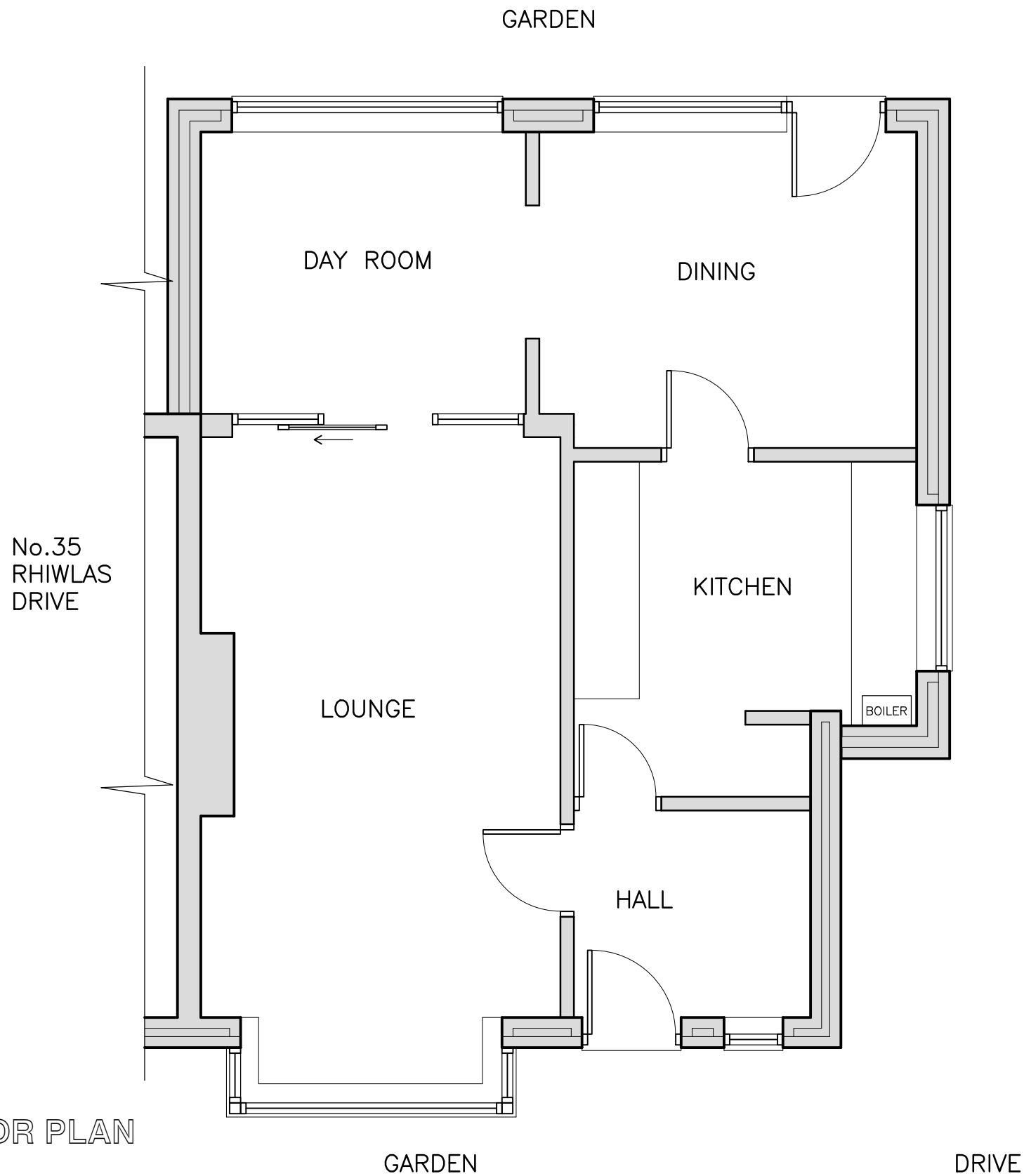




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| revision              |  | description                                     |                                       | <div><br/><b>CAS</b><br/>PHIL CORNS<br/>ARCHITECTURAL SERVICES Ltd.<br/>142 ELMSFIELD AVENUE<br/>NORDEN, ROCHEDALE<br/>OL11 5XA<br/>TEL:01706 564197<br/>MOB:077594 214758<br/>email:phil@philcornsarchitecturalservices.co.uk</div> |  |                                     |
|-----------------------|--|-------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|
| <u>STATUS</u>         |  | Information <input checked="" type="checkbox"/> | Comment <input type="checkbox"/>      |                                                                                                                                                                                                                                                                                                                           |  | Approval <input type="checkbox"/>   |
|                       |  | Tender <input type="checkbox"/>                 | Construction <input type="checkbox"/> |                                                                                                                                                                                                                                                                                                                           |  | As-Built <input type="checkbox"/>   |
| <u>PROJECT NUMBER</u> |  | <u>SCALE</u>                                    |                                       |                                                                                                                                                                                                                                                                                                                           |  | <u>ORIGINAL DRG.<br/>SHEET SIZE</u> |
| 2022_04_05            |  | 1:50                                            |                                       | A3                                                                                                                                                                                                                                                                                                                        |  |                                     |
| <u>DRAWN BY</u>       |  | <u>CHECKED BY</u>                               |                                       | <u>DATE</u>                                                                                                                                                                                                                                                                                                               |  |                                     |
| PAC                   |  | -                                               |                                       | APR.22                                                                                                                                                                                                                                                                                                                    |  |                                     |
| <u>DRAWING NUMBER</u> |  |                                                 |                                       | <u>REV.</u>                                                                                                                                                                                                                                                                                                               |  |                                     |
| 2022_04_05 - 02       |  |                                                 |                                       | -                                                                                                                                                                                                                                                                                                                         |  |                                     |