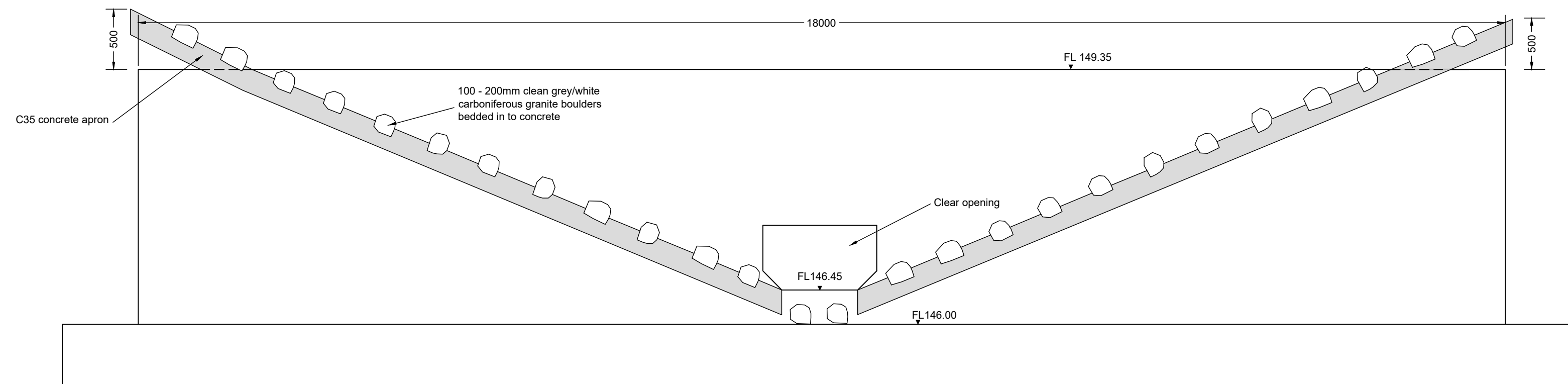
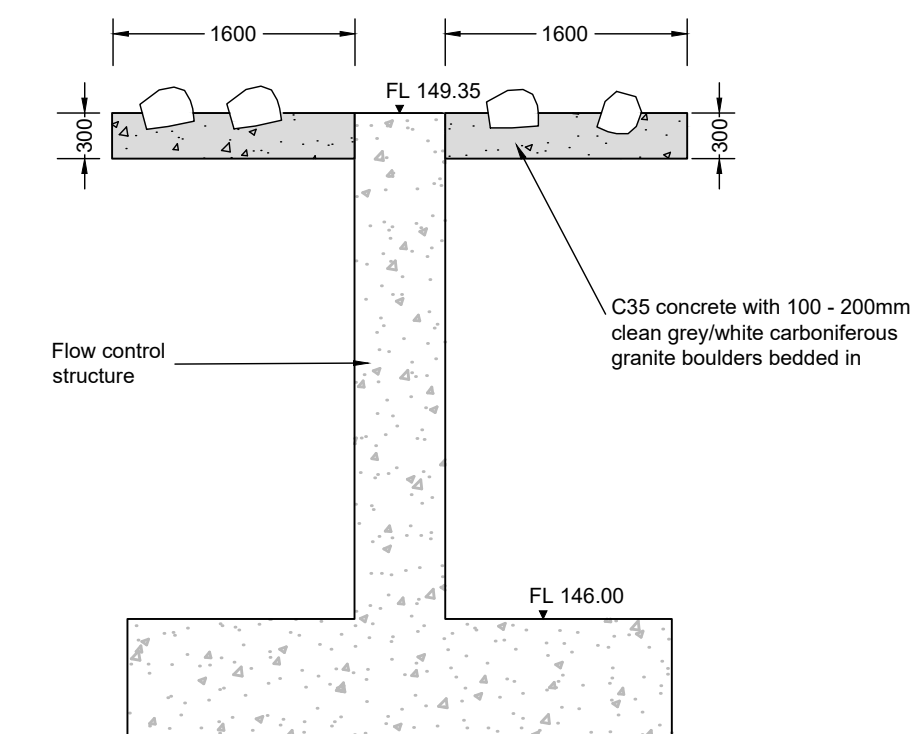




