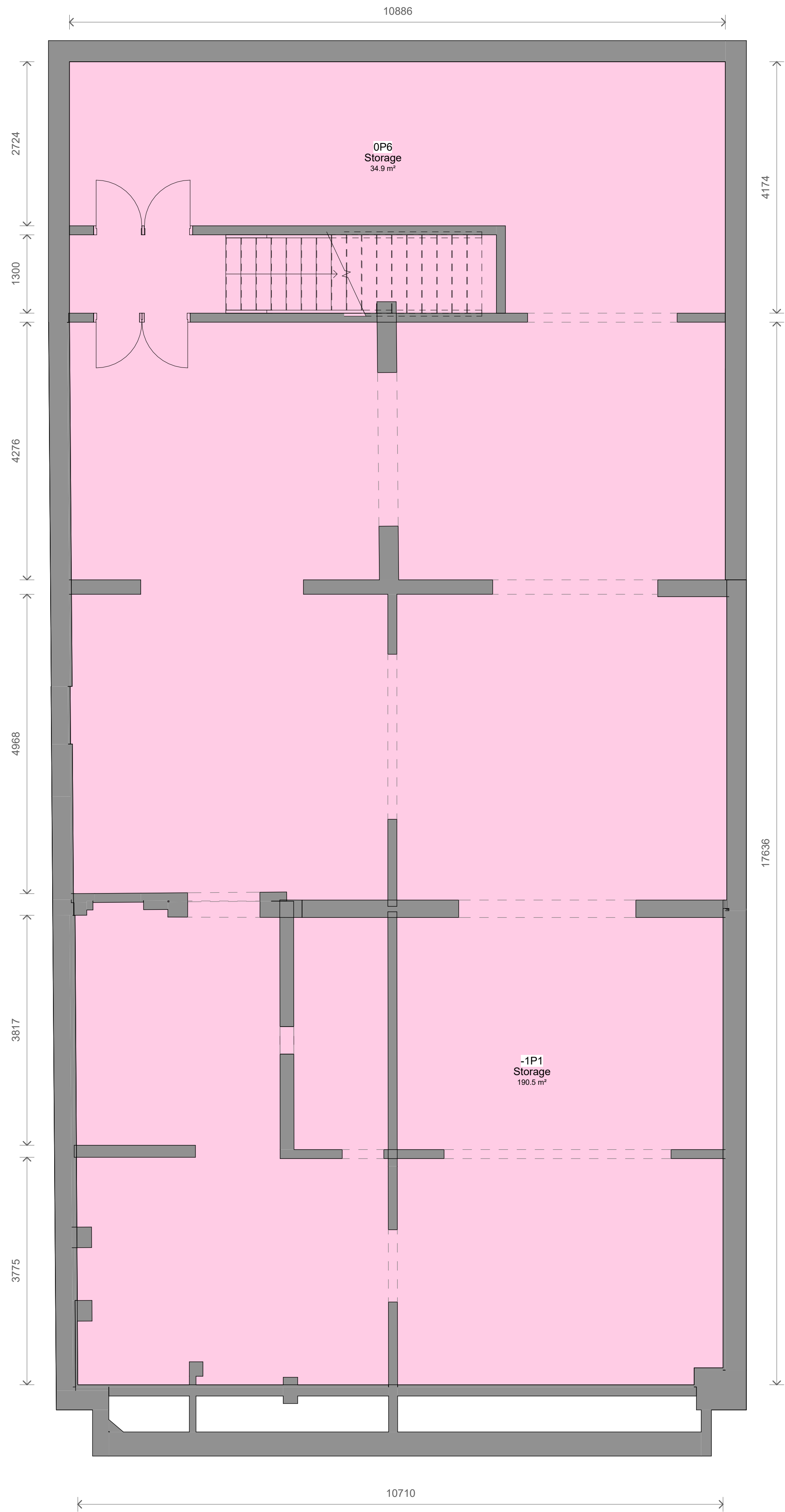
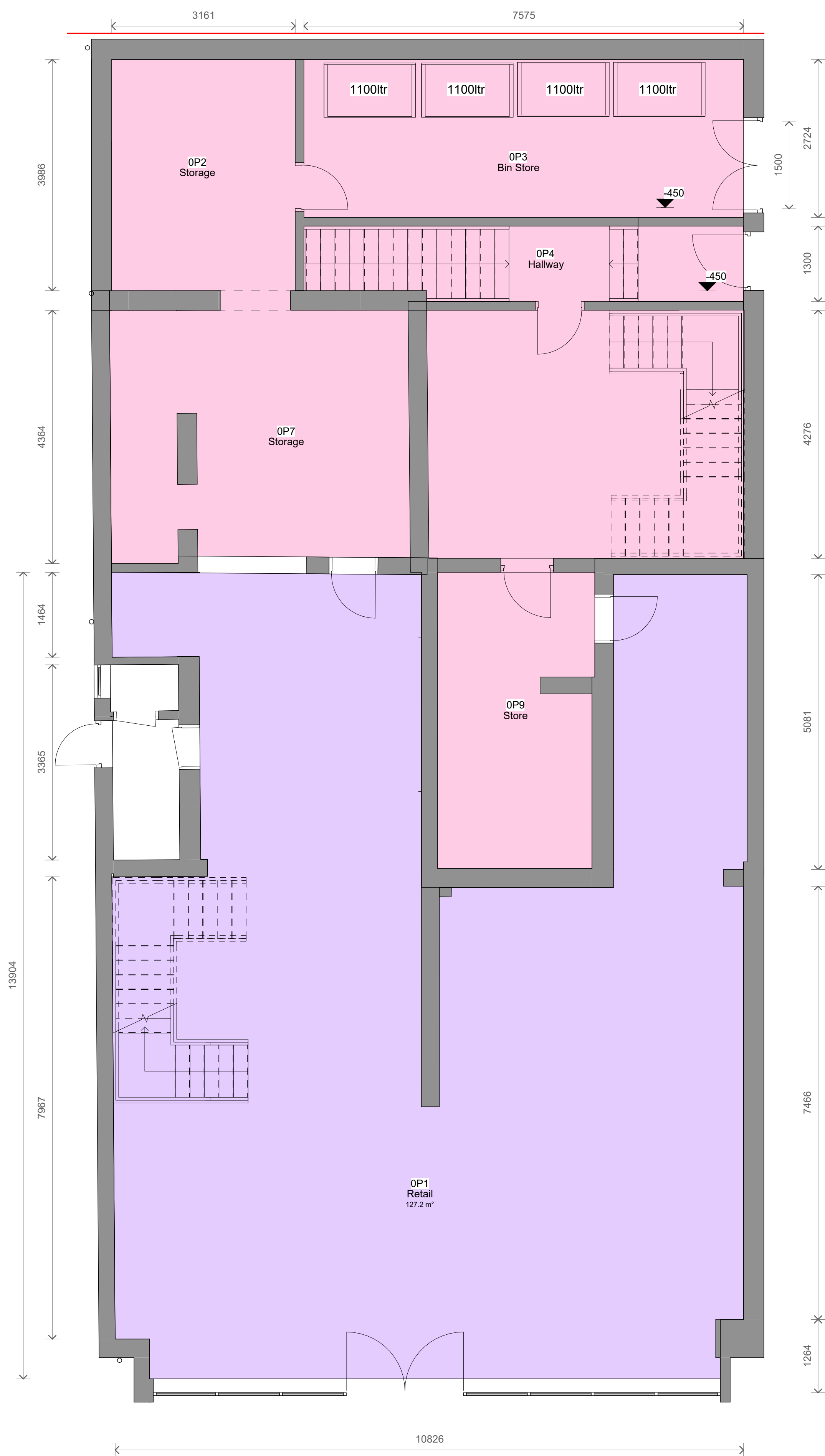




