

# NOTICE OF PLANNING PERMISSION

## Town and Country Planning Act 1990 Town and Country Planning (Development Management Procedure) (England) Order 2015

**To:**

Mr Matthew Buckley  
United Utilities Water Limited  
**United Utilities Water Limited**  
**The Lancashire Hub**  
**Preston City Park**  
**Bluebell Way**  
**PR2 5PE**

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### PART 1 - Particulars of Application

**Application Number:** 65996

**Date of Registration:** 24/09/2020

**Proposal:**

Construction of motor control centre kiosk

**Location:**

Bury Waste Water Treatment Works,  
Crossfield Street, Bury, BL9 9TF

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### PART 2 - Particulars of Decision

Bury Metropolitan Borough Council hereby give notice in pursuance of the provisions of the Town and Country Planning Act 1990 that permission has been **GRANTED** for the carrying out of the development referred to in Part 1 hereof in accordance with the application and plans submitted subject to the following conditions:-

- 1 The development must be begun not later than three years beginning with the date of this permission.  
Reason. Required to be imposed by Section 91 Town & Country Planning Act 1990.
- 2 This decision relates to drawings numbered  
80061824-01-ADP-BURYZ-97-DR-T-10001 P02,  
80061824-01-ADP-BURYZ-97-DR-T-10002 P02,  
80061824-01-ADP-BURYZ-97-DR-T-10004 P02 and the development shall not be carried out except in accordance with the drawings hereby approved.  
Reason. For the avoidance of doubt and to ensure a satisfactory standard of design pursuant to the policies of the Bury Unitary Development Plan listed.
- 3 The proposed container shall be painted dark green within one month of being positioned on site.  
Reason: In the interests of visual amenity, pursuant with UDP Policy EN1/2 Visual Amenity.

Statement in accordance with Article 35(2) Town and Country Planning (Development

## Management Procedure) (England) (Amendment) Order 2015

The proposal complies with the development plan and would improve the economic, social and environmental conditions of the area. It therefore comprises sustainable development and the Local Planning Authority worked proactively and positively to issue the decision without delay. The Local Planning Authority has therefore implemented the requirement in Paragraph 38 of the National Planning Policy Framework.

### **The following policies of the Bury Unitary Development Plan, National and Regional Government were considered relevant:**

|        |                                                                              |
|--------|------------------------------------------------------------------------------|
| EC2/2  | EC2/2 - Employment Land and Premises Outside the Employment Generating Areas |
| EN1/2  | EN1/2 - Townscape and Built Design                                           |
| EN1/11 | EN1/11 - Public Utility Infrastructure                                       |
| EN5/1  | EN5/1 - New Development and Flood Risk                                       |
| EN7    | EN7 - Pollution Control                                                      |
| EN7/3  | EN7/3 - Water Pollution                                                      |
| EN7/4  | EN7/4 - Groundwater Protection                                               |
| EN7/5  | EN7/5 - Waste Water Management                                               |
| OL1/2  | OL1/2 - New Buildings in the Green Belt                                      |
| OL1/5  | OL1/5 - Mineral Extraction and Other Development in the Green Belt           |
| OL5/2  | OL5/2 - Development in River Valleys                                         |
| HT2/4  | HT2/4 - Car Parking and New Development                                      |
| NPPF   | National Planning Policy Framework                                           |

This decision relates only to the Town and Country Planning Acts and does not include any consent or approval under any other enactment or under the Building Regulations. Any other consent or approval which is necessary must be obtained from the appropriate authority.

### **Applicant Plan Numbers:**

80061824-01-ADP-BURYZ-97-DR-T-10001 P02  
80061824-01-ADP-BURYZ-97-DR-T-10002 P02  
80061824-01-ADP-BURYZ-97-DR-T-10004 P02

### **NOTES TO APPLICANT**

Not Applicable

Signed:



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On behalf of the Council

**Date of Decision:** 19/11/2020