

Project No. JC_100

1 0 1 2 3 4 5
SCALE 1: 100 m

ISSUED FOR
PLANNING

REV	DETAILS	DATE
PL4	ISSUED FOR PLANNING	12 05 22

Planning Notes:

Project North:

DRAWN BY: **AL** CHKD BY: **JC**
SCALE: **As indicated** DATE: **31 12 21**

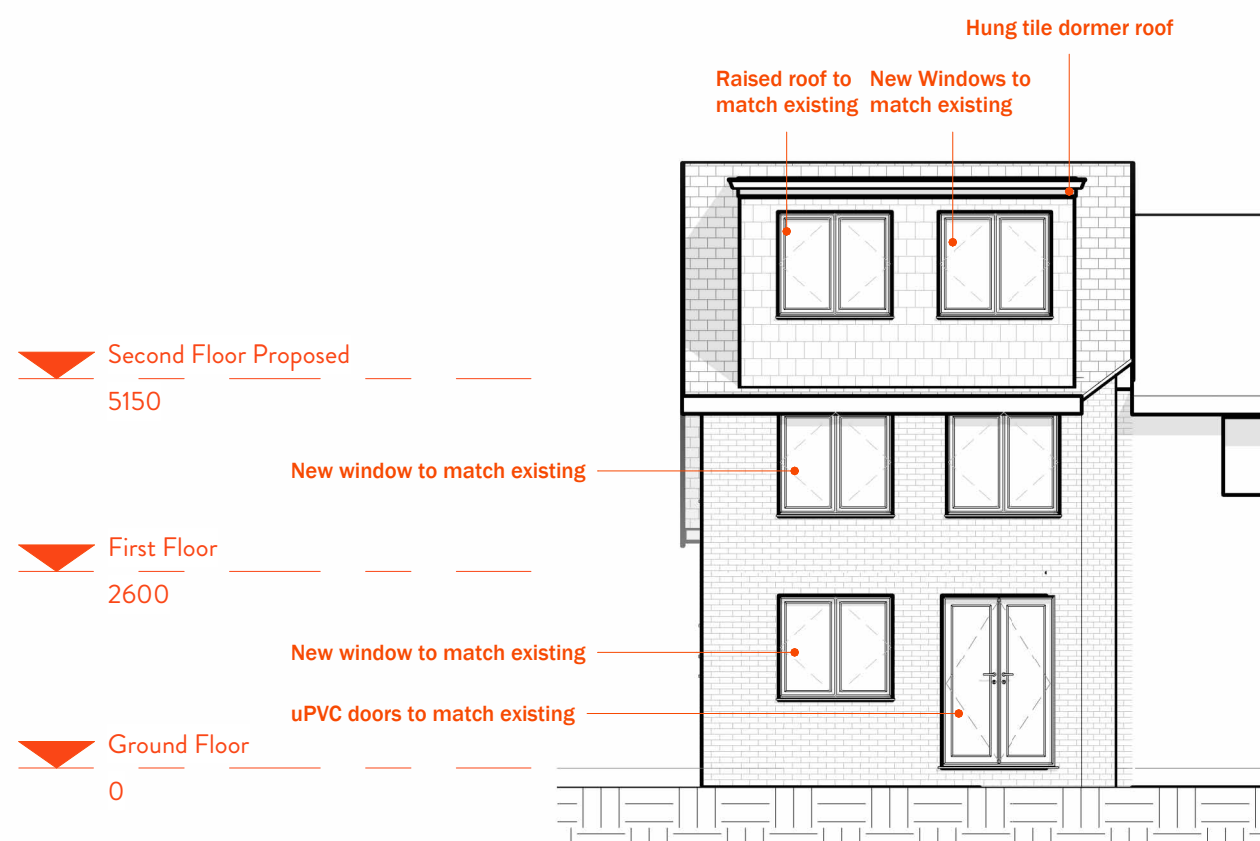
DRAWING TITLE:

**PROPOSED
ELEVATIONS**

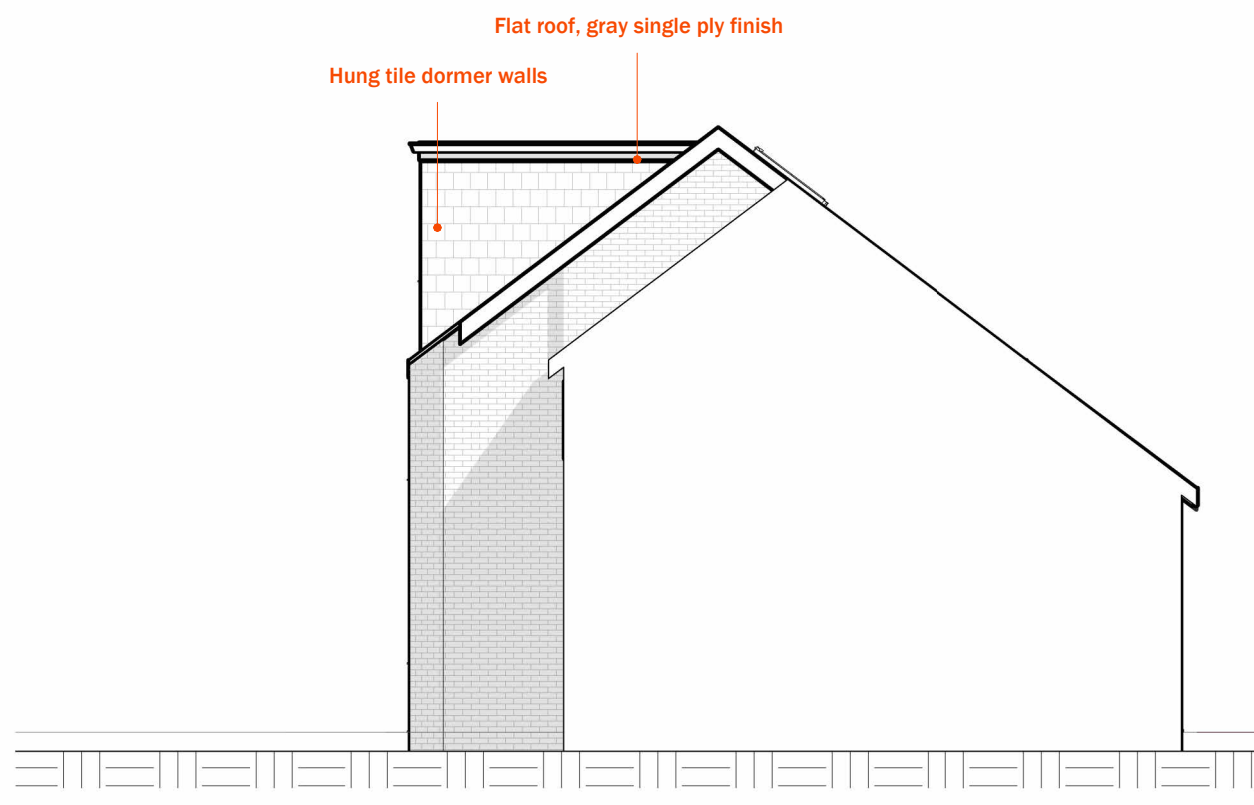
A1.3

DRAWING No.

