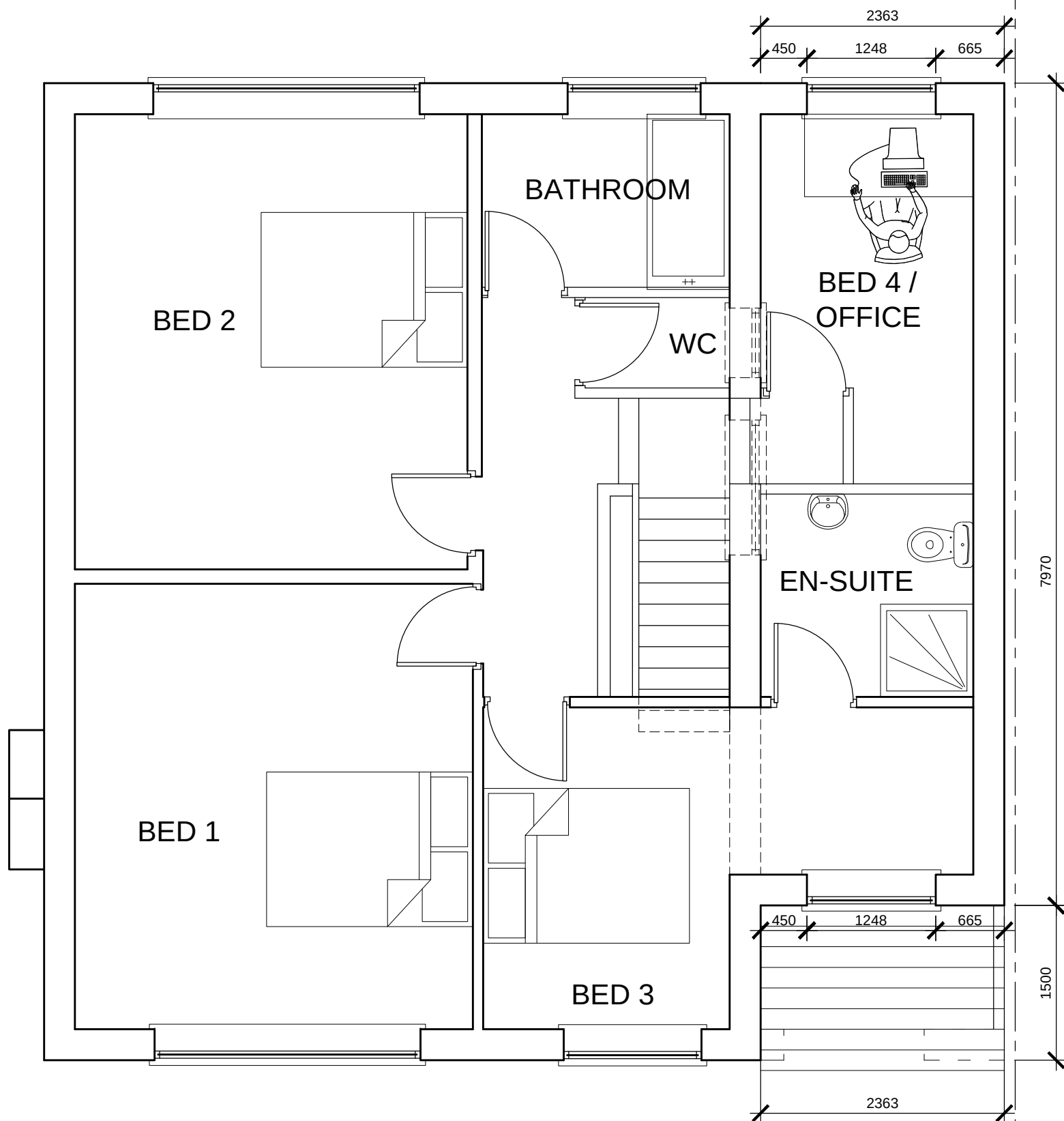




# PROPOSED FIRST FLOOR

## PLANNING

|                                                                                                                                    |            |                                  |            |
|------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|------------|
| A                                                                                                                                  | 23-05-2022 | Side extension set back 1.5m     |            |
| REV                                                                                                                                | DATE       | AMENDMENTS                       | INT        |
| Harry Jackson Surveyors Limited                                                                                                    |            |                                  |            |
| Unit 4A Farnworth Park Industrial Estate<br>Wellington Street, Farnworth, Bolton BL4 7BY<br>Tel: 01204 701740 Mobile: 07931 321879 |            |                                  |            |
| CLIENT                                                                                                                             |            | Mr & Mrs Chivers                 |            |
| ADDRESS                                                                                                                            |            | 7 Burndale Drive<br>Bury BL9 8EN |            |
| PROJECT                                                                                                                            |            | Two Storey Side Extension        |            |
| TITLE                                                                                                                              |            | Proposed FF Plan                 |            |
| DRAWING No.                                                                                                                        | 6          | REV                              | A          |
| SCALES                                                                                                                             | 1:50       | DATE                             | March 2022 |
| DRAWN BY                                                                                                                           | BE         | SHEET SIZE                       | A3         |
| CHECKED BY                                                                                                                         | HJ         | COPYRIGHT                        | ©          |

