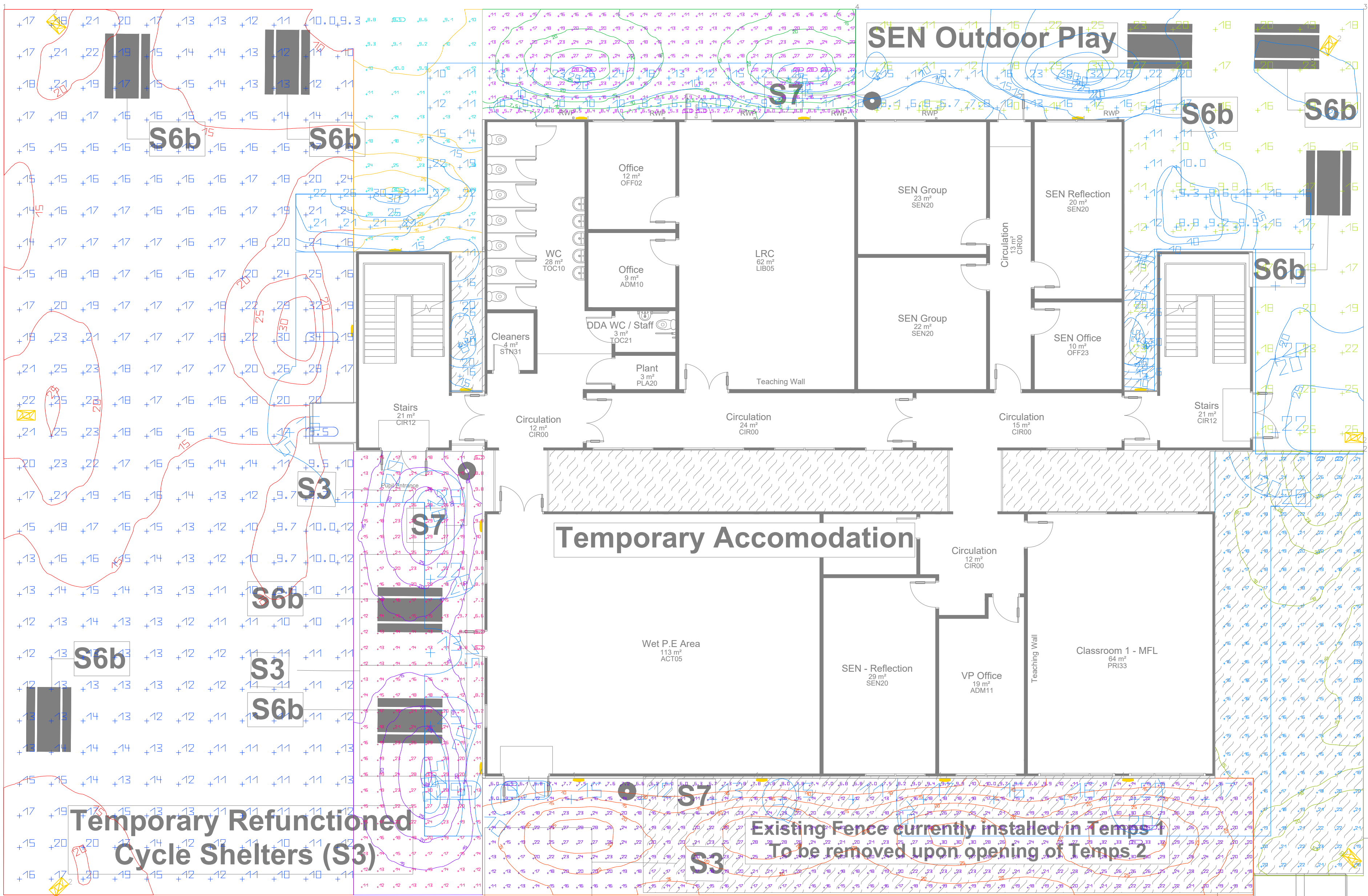
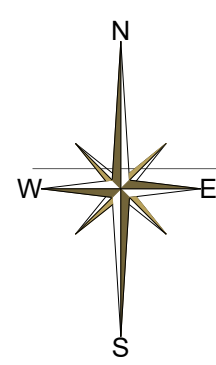
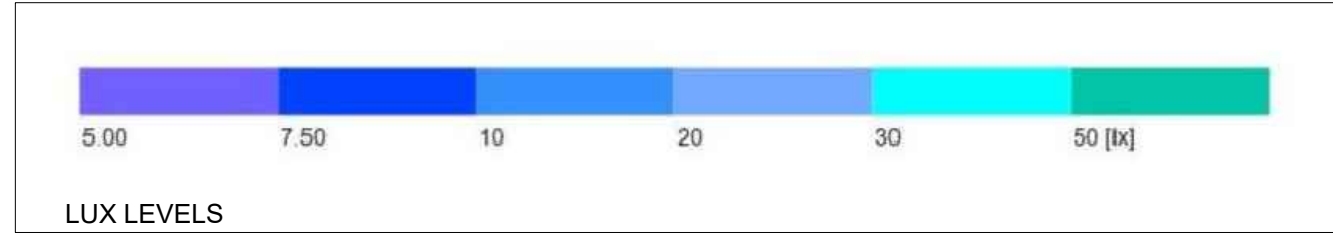
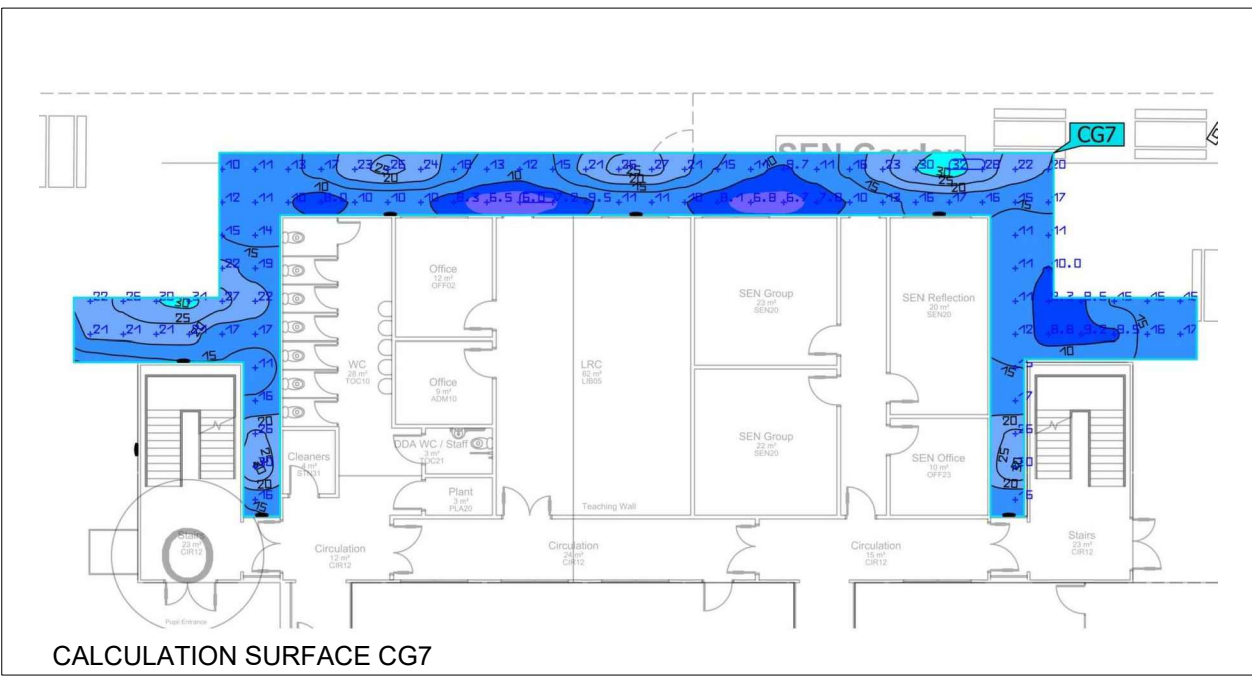
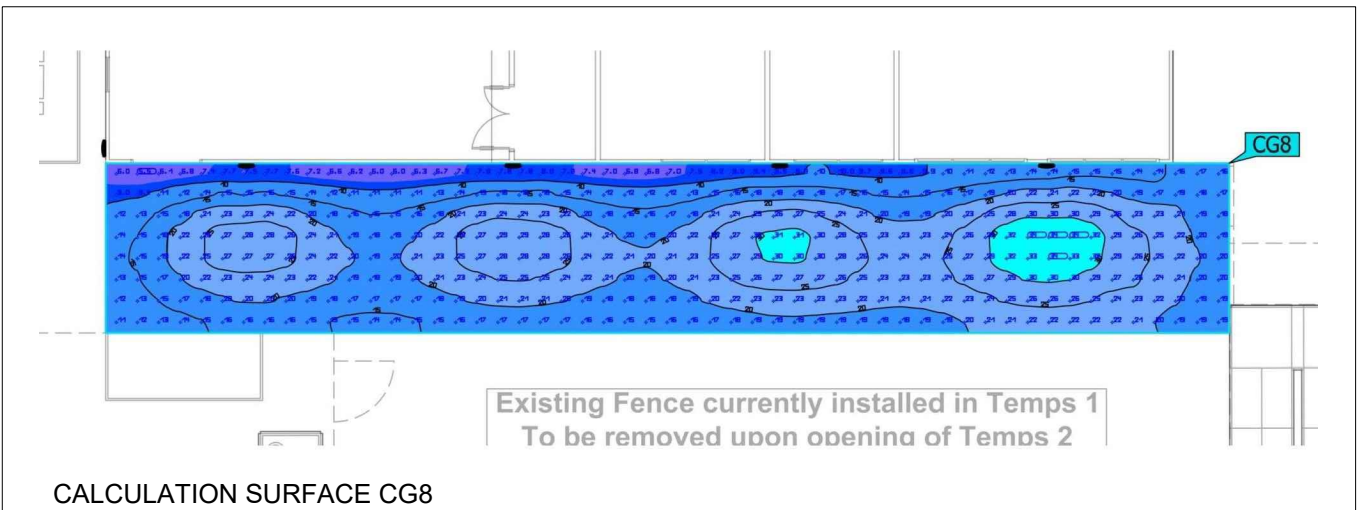