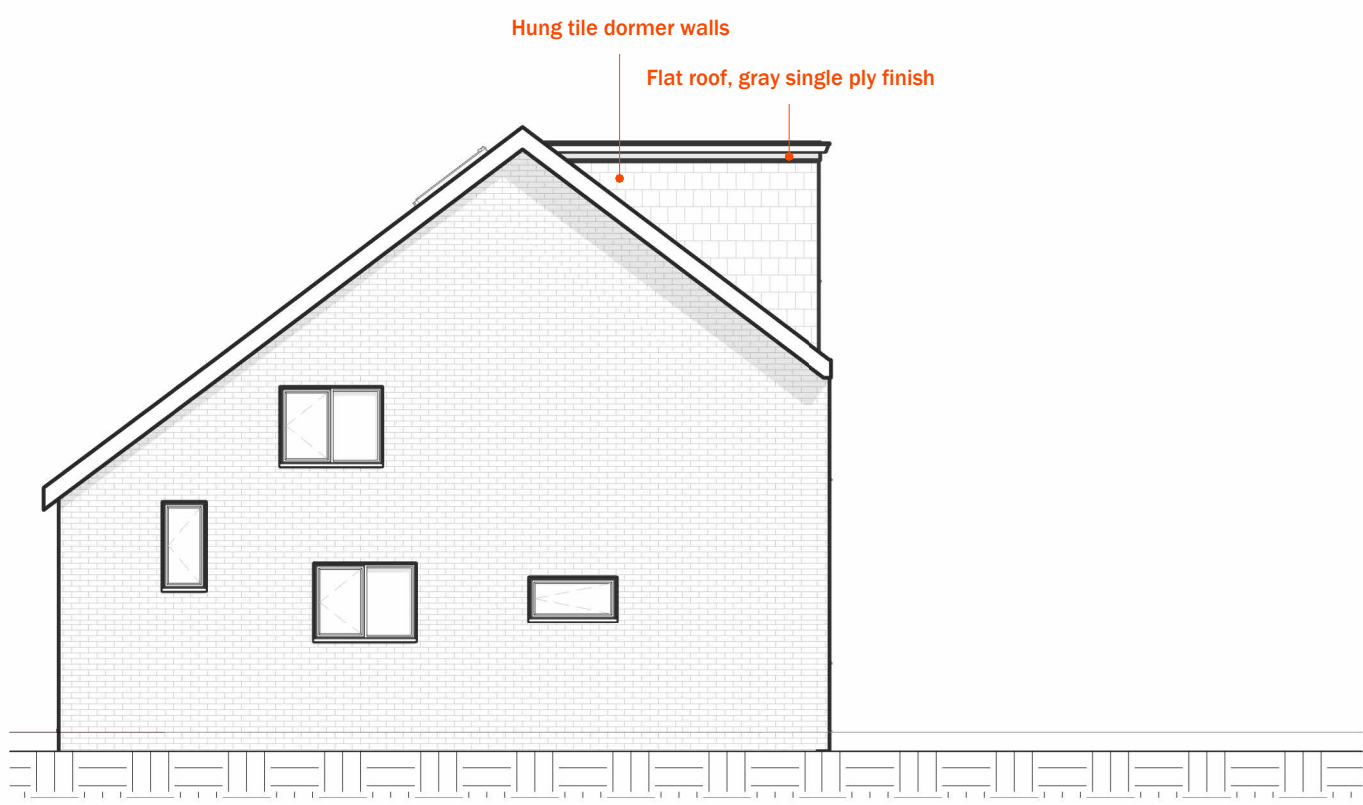
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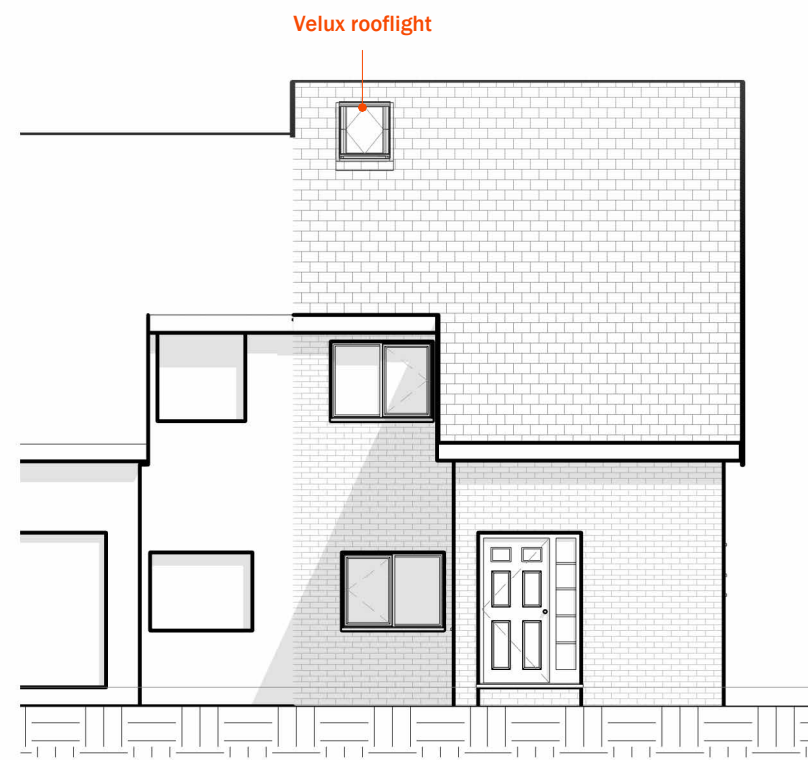
1 **South - Proposed**
1 : 100



