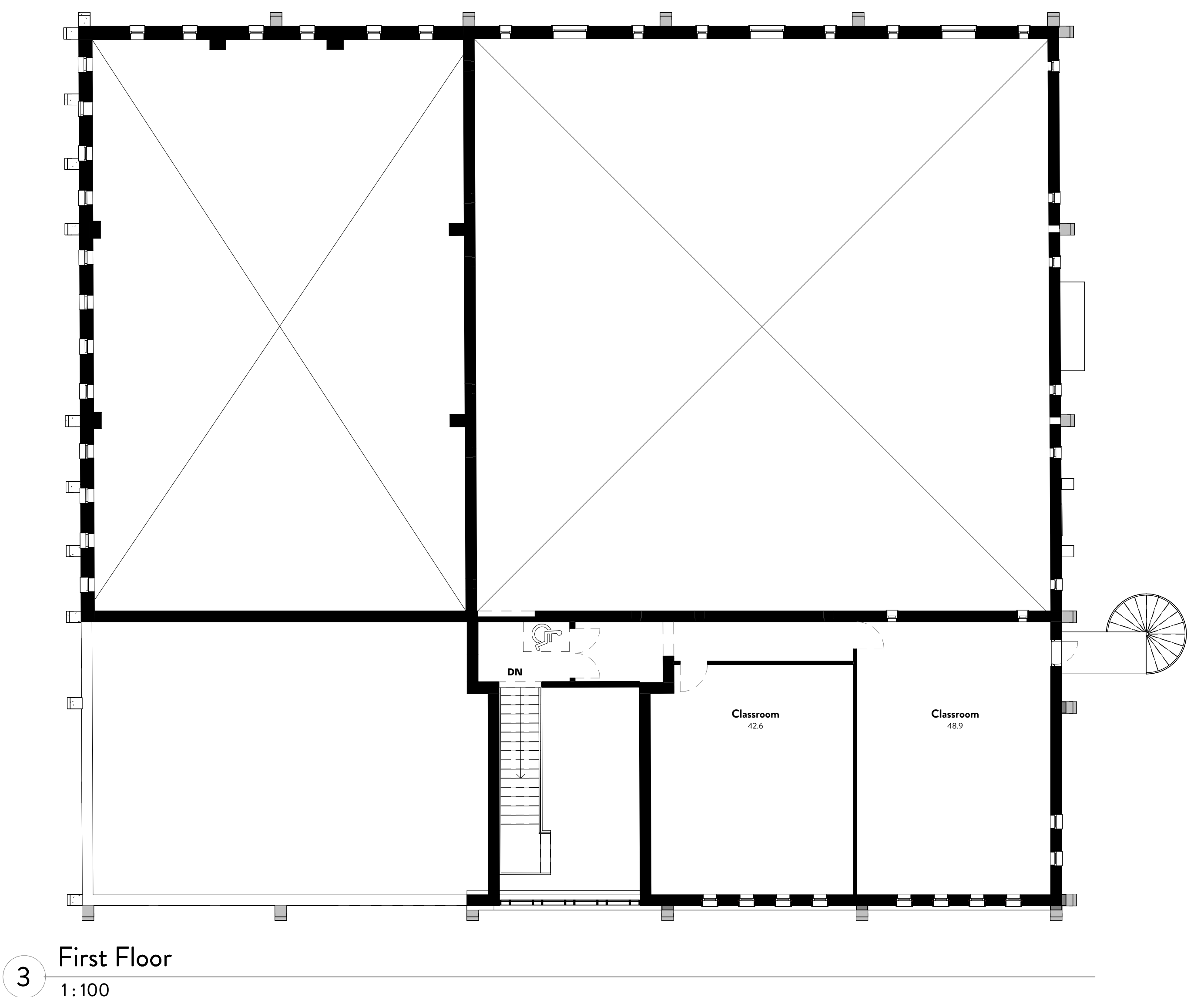
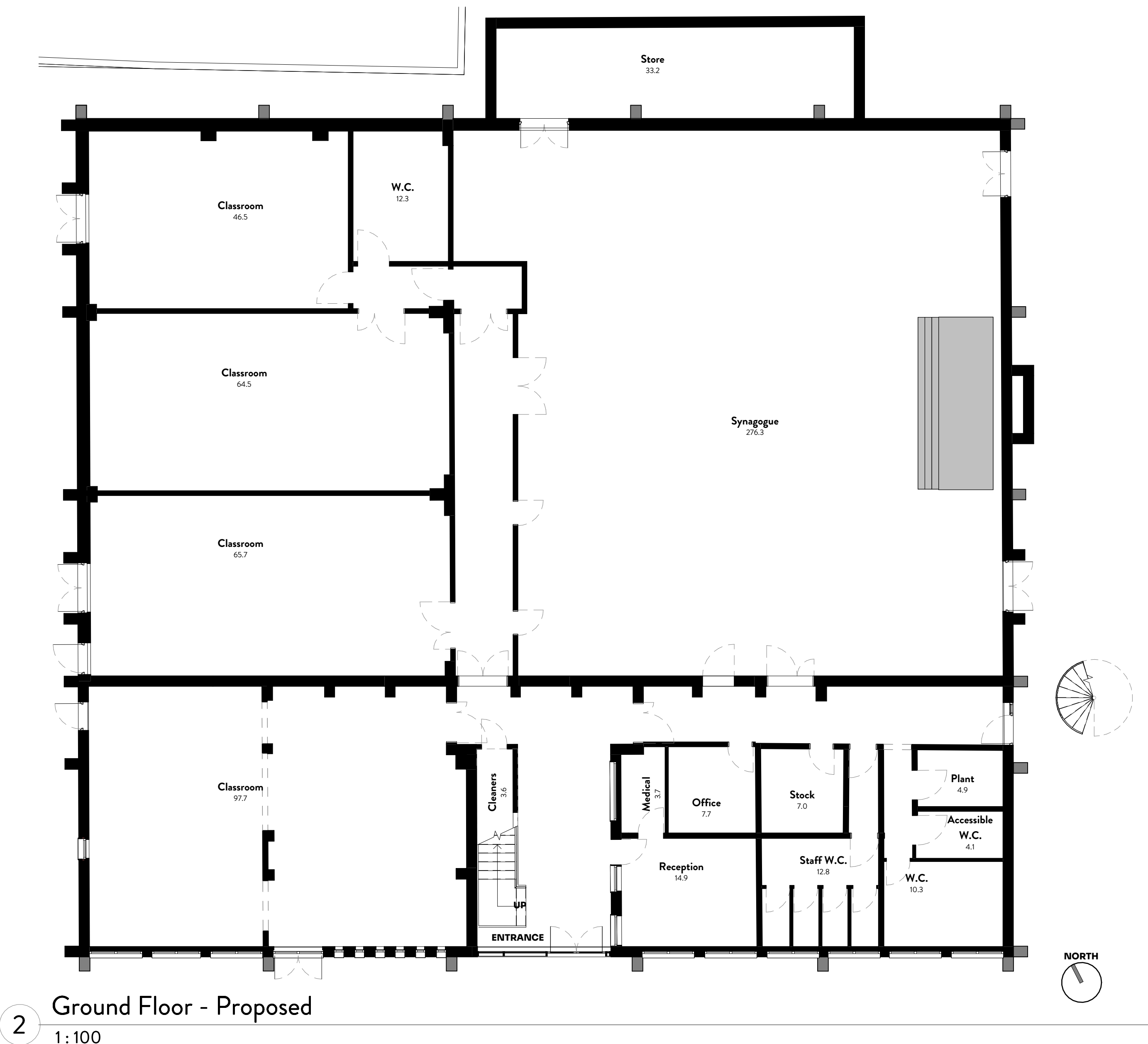
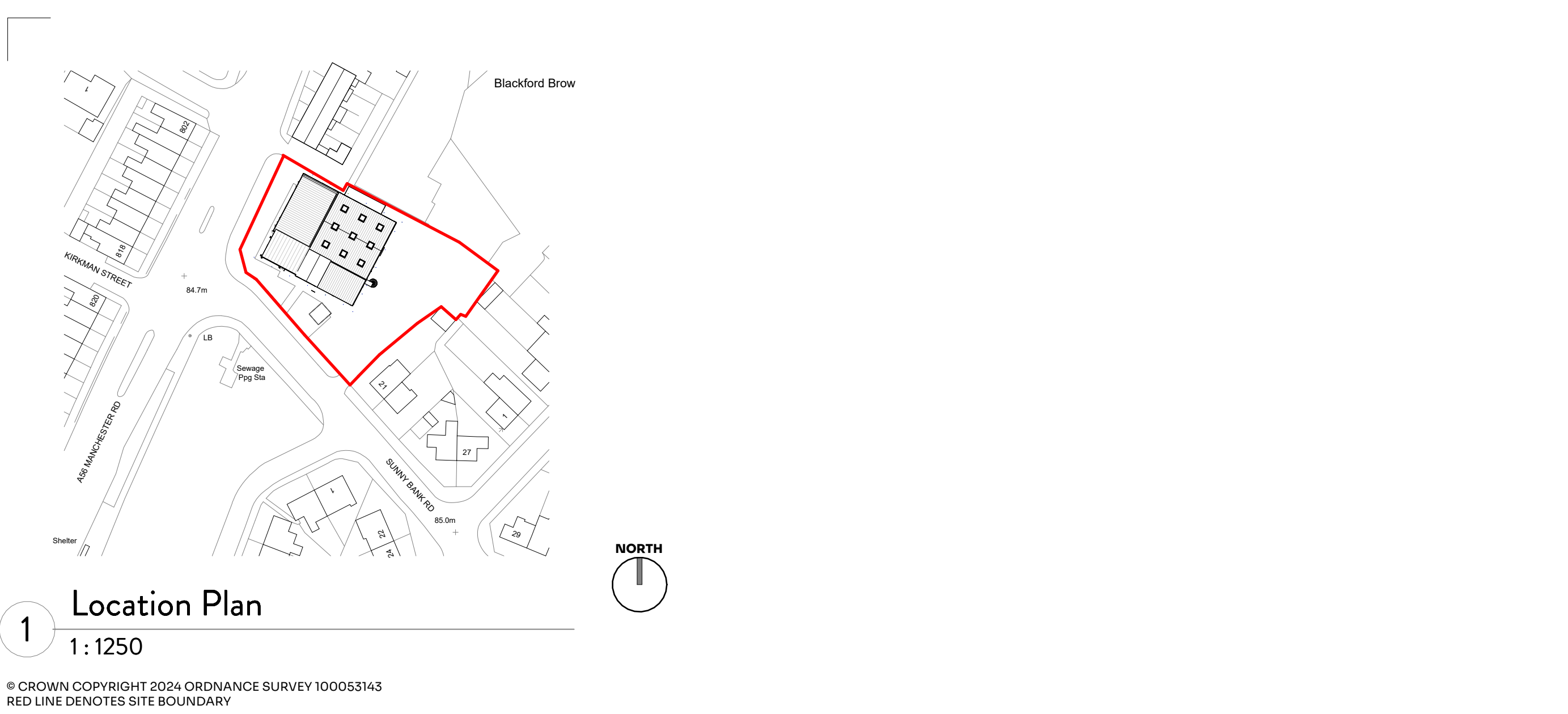


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                                     |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------|-------------------|
| PL1 Issued to LPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | JC                                                                                                                  | 25 02 25          |
| REV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Details | By                                                                                                                  | Date              |
| Stamp:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                     |                   |
| ISSUED FOR PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                                     |                   |
|  ARCHITECTURE<br>+ PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |  CIAT<br>PLANNING<br>INSTITUTE |                   |
| studio@jcdesigngroup.co.uk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | 0161 698 2954                                                                                                       |                   |
| Project No:<br>JC183                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                     |                   |
| Project:<br>SUNNYBANK<br>SYNAGOGUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |                                                                                                                     |                   |
| Drawing No:<br>A1.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | Revision:<br>PL1                                                                                                    |                   |
| Title:<br>PROPOSED PLANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                     |                   |
| Project Address:<br>Sunny Bank Rd, Uxworth, Bury BL9 6ET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                     |                   |
| Scale on A1:<br>As indicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Drawn by:<br>JC                                                                                                     | Checked by:<br>JC |
| <b>General Notes</b><br>This drawing must be read in conjunction with JCDs specification and all other relevant documentation and drawings.<br>All dimensions are to be checked on site with any discrepancies reported to the designer prior to the work being carried out.<br>JCD accept no liability for any expense, loss or damage of whatsoever nature and however arising from any variation made to this drawing or in the execution of the work in which it relates which has not been referred to them and their approval obtained.<br>This drawing is copyright and is sent to you in confidence. It must not be copied, used or disclosed in whole or in part to third parties without our written permission. It remains the property of JCD and must be returned on request. |         |                                                                                                                     |                   |
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