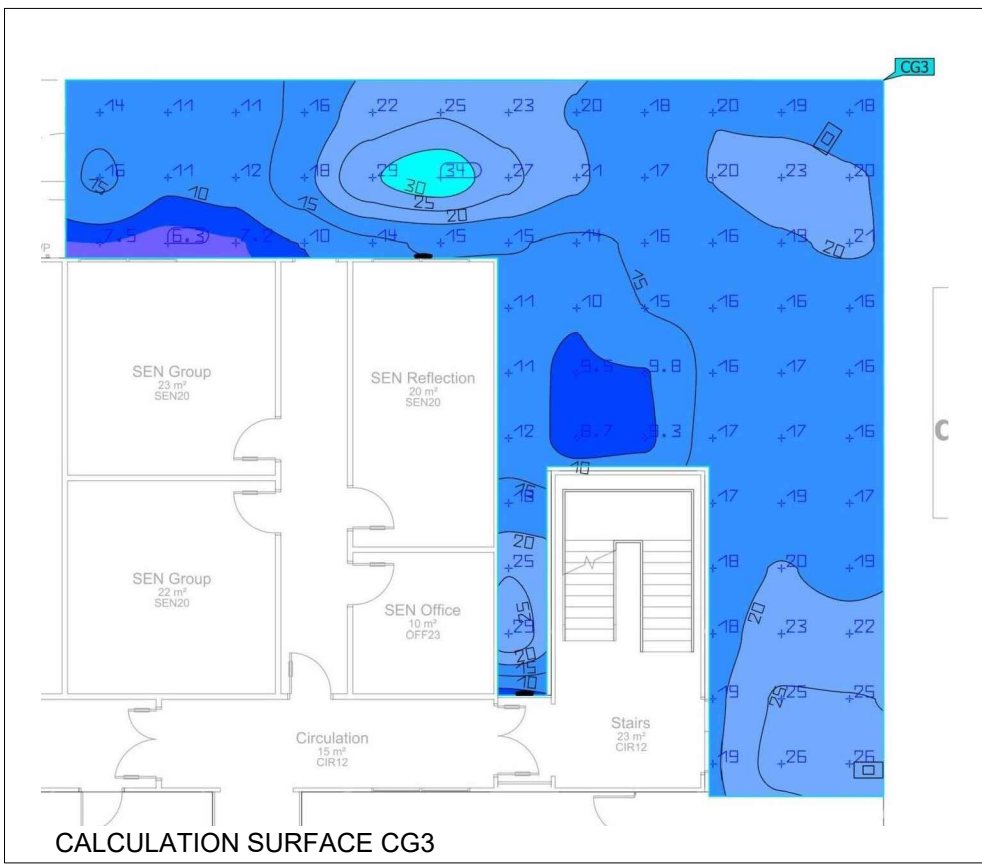
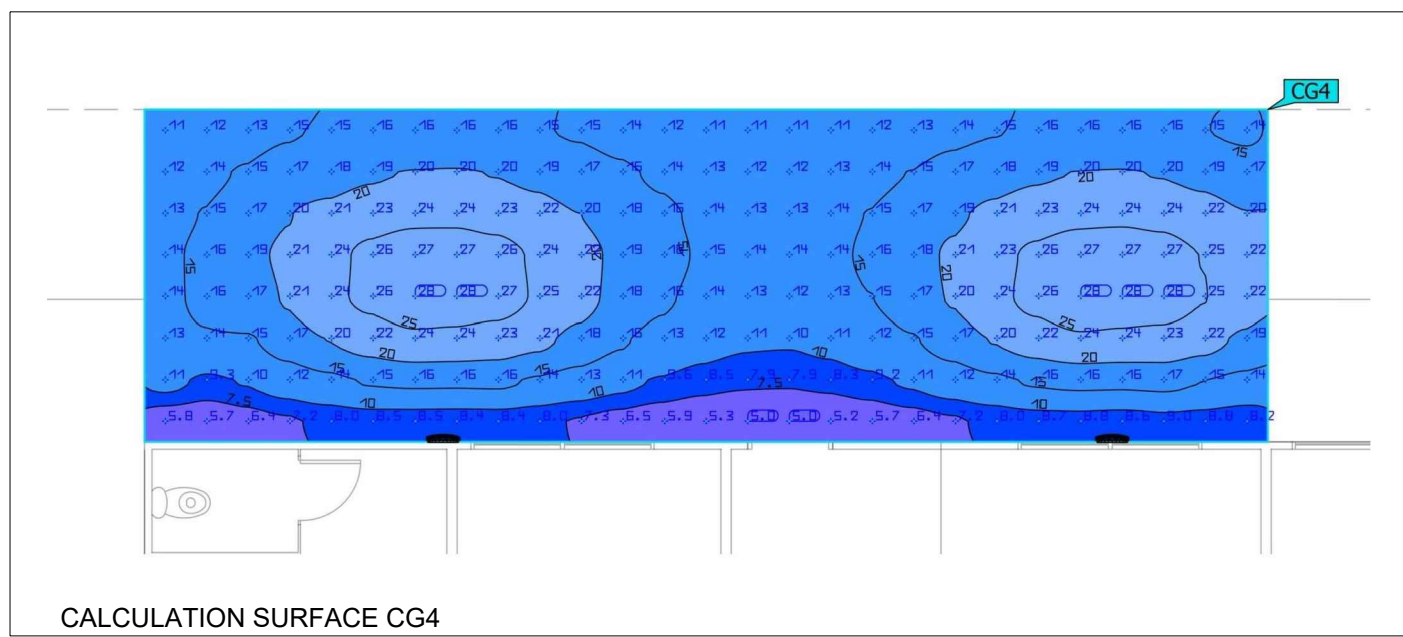
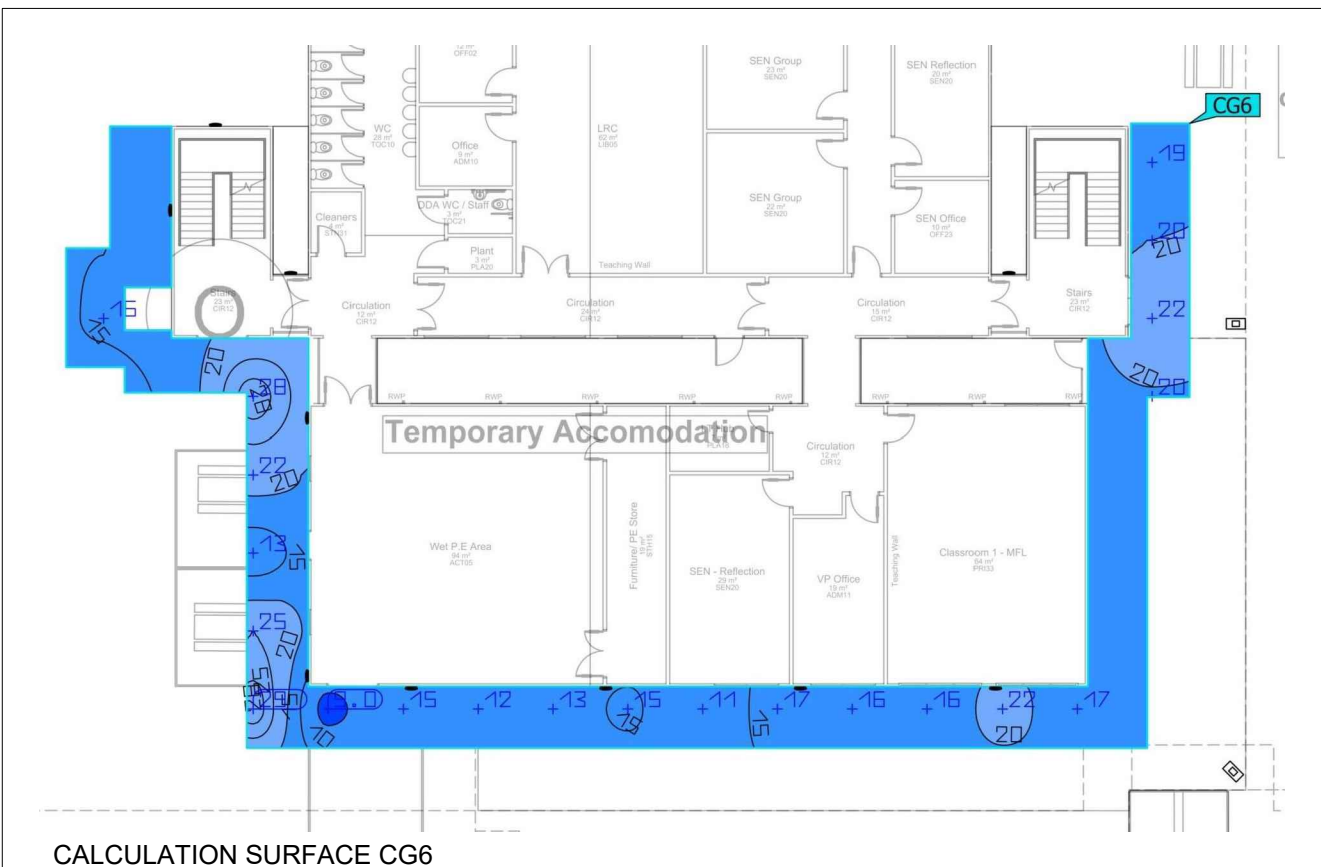
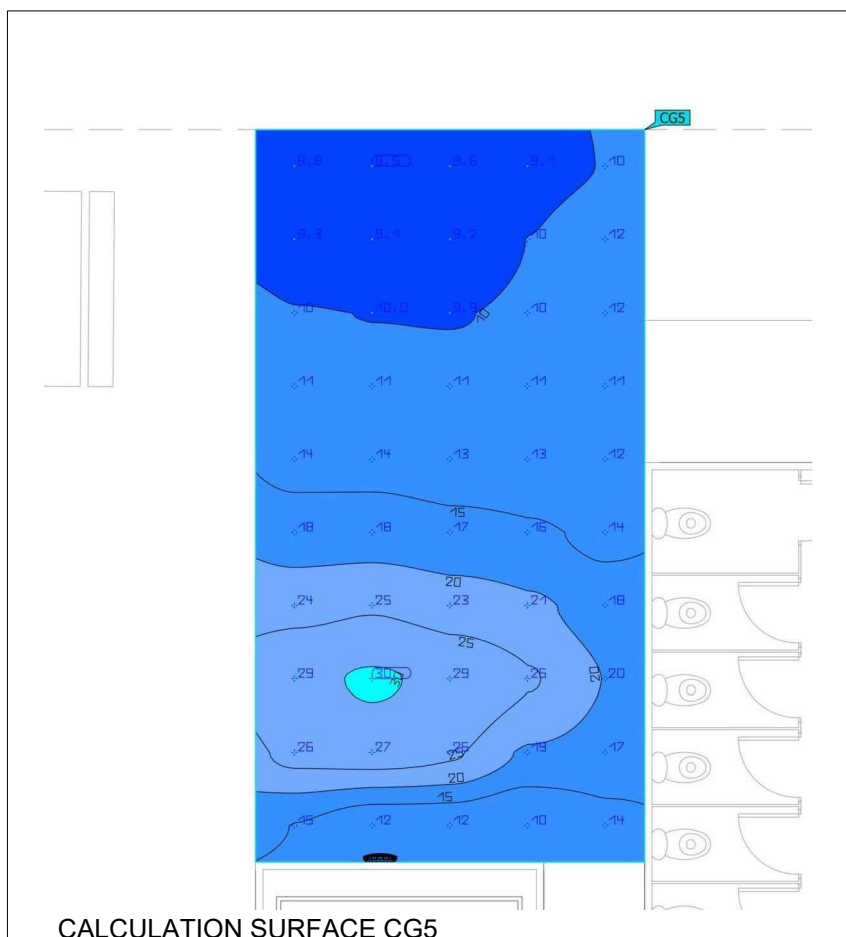
