



**For assistance with completing this form contact:**

The Planning Service  
3 Knowsley Place, Duke Street, Bury BL9 0EJ

Phone: 0161 253 5432 Email: [development.control@bury.gov.uk](mailto:development.control@bury.gov.uk)

Application for a Lawful Development Certificate for a Proposed use or development.

Town and Country Planning Act 1990: Section 192, as amended by section 10 of  
the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

You can complete and submit this form electronically via the Planning Portal by visiting [www.planningportal.gov.uk/apply](http://www.planningportal.gov.uk/apply)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

#### 1. Applicant Name and Address

|                     |                       |               |                    |
|---------------------|-----------------------|---------------|--------------------|
| Title:              | <b>MRS.</b>           | First name:   | <b>ZEENAB.K.M.</b> |
| Last name:          | <b>RASHID</b>         |               |                    |
| Company (optional): |                       |               |                    |
| Unit:               |                       | House number: | <b>219</b>         |
|                     |                       | House suffix: |                    |
| House name:         |                       |               |                    |
| Address 1:          | <b>AINSWORTH ROAD</b> |               |                    |
| Address 2:          |                       |               |                    |
| Address 3:          |                       |               |                    |
| Town:               | <b>BURY</b>           |               |                    |
| County:             | <b>GT. MANCHESTER</b> |               |                    |
| Country:            | <b>ENGLAND</b>        |               |                    |
| Postcode:           | <b>BL8 2SQ</b>        |               |                    |

#### 2. Agent Name and Address

|                     |                        |               |               |
|---------------------|------------------------|---------------|---------------|
| Title:              |                        | First name:   | <b>YOUNUS</b> |
| Last name:          | <b>KHAN</b>            |               |               |
| Company (optional): |                        |               |               |
| Unit:               |                        | House number: | <b>35</b>     |
|                     |                        | House suffix: |               |
| House name:         |                        |               |               |
| Address 1:          | <b>VICTORIA STREET</b> |               |               |
| Address 2:          |                        |               |               |
| Address 3:          |                        |               |               |
| Town:               | <b>BLACKBURN</b>       |               |               |
| County:             | <b>LANCASHIRE</b>      |               |               |
| Country:            | <b>ENGLAND</b>         |               |               |
| Postcode:           | <b>BB1 6DN</b>         |               |               |

### 3. Site Address Details

Please provide the full postal address of the application site.

|                                                                                               |                |               |     |               |  |
|-----------------------------------------------------------------------------------------------|----------------|---------------|-----|---------------|--|
| Unit:                                                                                         |                | House number: | 219 | House suffix: |  |
| House name:                                                                                   |                |               |     |               |  |
| Address 1:                                                                                    | AINSWORTH ROAD |               |     |               |  |
| Address 2:                                                                                    |                |               |     |               |  |
| Address 3:                                                                                    |                |               |     |               |  |
| Town:                                                                                         | BURY           |               |     |               |  |
| County:                                                                                       | GT. MANCHESTER |               |     |               |  |
| Postcode (optional):                                                                          | BL8 2SQ        |               |     |               |  |
| Description of location or a grid reference.<br>(must be completed if postcode is not known): |                |               |     |               |  |
| Easting:                                                                                      |                | Northing:     |     |               |  |
| Description:                                                                                  |                |               |     |               |  |
|                                                                                               |                |               |     |               |  |

### 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date DD/MM/YYYY:

(must be pre-application submission)

Details of pre-application advice received?

### 5. Lawful Development Certificate - Interest In Land

Please state the applicant's interest in the land?

Owner: ☒ Yes ☐ No

Lessee: ☐ Yes ☐ No

Occupier: ☐ Yes ☐ No

If Yes to Lessee or Occupier please give details of the owner and state whether they have been informed in writing of this application:

| Name | Address | Have they been informed in writing of the application |                          |
|------|---------|-------------------------------------------------------|--------------------------|
|      |         | Yes                                                   | No                       |
|      |         | <input type="checkbox"/>                              | <input type="checkbox"/> |

If No to all the above, please give name and addresses of anyone you know who has an interest in the land:

| Name | Address | Nature of interest in the land | Have they been informed of the application? |                          | If they have not been informed of the application please explain why not |
|------|---------|--------------------------------|---------------------------------------------|--------------------------|--------------------------------------------------------------------------|
|      |         |                                | Yes                                         | No                       |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |
|      |         |                                | <input type="checkbox"/>                    | <input type="checkbox"/> |                                                                          |

### 6. Authority Employee / Member

With respect to the Authority:

1. I am a member of staff

3. I am related to a member of staff

Do any of these statements apply to you?

2. I am an elected member

4. I am related to an elected member

☐ Yes

☒ No

If Yes, please provide details of the name, relationship and role

## 7. Grounds For Application

### Information About The Existing Use(s)

Please explain why you consider the existing or last use of the land is lawful, or why you consider that any existing buildings, which it is proposed to alter, or extend are lawful

#### ESTABLISHED RESIDENTIAL USE

Please list the supporting documentary evidence (such as a planning permission) which accompanies this application:

|    |  |
|----|--|
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

If you consider the existing, or last use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:

|  |
|--|
|  |
|--|

### Information About The Proposed Use(s)

If you consider the proposed use is within a 'Use Class' in the Town and Country Planning (Use Classes) Order 1987 (as amended), state which one:

C3

Is the proposed operation or use:

☐

Temporary

☒

Permanent

If temporary please give details:

|  |
|--|
|  |
|--|

Please state why you consider that a Lawful Development Certificate should be granted for this proposal:

**THE PROPOSAL, DESCRIBED IN THE FIRST SCHEDULE, IS CONSIDERED TO BE 'PERMITTED DEVELOPMENT' HAVING REGARD TO ARTICLE 3, SCHEDULE 2 OF THE TOWN AND COUNTRY PLANNING (GENERAL PERMITTED DEVELOPMENT) (AMENDMENT) (NO.2) (ENGLAND) ORDER 2008 IN THAT IT FALLS WITHIN THE LIMITATIONS PF PART 1 CLASS 'A'.**

## 8. Description Of Proposal

Does the proposal consist of, or include:

a) The carrying out of building or other operations?

☒

Yes

☐

No

If Yes to a, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions):

|  |
|--|
|  |
|--|

b) Change of use of the land or building(s)?

☐

Yes

☒

No

If Yes to b, please give a full description of the scale and nature of the proposed use, including the processes to be carried out, any machinery to be installed and the hours the proposed use will be carried out:

|  |
|--|
|  |
|--|

If Yes to b, please describe fully the existing or the last known use, with the date this use ceased:

|  |
|--|
|  |
|--|

Has the proposal been started?

☐

Yes

☒

No