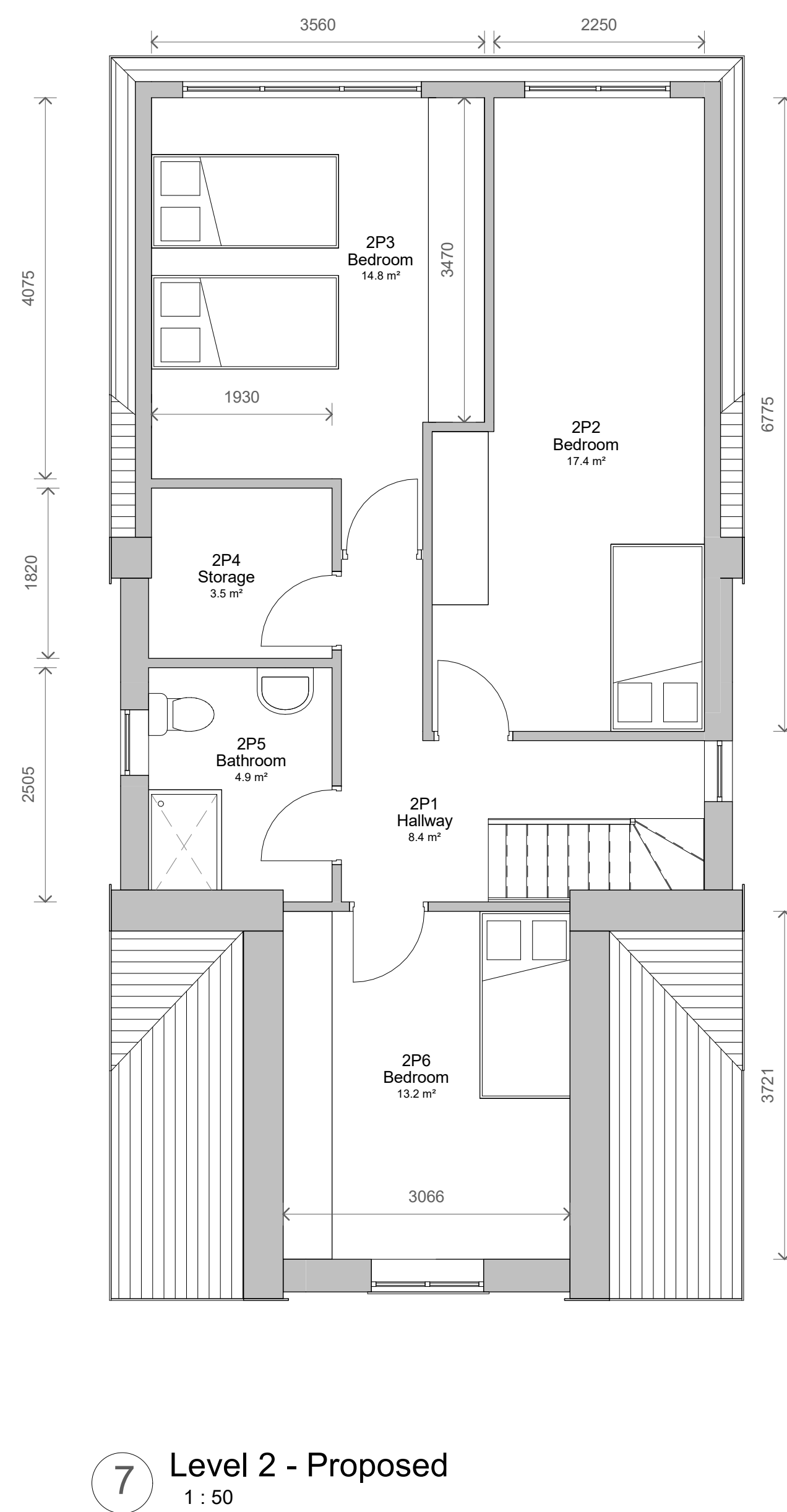
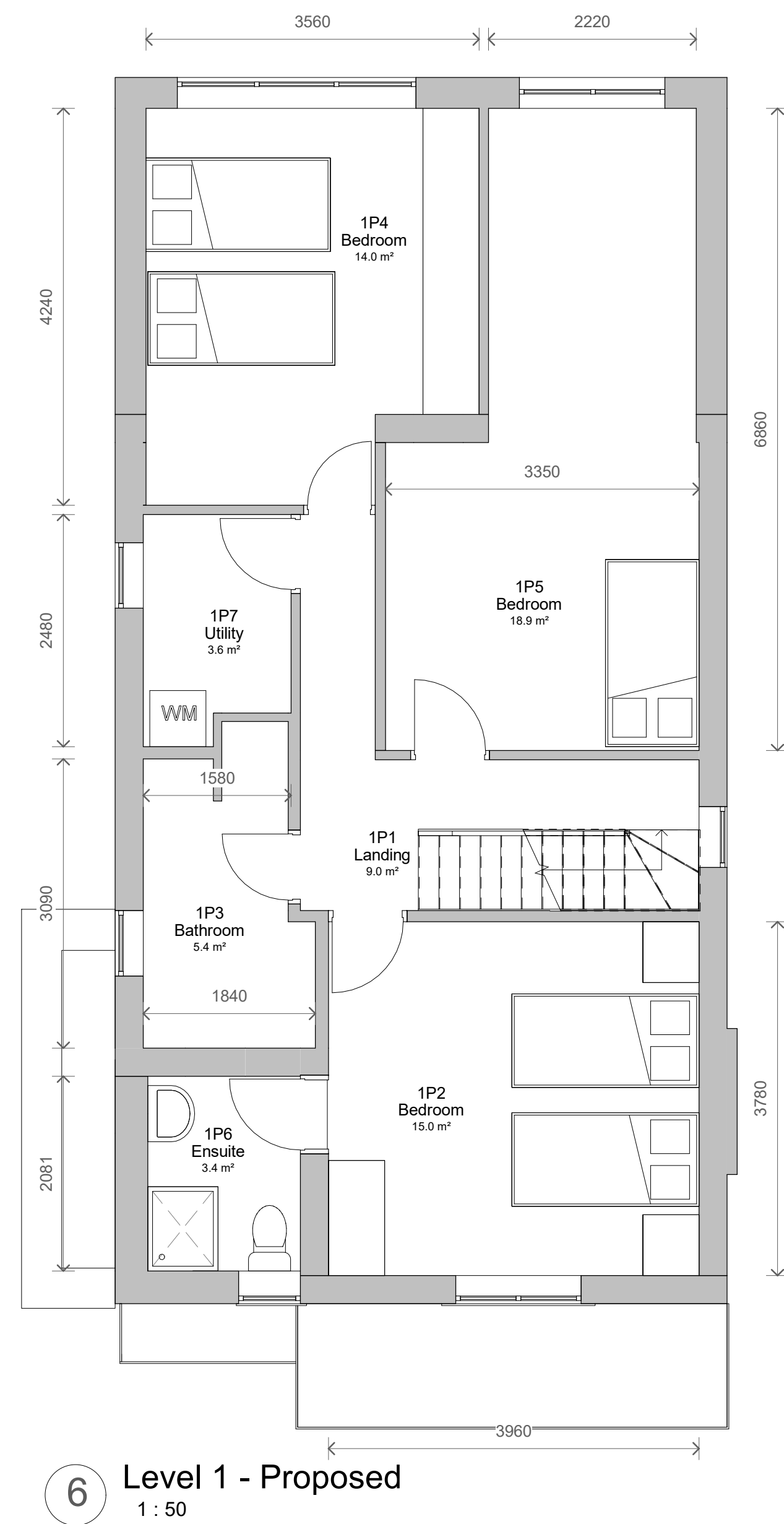
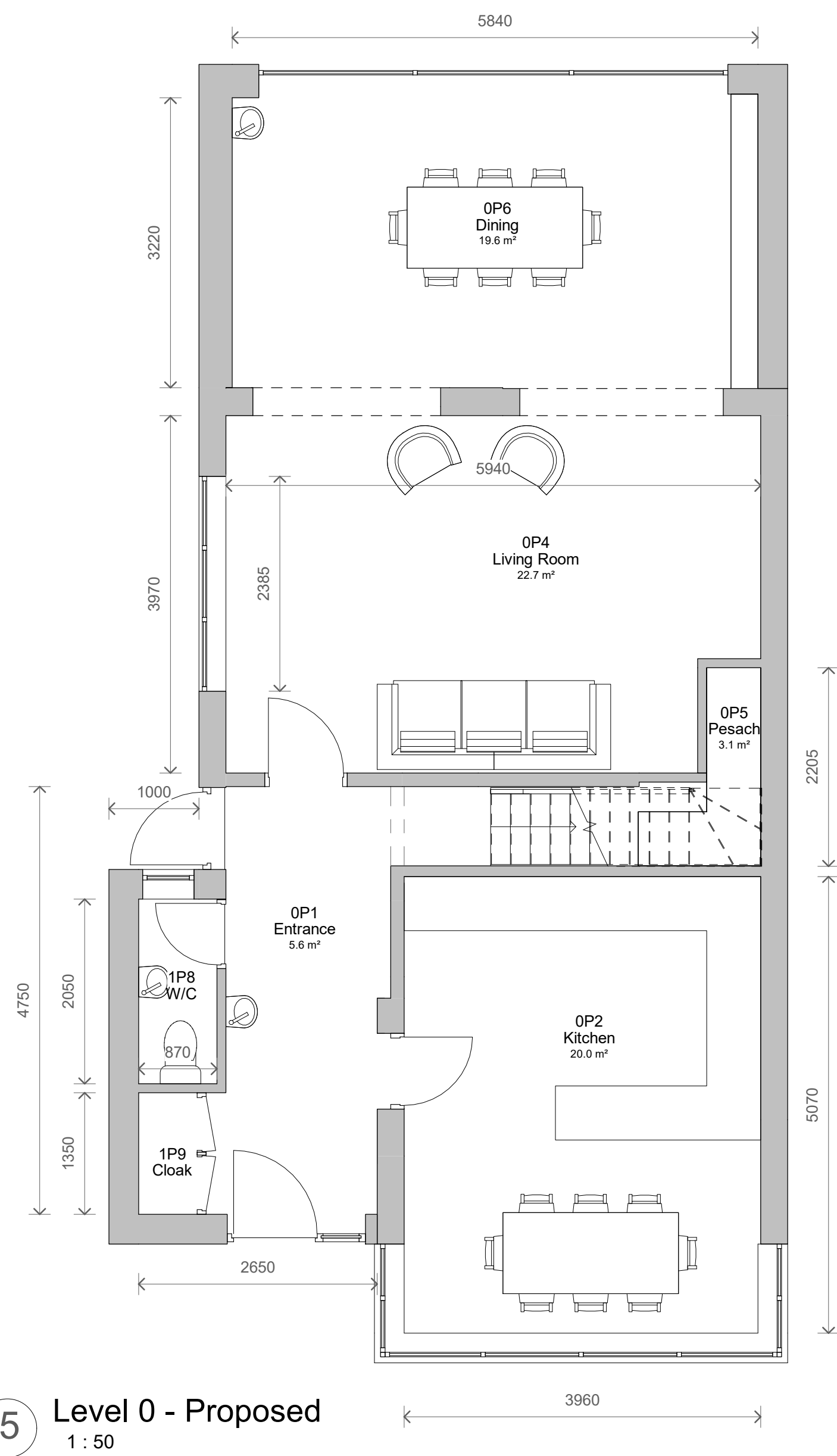
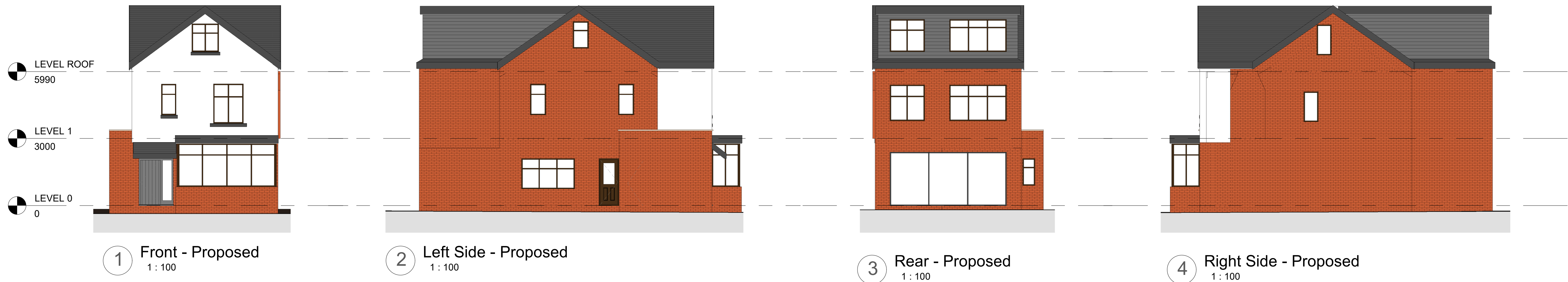


|     |                |            |
|-----|----------------|------------|
| 4   | PLANNING       | 23/12/2021 |
| 3   | Revised Design | 22/12/2021 |
| 2   | Revised Design | 15/12/2021 |
| 1   | Revised Design | 06/12/2021 |
| No. | Description    | Date       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|
| PROJECT<br>11 Harrogate Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                              |
| TITLE<br>Proposed Plans and Elevations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                              |