1 LEVEL B1 NEW - Proposed  
1 : 50



2 Level 0 - Proposed  
1 : 50

**Planning Granted**

**Application Number:** 72404

**Proposal:**  
Single storey rear extension; extension of basement and change of fenestration to front elevation

**Date of Registration:** 21/10/2025

Key

- Retail Shop - 126m<sup>2</sup>
- Retail Shop Storage - 346m<sup>2</sup>
- Retail Shop Offices - 35m<sup>2</sup>
- Retail Shop Staff Room - 21m<sup>2</sup>
- Management Office - 21m<sup>2</sup>

|     |                               |            |         |
|-----|-------------------------------|------------|---------|
| 2   | Planning Comments Addressed   | 17/08/2026 | JQ      |
| 1   | Bin store door COW identified | 23/06/2026 | JQ      |
| No. | Description                   | Date       | Initial |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|--|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | 2-4 Kings Road |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | Proposed Plans |  |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                | DESIGN         |  |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE           | SCALE (@ A1)   |  |
| CB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17/03/2026     | 1 : 50         |  |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRAWING NUMBER | REV            |  |
| GSS24172.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OP1            | 2              |  |
| <div>GOLD SKETCH</div> <div>S T U D I O S</div> <div>www.goldsketch.co.ukinfo@goldsketch.co.uk0161 792 9595</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                |  |
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