



**Site Boundary Line - As Existing**

|          |                            |          |                  |                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                     |                  |                   |
|----------|----------------------------|----------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|-------------------|
|          |                            |          |                  |  <b>HOWARD &amp; SEDDON A.R.I.B.A.<br/>CHARTERED ARCHITECTS</b><br>64 WASHWAY ROAD<br>SALE, CHESHIRE, M33 7RE<br>TEL NO. 0161 - 973 8296<br>FAX NO. 0161 - 962 3485<br>E-MAIL : ADMIN@HOWARDANDEDSON.CO.UK | <b>Project</b><br>PROPOSED RESIDENTIAL<br>DEVELOPMENT LAND TO REAR OF<br>EARL STREET PRESTWICH M25 1GQ | <b>Title</b><br>Site Boundary Line -<br>As Existing | Drawn<br>VK      | DRG no.<br>14,347 |
|          |                            |          |                  |                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                     | Date<br>01/04/21 | 02                |
| A<br>Rev | FIRST ISSUE<br>DESCRIPTION | VK<br>By | 01/04/21<br>Date |                                                                                                                                                                                                                                                                                                 | <b>Client</b><br>Mr. MEDHDI YAZDANPANA                                                                 |                                                     | Scale<br>1:x(A3) | Amendment<br>A    |

# PROGRESS DRAWING

This drawing is not intended to be used for contract pricing or fabrication purposes. All content is subject to change



## Site Photographs - As Existing

|     |             |    |          |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                     |                  |                |
|-----|-------------|----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|----------------|
|     |             |    |          |  <p>HOWARD &amp; SEDDON A.R.I.B.A.<br/>CHARTERED ARCHITECTS<br/>64 WASHWAY ROAD<br/>SALE, CHESHIRE, M33 7RE<br/>TEL NO. 0161 - 973 8296<br/>FAX NO. 0161 - 962 3485<br/>E-MAIL : ADMIN@HOWARDANDEDSDON.CO.UK</p> | <p>Project<br/>PROPOSED RESIDENTIAL<br/>DEVELOPMENT LAND TO REAR OF<br/>EARL STREET PRESTWICH M25 1GQ</p> <p>Client<br/>Mr. MEDHDI YAZDANPANA</p> | <p>Title<br/>Site Photographs -<br/>As Existing</p> | Drawn<br>VK      | DRG no.        |
|     |             |    |          |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                     | Date<br>01/04/21 | 14,347<br>03   |
| A   | FIRST ISSUE | VK | 01/04/21 |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                     | Scale<br>1:x(A3) | Amendment<br>A |
| Rev | DESCRIPTION | By | Date     |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                     |                  |                |



## Topographical Survey

|     |             |    |          |                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                   |                     |                          |
|-----|-------------|----|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|--------------------------|
|     |             |    |          |  <b>HOWARD &amp; SEDDON A.R.I.B.A.<br/>CHARTERED ARCHITECTS</b><br>64 WASHWAY ROAD<br>SALE, CHESHIRE, M33 7RE<br>TEL NO. 0161 - 973 8296<br>FAX NO. 0161 - 962 3485<br>E-MAIL : ADMIN@HOWARDANDEDSON.CO.UK | Project<br>PROPOSED RESIDENTIAL<br>DEVELOPMENT LAND TO REAR OF<br>EARL STREET PRESTWICH M25 1GQ | Title<br><br>Topographical Survey | Drawn<br>VK         | DRG no.<br><b>14,347</b> |
| A   | FIRST ISSUE | VK | 01/04/21 |                                                                                                                                                                                                                                                                                                 | Client<br>Mr. MEDHDI YAZDANPANA                                                                 |                                   | Date<br>01/04/21    | <b>04</b>                |
| Rev | DESCRIPTION | By | Date     |                                                                                                                                                                                                                                                                                                 |                                                                                                 |                                   | Scale<br>1:1000(A3) | Amendment<br>A           |