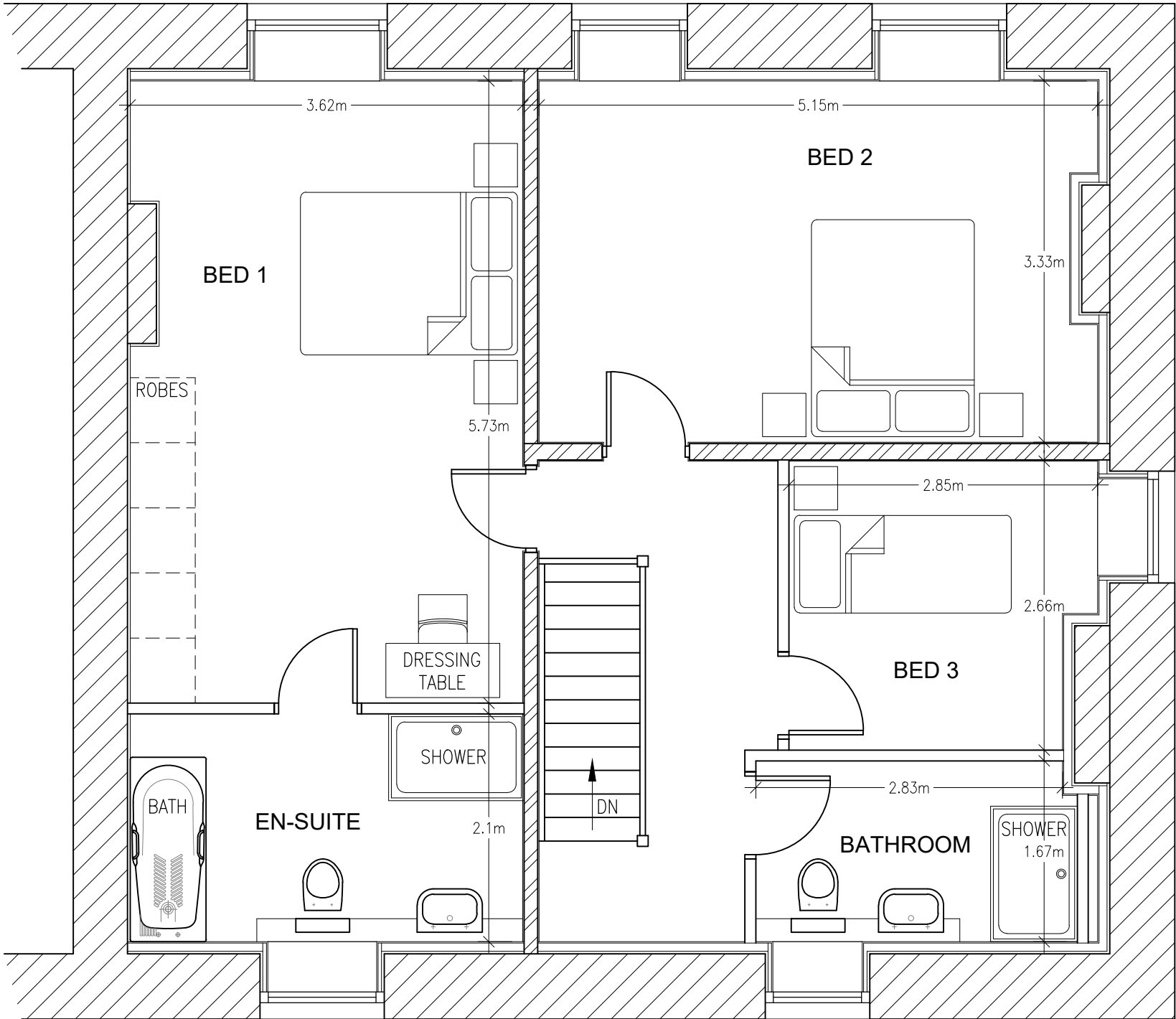




PROPOSED FIRST FLOOR PLAN - 1:50 scale

| Amendments |          |            |                                          | Project                                                                                                                                                                                                     |  |          |  |
|------------|----------|------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|
| A          | 24.03.26 | JPE        | FLOOR PLAN LAYOUT CONFIRMED WITH CLIENT. | Title<br>LAWFUL DEVELOPMENT CERTIFICATE FOR TWO DWELLINGS INTO ONE, AND PROPOSED SINGLE STOREY REAR EXTENSION TO SINGLE PROPERTY WITH 2.95 METRE PROJECTION AT 233 WHALLEY ROAD, RAMSBOTTOM, BURY, BLO 0ED~ |  |          |  |
| B          | 15.04.26 | JPE        | DRAWING TITLE UPDATED.                   |                                                                                                                                                                                                             |  |          |  |
|            |          |            |                                          |                                                                                                                                                                                                             |  |          |  |
|            |          |            |                                          | Client<br>MR & MRS BOOTH                                                                                                                                                                                    |  |          |  |
|            |          |            |                                          | Dwg. No.<br>26/1341/204B – PROPOSED FIRST FLOOR PLAN                                                                                                                                                        |  |          |  |
| Date       |          | Plot Scale |                                          | Drawn by                                                                                                                                                                                                    |  | Status   |  |
| 17.03.2026 |          | A3@1:50    |                                          | JPE                                                                                                                                                                                                         |  | PLANNING |  |