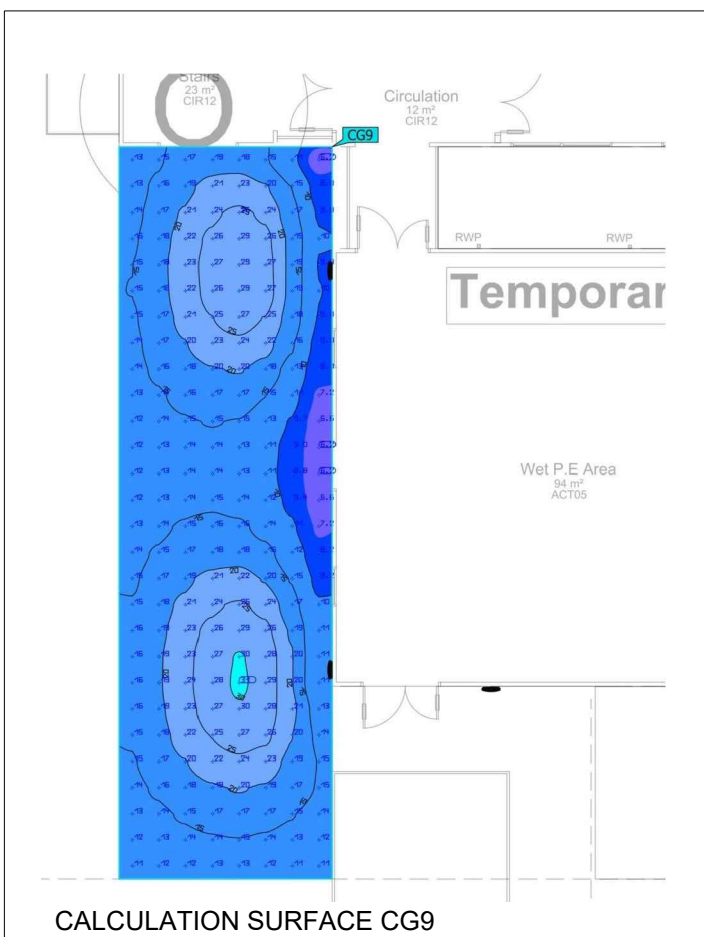
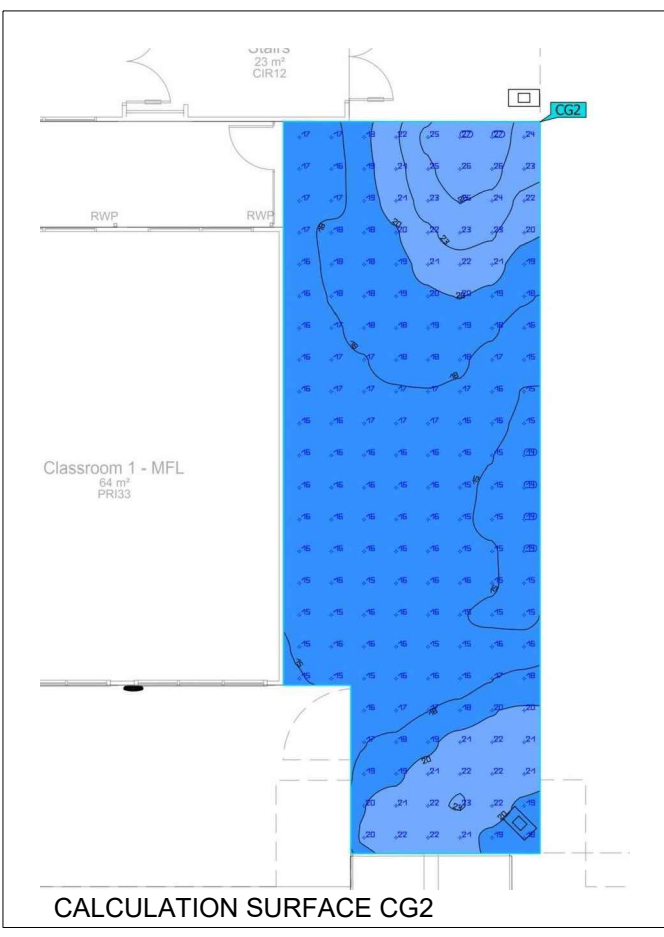
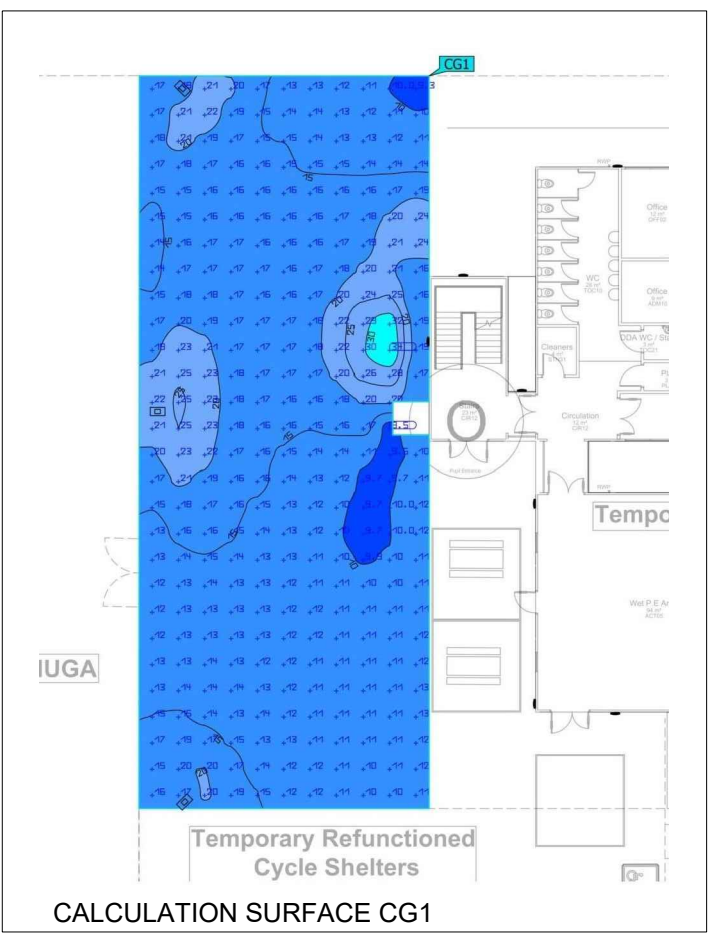
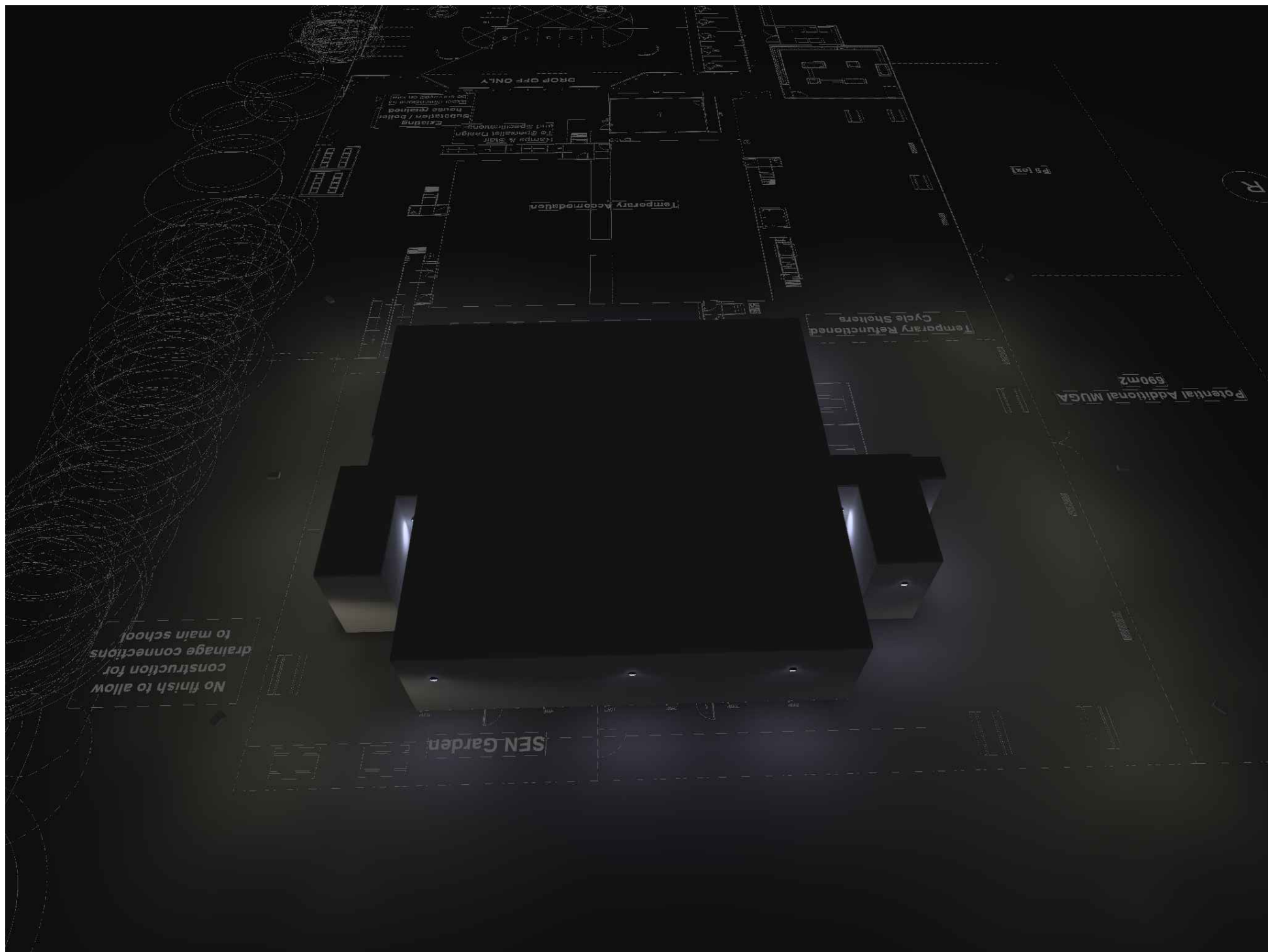
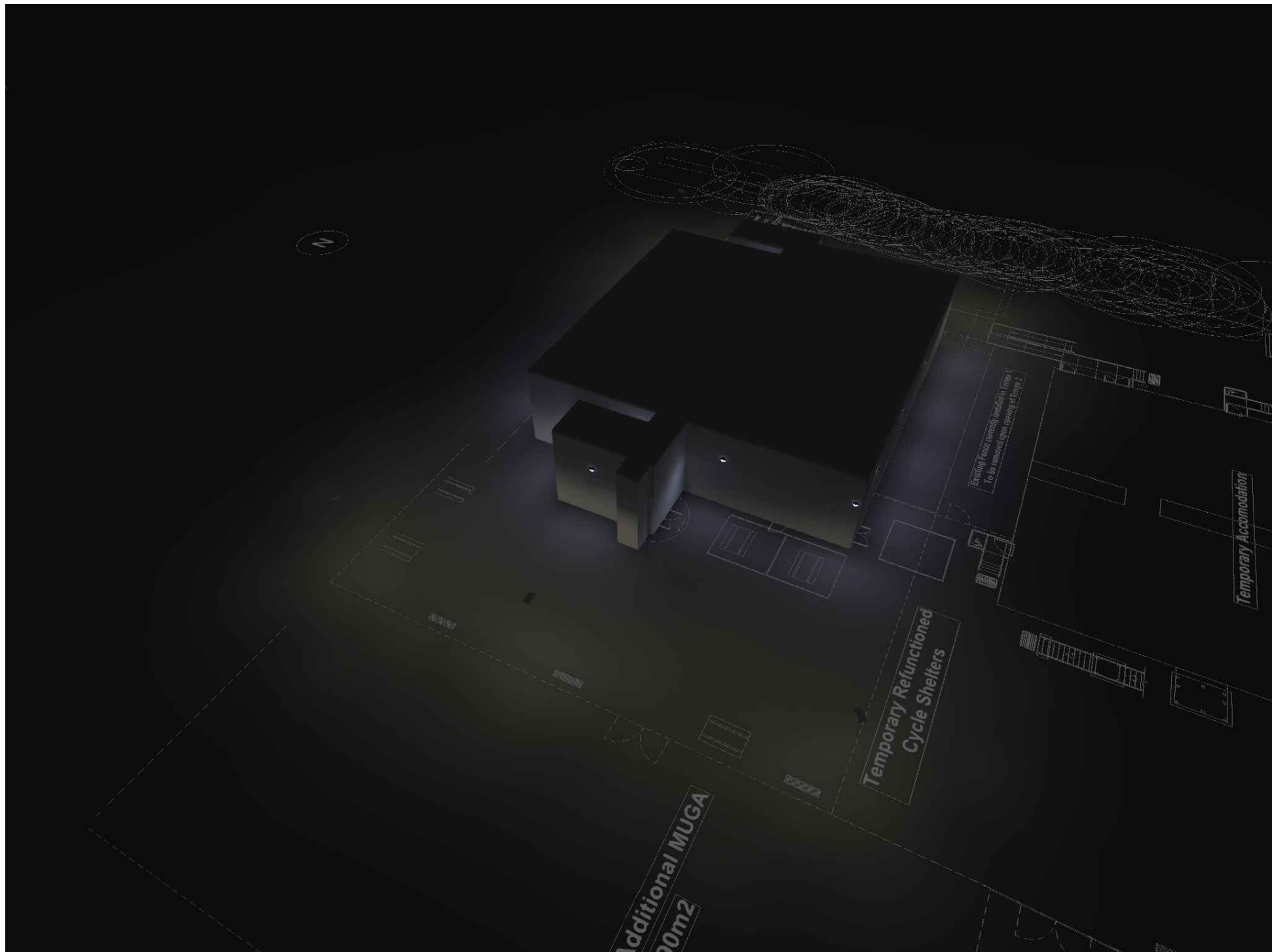


No finish to allow construction for drainage connections to main school

- NOTES:
1. ALL DIMENSIONS ARE IN mm.
  2. THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS AND SERVICES ENGINEERS DRAWINGS AND SPECIFICATIONS.
  3. ALL DIMENSIONS TO BE CHECKED ON SITE BY THE CONTRACTOR AND ANY DISCREPANCIES BROUGHT TO THE ENGINEERS & ARCHITECTS ATTENTION IN ACCORDANCE WITH THE SPECIFICATION.
  4. THIS DRAWING HAS BEEN PRODUCED TO RIBA STAGE 4/ (FEASIBLE GENERIC DESIGN) STANDARD AS DEFINED BY BSRIA GUIDE (BG) 06 3TH EDITION.
  5. ALL REFERENCES TO MEP SERVICES, SIZES AND TYPES HAVE BEEN BASED ON THE DEFINITION WITHIN B006 AND THE STAGE OF DESIGN AND CAN BE SUBJECT TO FINAL CALCULATIONS AND / OR EQUIPMENT / PLANT SELECTION.
