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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                       |               |
| 62 Park Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |                       |               |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                       |               |
| Proposed Plans and Elevations                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                       |               |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                       |               |
| Grosberg                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                       |               |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                       |               |
| DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                       |               |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE       | SCALE (@ A1)          |               |
| TP                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17/12/2021 | As indicated          |               |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | DRAWING NUMBER        | REV           |
| GSS21113                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 003                   | 3             |
|                                                                                                                                                                                                                                                                                                                                                                                        |            |                       |               |
| www.goldsketch.co.uk                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | info@goldsketch.co.uk | 0161 792 5955 |
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