| CLIENT<br>Kabalkin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                              |
| STATUS<br>DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                              |
| DRAWN BY<br>SG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE<br>25/11/2021    | SCALE (@ A1)<br>As indicated |
| PROJECT NUMBER<br>GSS21096                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DRAWING NUMBER<br>003 | REV<br>4                     |
| <b>GOLD SKETCH</b><br>S T U D I O S<br>www.goldsketch.co.uk info@goldsketch.co.uk 0161 792 9595                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                              |
| <small>NOTES<br/>© COPYRIGHT. ALL RIGHTS RESERVED.<br/>NOT BE REPRODUCED WITHOUT WRITTEN CONSENT.<br/>DRAWING TO BE USED FOR THE SITE AS INDICATED ONLY.<br/>ALL DIMENSIONS AND SETTING OUT DATA ARE INDICATED AND CO-ORDINATES ON SITE. ANY DISCREPANCIES TO BE REPORTED TO THE<br/>DESIGNER IMMEDIATELY. THE COMPANY SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED.<br/>LEGISLATION, REGULATORY CODES OF PRACTICE AND BRITISH STANDARDS. ALL DIMENSIONS ON THIS DRAWING ARE IN MILLIMETRES (UNLESS<br/>OTHERWISE STATED).</small> |                       |                              |