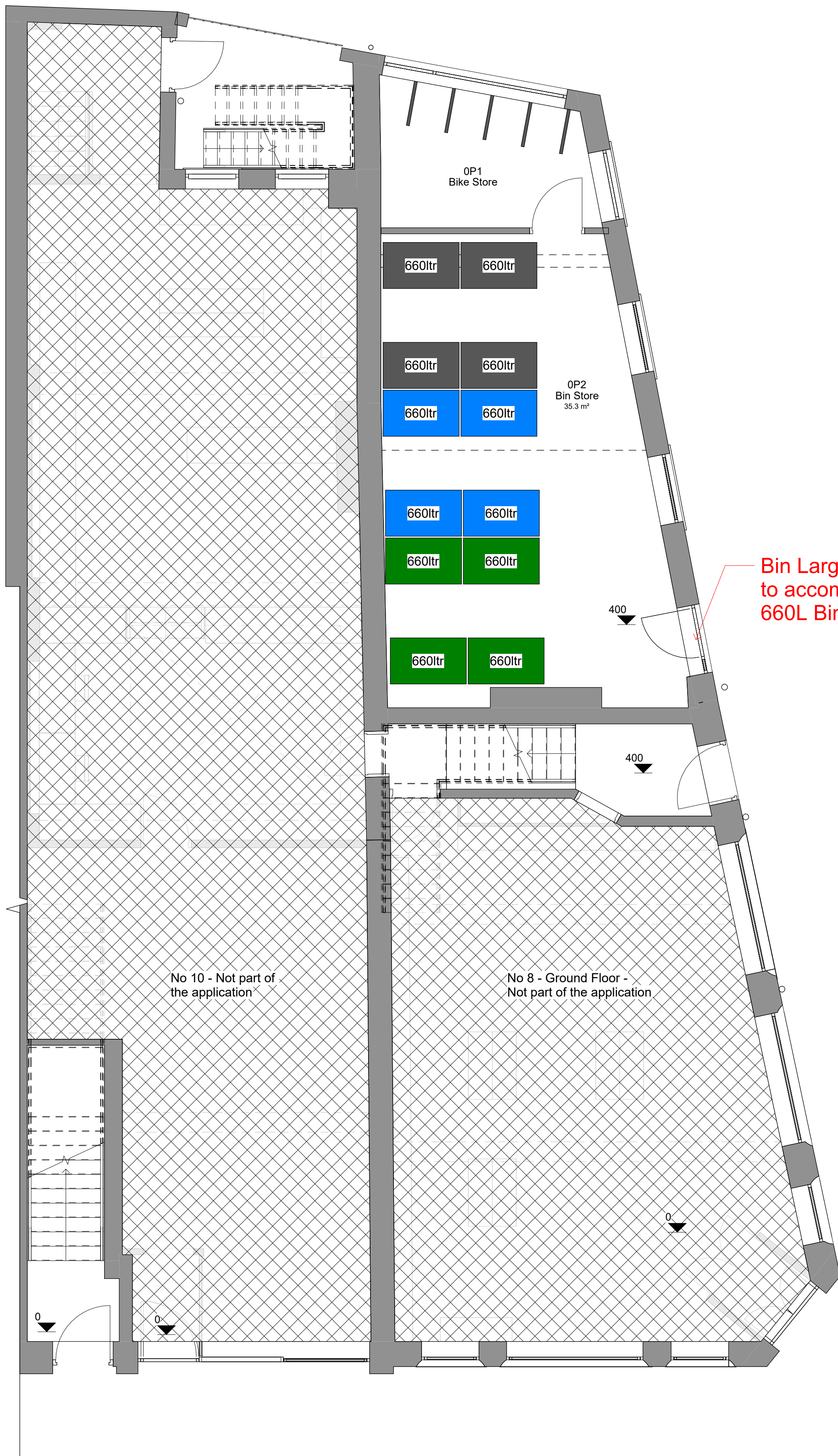
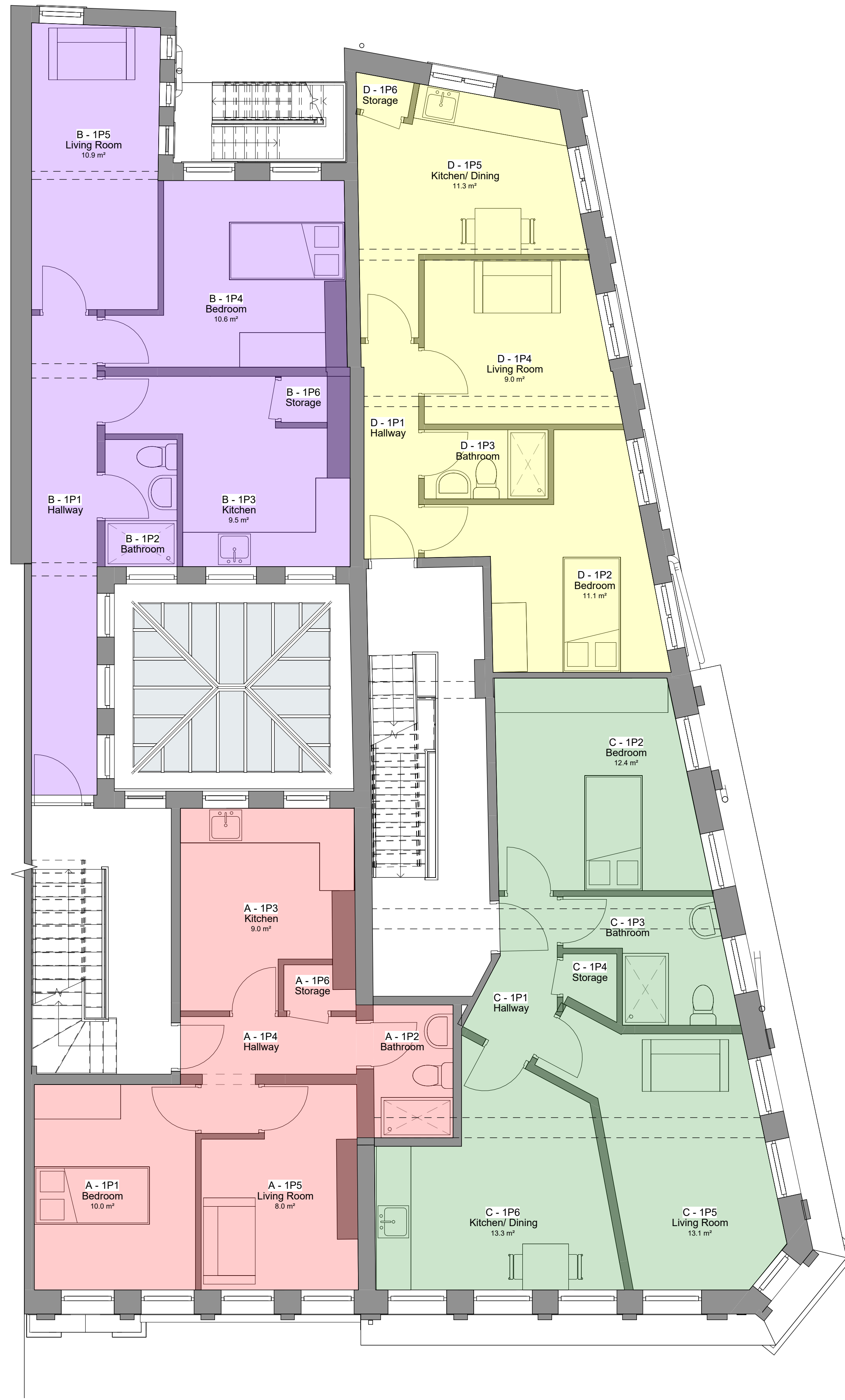