  6. ALL ACCESSORY, EQUIPMENT AND PLANT POSITIONS HAVE BEEN BASED ON THE DEFINITION WITHIN B006 AND THE STAGE OF DESIGN.
  7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL OF THE BUILDING SERVICES WITH THE BUILDING FABRIC, STRUCTURE AND ANY OTHER BUILDING ELEMENTS PROVIDED OR INSTALLED BY OTHERS.
  8. THE CONTRACTOR SHALL PRODUCE WORKING INSTALLATION LAYOUTS THAT COORDINATE ALL ACCESSORIES, EQUIPMENT, AND PLANT POSITIONS WITH THE ARCHITECT PRIOR TO INSTALLATION.
  9. THE INSTALLATION SHALL COMPLY WITH THE REQUIREMENTS OF BS 5839 AND BS0771.
  10. THE CONTRACTOR SHALL ENSURE THAT ALL PROPOSED DUCT ROUTES ARE COORDINATED WITH INCOMING UTILITIES, UNDERGROUND DRAINAGE AND LANDSCAPING PROPOSALS TO ENSURE THAT FUTURE INSTALLATION AND MAINTENANCE ACCESS CAN BE CARRIED OUT WITHOUT DISRUPTION TO OTHER SERVICES.
  11. POWER SUPPLIES TO BUILDING MOUNTED LUMINAIRES SHALL BE FED VIA INTERNAL POWER CIRCUITS ADJACENT TO THE LUMINAIRES FINAL POSITION.
  12. LUMINAIRES MOUNTED ON THE BUILDING TO BE MOUNTED AT HEIGHT OF 4m.
  13. FINAL CABLE CALCULATIONS & CIRCUITRY DETAILS TO BE DEVELOPED & CONFIRMED BY PORTAKABIN.
  14. DETAILED COORDINATION OF POWER SUPPLIES TO & FROM THE TEMPORARY ACCOMMODATION TO BE DEVELOPED & CONFIRMED BY PORTAKABIN.

| Calculation Surfaces Index | É       | Emin    | Emax    | g1   | g2   |
|----------------------------|---------|---------|---------|------|------|
| CG1                        | 15.4 lx | 8.47 lx | 33.6 lx | 0.55 | 0.25 |
| CG2                        | 17.9 lx | 14.2 lx | 26.9 lx | 0.79 | 0.53 |
| CG3                        | 17.4 lx | 6.31 lx | 33.6 lx | 0.36 | 0.19 |
| CG4                        | 16.2 lx | 5.00 lx | 28.2 lx | 0.31 | 0.18 |
| CG5                        | 15.4 lx | 8.55 lx | 30.4 lx | 0.56 | 0.28 |
| CG6                        | 17.9 lx | 8.99 lx | 28.6 lx | 0.5  | 0.31 |
| CG7                        | 16.1 lx | 6.04 lx | 32.3 lx | 0.38 | 0.19 |
| CG8                        | 19.6 lx | 5.50 lx | 34.2 lx | 0.28 | 0.16 |
| CG9                        | 17.1 lx | 6.23 lx | 30.5 lx | 0.36 | 0.2  |



|                                                                                                                                   |          |                                                                                                                    |          |     |
|-----------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|----------|-----|
| P02                                                                                                                               | 14.01.25 | [STAGE 3 SUBMISSION - REVISED TO SUIT LATEST LANDSCAPE LAYOUT, ADDITIONAL LIGHTING COLUMN AND CALCULATION RESULTS] | DHO      | DH1 |
| P01                                                                                                                               | 20.12.24 | [STAGE 3 SUBMISSION]                                                                                               | DHO      | DH1 |
| REV                                                                                                                               | 1        | DATE   DESCRIPTION                                                                                                 | CHE      | APR |
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|  <b>Kennedy Redford</b><br>MANAGING VISION   |          |                                                                                                                    |          |     |
| CLIENT                                                                                                                            |          |                                                                                                                    |          |     |
|  <b>MORGAN SINDALL</b><br>CONSTRUCTION       |          |                                                                                                                    |          |     |
| PROJECT NAME                                                                                                                      |          |                                                                                                                    |          |     |
| STAR RADCLIFFE ACADEMY, BURY                                                                                                      |          |                                                                                                                    |          |     |
| DRAWING TITLE                                                                                                                     |          |                                                                                                                    |          |     |
| TEMPORARY ACCOMMODATION 2<br>EXTERNAL LIGHTING STRATEGY                                                                           |          |                                                                                                                    |          |     |
| DATE                                                                                                                              | SCALE    | SIZE                                                                                                               | DRAWN BY | REV |
| 09.12.24                                                                                                                          | 1:100    | A0                                                                                                                 | DHO      | P02 |
| DESIGN STAGE                                                                                                                      |          |                                                                                                                    |          |     |
| STAGE 3                                                                                                                           |          |                                                                                                                    |          |     |
| SUITABILITY CODE                                                                                                                  |          |                                                                                                                    |          |     |
| S4 - LAP AUTHORISATION                                                                                                            |          |                                                                                                                    |          |     |
| DRAWING NUMBER                                                                                                                    |          |                                                                                                                    |          |     |
| FS1013 - KRD - 02 - XX - D - E - 9020                                                                                             |          |                                                                                                                    |          |     |