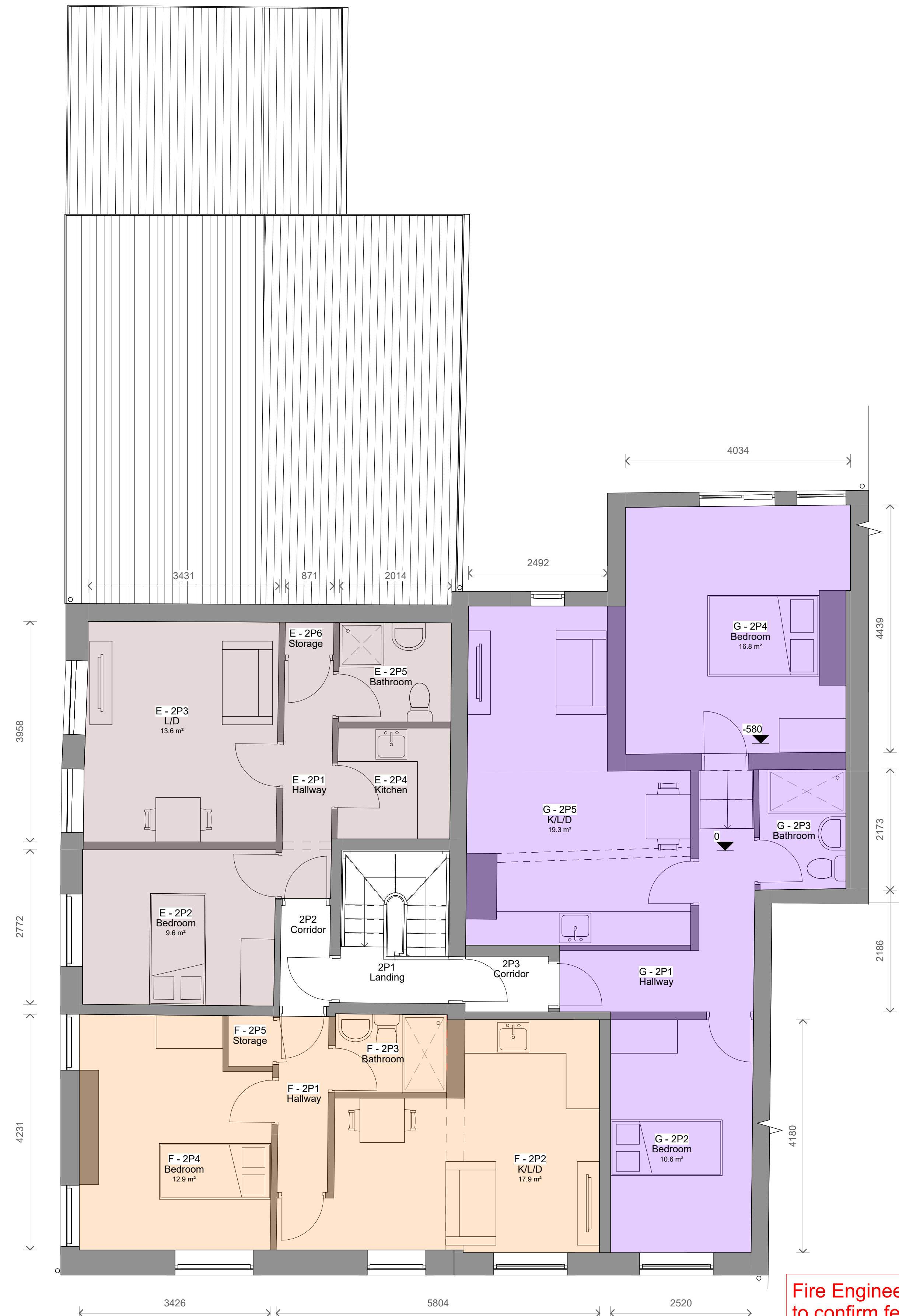




1 Level 1 - Proposed  
1 : 50



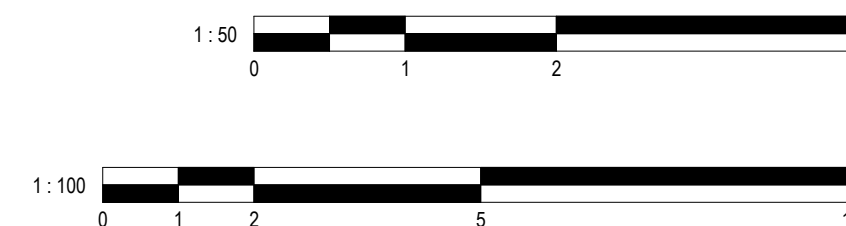
2 Level 2 - Proposed  
1 : 50

### KEY

- Apartment A - 37m<sup>2</sup> - 1B/1P
- Apartment B - 37m<sup>2</sup> - 1B/1P
- Apartment C - 39m<sup>2</sup> - 1B/1P
- Apartment D - 38m<sup>2</sup> - 1B/1P
- Apartment E - 37m<sup>2</sup> - 1B/1P
- Apartment F - 39m<sup>2</sup> - 1B/1P
- Apartment G - 62m<sup>2</sup> - 2B/3P

**Grand Total - 7 Apartments**

Fire Engineer is required  
to confirm feasibility of  
the proposal



| No. Description                                                                                                                                                                                                                                                                                                                                                                                                                          |                | Date                      | Initial |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|---------|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | 14,16 Bolton Street, Bury |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | Proposed Plans            |         |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | DESIGN                    |         |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE           | SCALE (@ A1)              |         |
| JB                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14/07/2025     | 1 : 50                    |         |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                           | DRAWING NUMBER | REV                       |         |
| GSS25083.2                                                                                                                                                                                                                                                                                                                                                                                                                               | 003B           |                           |         |
| GOLD SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                           |         |
| S T U D I O S                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                           |         |
| www.goldsketch.co.uk info@goldsketch.co.uk 0161 792 9595                                                                                                                                                                                                                                                                                                                                                                                 |                |                           |         |
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