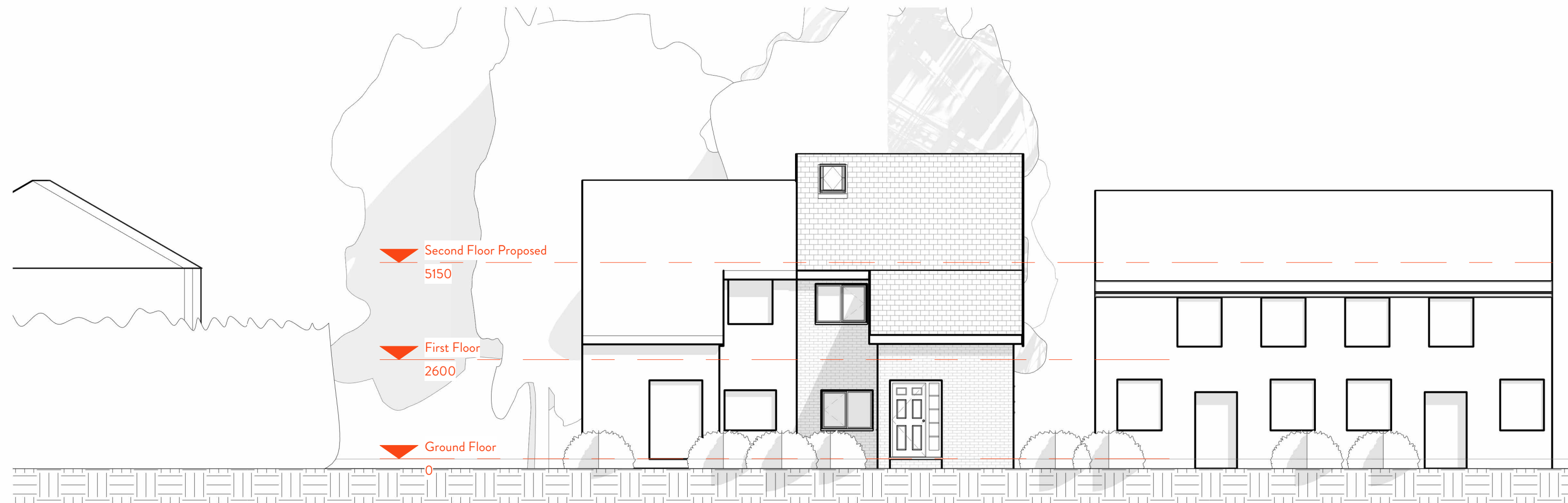
2 **West - Proposed**
1 : 100



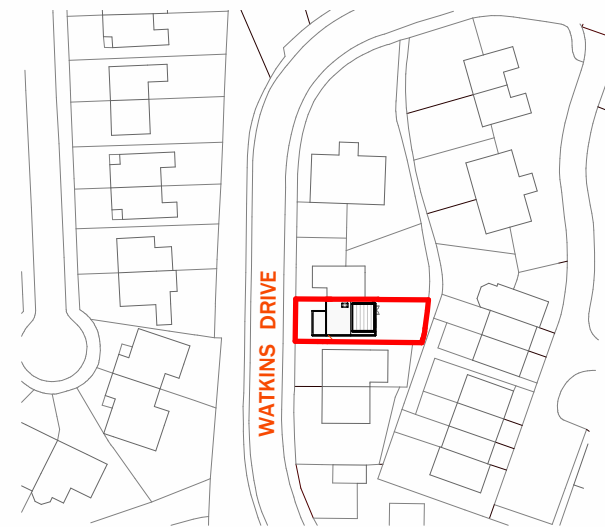
3 **East - Proposed**
1 : 100



4 **North - Proposed**
1 : 100



5 **Street View - Proposed**
1 : 100



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RED LINE INDICATES BOUNDARY

10 0 10 20 30 40 50
SCALE 1: 1250 m

6 **Site Plan - Proposed**
1 : 1250