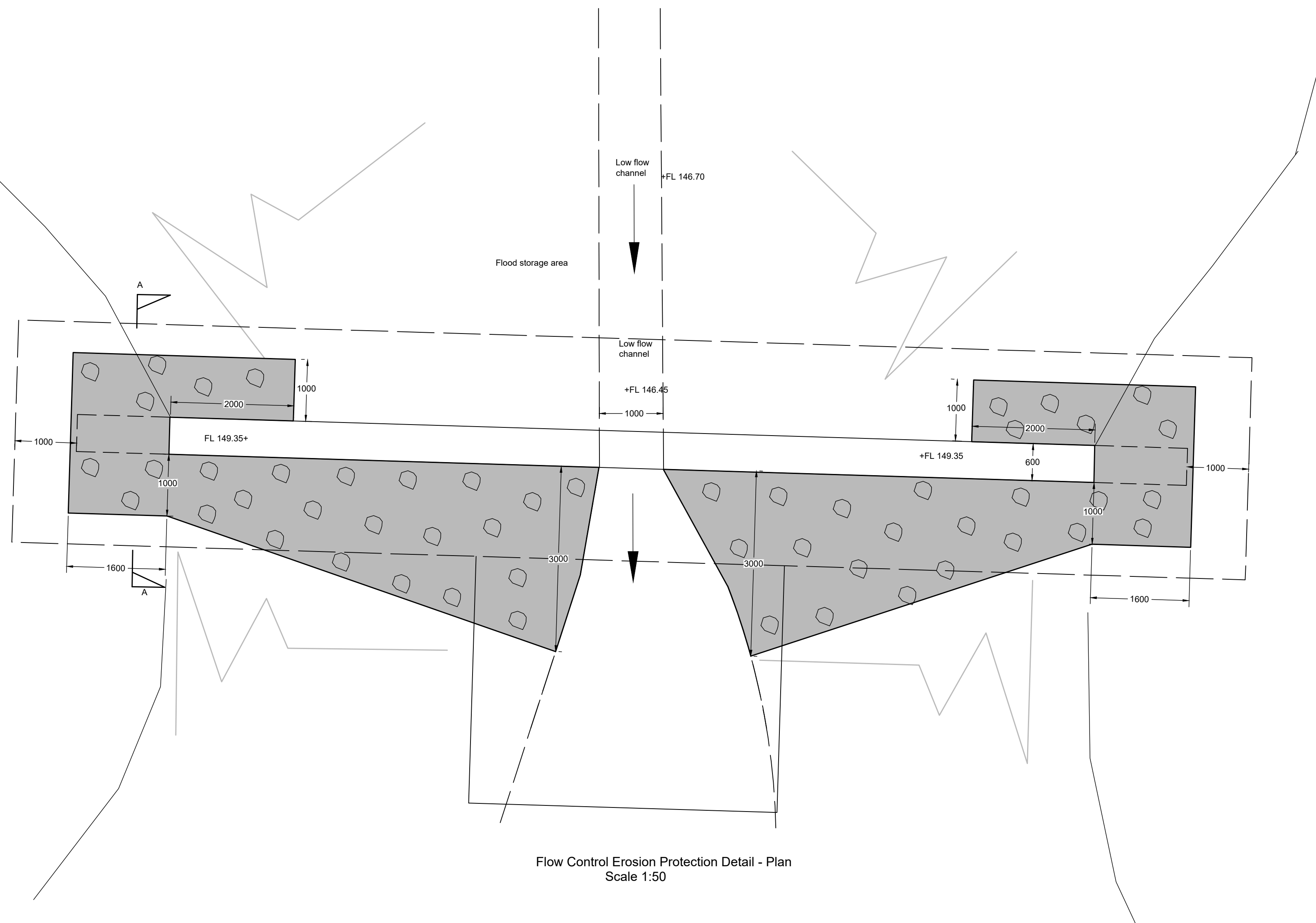
Flow Control Erosion Protection Detail - Elevation  
Scale 1:50



Flow Control Erosion Protection Section A-A  
Scale 1:50

#### NOTES

1. Fill below structure to be specified by geotechnical engineer
2. Structure to be designed by structural engineer
3. All dimensions are in millimeters unless stated otherwise
4. All levels are related to Ordnance Datum
5. Do not scale from this drawing. Work only from stated dimensions or setting out details



Flow Control Erosion Protection Detail - Plan  
Scale 1:50

|                                                                                         |               |                                                                                                  |                                                       |
|-----------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| C                                                                                       | NJ            | 26.04.21                                                                                         | Note Amended                                          |
| B                                                                                       | SS            | 08.02.21                                                                                         | Structure lengthened. Erosion protection detail added |
| A                                                                                       | NJ            | 03.02.21                                                                                         | Design amendments. Section B-B added                  |
| No.                                                                                     | By            | Date                                                                                             | Revision Details                                      |
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|    |               | YORK HOUSE<br>EDISON PARK<br>DORCAN WAY<br>SWINDON<br>WILTSHIRE<br>SN3 3RB<br>Tel : 01793 619965 |                                                       |
| COLE EASDON<br>CONSULTANTS                                                              |               | Web Site                                                                                         | www.ColeEasdon.com                                    |
|                                                                                         |               | E-mail                                                                                           | cec@ColeEasdon.com                                    |
| Client                                                                                  |               |                                                                                                  |                                                       |
| Barratt Homes (Manchester)                                                              |               |                                                                                                  |                                                       |
| Job Title                                                                               |               |                                                                                                  |                                                       |
| Proposed Residential Development<br>Former Tetrosyl Site<br>Walmersley Old Road<br>Bury |               |                                                                                                  |                                                       |
| Drawing Title                                                                           |               |                                                                                                  |                                                       |
| Flow Control Structure<br>General Arrangement<br>Sheet 2 of 2                           |               |                                                                                                  |                                                       |
| Drawing Status                                                                          |               |                                                                                                  |                                                       |
| FOR COMMENT                                                                             | FOR PLANNING  | FOR TENDER                                                                                       | FOR APPROVAL                                          |
|                                                                                         |               |                                                                                                  |                                                       |
| **CONSTRUCTION AT CLIENT / CONTRACTOR RISK**                                            |               |                                                                                                  |                                                       |
| Designed by                                                                             | Drawn by      | Checked by                                                                                       |                                                       |
| NJ                                                                                      | NJ            | DF                                                                                               |                                                       |
| Date                                                                                    | Scale         |                                                                                                  |                                                       |
| February 2021                                                                           | As shown @ A1 |                                                                                                  |                                                       |
| Dwg. No.                                                                                |               |                                                                                                  | Rev.                                                  |
| 6155/515/02                                                                             |               |                                                                                                  | C                                                     |