1 Level 0 - Proposed  
1 : 50



2 Level 1 - Proposed  
1 : 50

Key

- Apartment A - 38.5m<sup>2</sup> - 1B/1P
- Apartment B - 47.4m<sup>2</sup> - 1B/1P
- Apartment C - 49.9m<sup>2</sup> - 1B/1P
- Apartment D - 39.9m<sup>2</sup> - 1B/1P
- Apartment E - 40.1m<sup>2</sup> - 1B/1P
- Apartment F - 48.1m<sup>2</sup> - 1B/1P
- Apartment G - 50.6m<sup>2</sup> - 1B/1P
- Apartment H - 45.9m<sup>2</sup> - 1B/1P

Grand Total - 8 Apartments

NOTE  
- All apartments comply with the Nationally Described Space Standards.

Bin Store

- 4 x 660Ltr - Grey Bin (Waste)
- 4 x 660Ltr - Blue Bin (Plastic)
- 4 x 660Ltr - Green Bin (Cardboard)

|     |               |            |         |
|-----|---------------|------------|---------|
| 3   | Revised Plans | 17/03/2026 | JB      |
| 2   | Revised Plans | 11/03/2026 | JB      |
| 1   | Revised Plans | 10/03/2026 | JB      |
| No. | Description   | Date       | Initial |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|-----|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 8-12 Silver Street                  |     |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                     |     |
| Proposed Plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                     |     |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                     |     |
| DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                     |     |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE       | SCALE (@ A1)                        |     |
| JB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25/02/2026 | 1 : 50                              |     |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | DRAWING NUMBER                      | REV |
| GSS25142.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | 005                                 | 3   |
| GOLD SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                     |     |
| S T U D I O S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                     |     |
| www.goldsketch.co.uk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | info@goldsketch.co.uk 0161 792 9595 |     |
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