

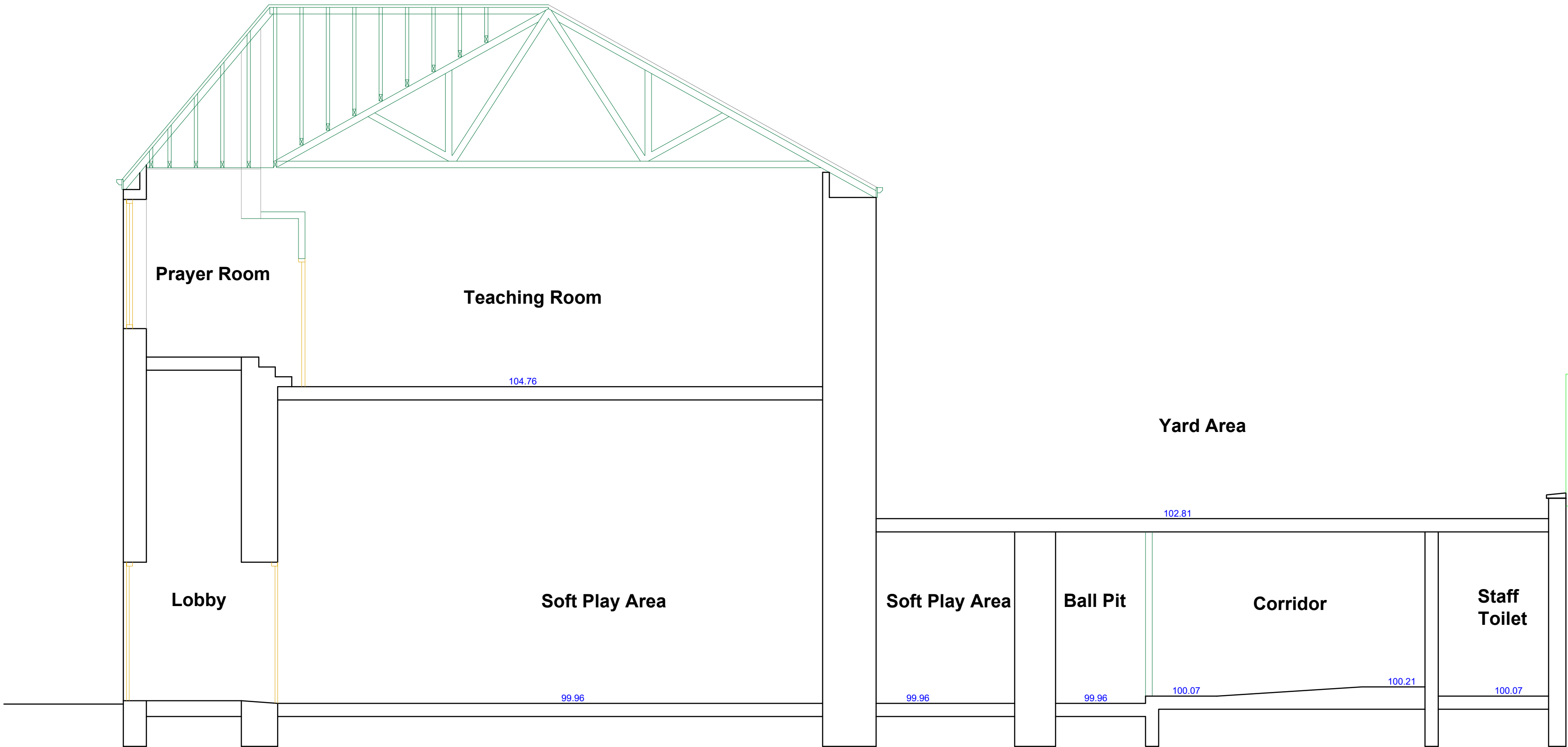
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The contract for the works is between the client and his / her contractor. Contractor to visit site, study the details provided within the drawing and be familiar with both the work to be carried out in accordance with the details provided. Any stated dimension must be checked prior to any form of construction. All works and materials to comply with all relevant British Standards and carry a genuine BBA certificate. The materials specified within this drawing are a guide for the contractor as they are recognised materials with genuine SBA certificates etc. Any contractor who decides to use any different materials than that noted on the drawing must inform James Campbell Associates Ltd.

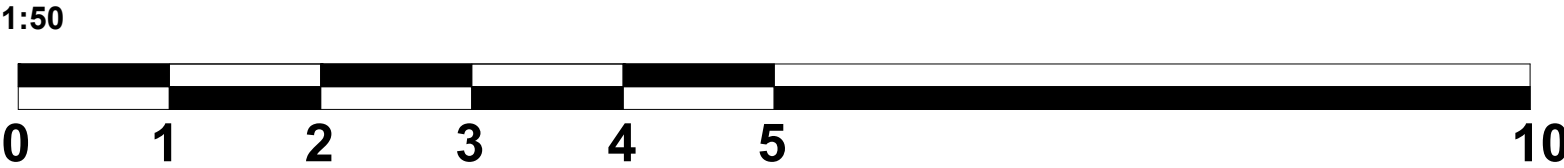
Any discrepancies discovered or items found that where not visible at the time of the initial survey should be reported to James Campbell Associates Ltd for consultation with our client.

CONSTRUCTION NOTES:-



EXISTING SECTION Y - Y

Scale Bar



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------|
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                                   |
| EXISTING SECTION Y - Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                   |
| <div><div><div>JCA</div><div>JAMES CAMPBELL ASSOCIATES LTD</div><div>CHARTERED ARCHITECTURAL SERVICES</div><div> CIOB</div><div> CIAT</div></div><div><div>Campbell House</div><div>173 Rochdale Road</div><div>Firgrove</div><div>Rochdale</div><div>OL16 3BN</div></div><div><div>Tel: 01706 354888</div><div>Mob: 07817 623183</div><div>Email: admin@jamescampbellassociates.co.uk</div><div>Web: www.jamescampbellassociates.co.uk</div></div></div> |              |                                   |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                   |
| CHANGE OF USE TO PROPOSED RESIDENTIAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                   |
| LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                                   |
| 5 Crompton Street<br>Bury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                   |
| DRAWN:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MDA          | DRAWING NUMBER:-<br><br>23.3063.5 |
| DATE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | January 2022 |                                   |
| SCALE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1:50 @ A1    |                                   |
| ISSUE:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                   |