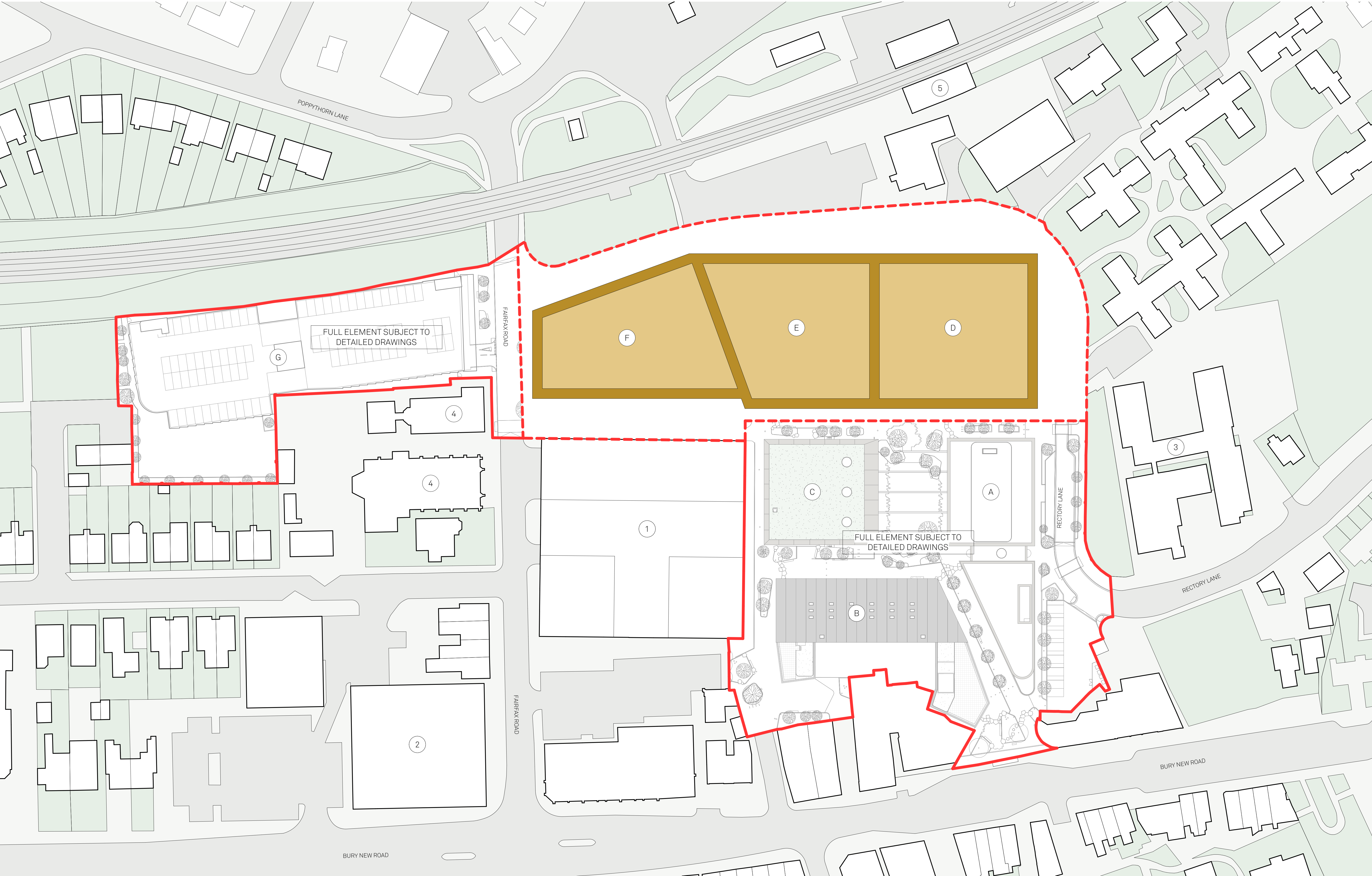




Notes:

- EXTENT OF FULL APPLICATION
- EXTENT OF OUTLINE APPLICATION
- DEVELOPMENT PLOT USE:
 - CLASS C3 (RESIDENTIAL)
- GROUND FLOOR USE:
 - GLASS E (COMMERCIAL BUSINESS & SERVICE)
 - F (LOCAL COMMUNITY & LEARNING)
 - SUI GENERIS
 - C3 (RESIDENTIAL)

EXISTING KEY BUILDINGS

- 1 THE RADIUS
- 2 MARKS & SPENCER
- 3 SCHOOL
- 4 CHURCH
- 5 PRESTWICH TRAM STOP

PROPOSED PLOTS

- A COMMUNITY HUB
- B RETAIL HUB
- C MARKET HALL
- D RESIDENTIAL (INDICATIVE)
- E RESIDENTIAL (INDICATIVE)
- F RESIDENTIAL (INDICATIVE)
- G TRAVEL HUB

A. TO BE READ IN CONJUNCTION WITH DRAWINGS:

- a. 207-JMA-MP-00-DR-A-001200
- b. 207-JMA-MP-01-DR-A-001201
- c. 207-JMA-MP-RF-DR-A-001210
- B. ALL 'LIMITS OF DEVIATION' AND 'POTENTIAL ZONES OF DEVIATION SUBJECT TO DETAILED PLANNING APPLICATION APPROVAL' SHOWN WITHIN THIS DRAWING APPLY HERE.

C. PLAN TO BE READ IN CONJUNCTION WITH THE APPROVED DEVELOPMENT SPECIFICATION.

- D. SG-SUI GENERIS - COVERING THE FOLLOWING USES: LAUNDERETTE, PUBLIC HOUSES, WINE BARS, DRINKING ESTABLISHMENTS, DRINKING ESTABLISHMENTS WITH EXPANDED FOOD PROVISION, AND HOW FOOD TAKEAWAYS.

Project:

Prestwich Village Masterplan

Drawn: LG

Checked: JC

Rev: P00

Details: 16/01/2024

Title:

P1 - Land Use Parameter plan

Status: S2 Information

Planning

Scale:

1:500 @ A1

Jon Matthews Architects

Union, 2-10 Albert Square, Manchester, M2 6LW 0161 974 3690

Copyright of this drawing is vested in Jon Matthews Architects and it must not be copied or reproduced without written consent. Figured dimensions only are to be taken from this drawing. Do not scale from this drawing. For full company disclosure please visit www.jonmatthewsarchitects.com