



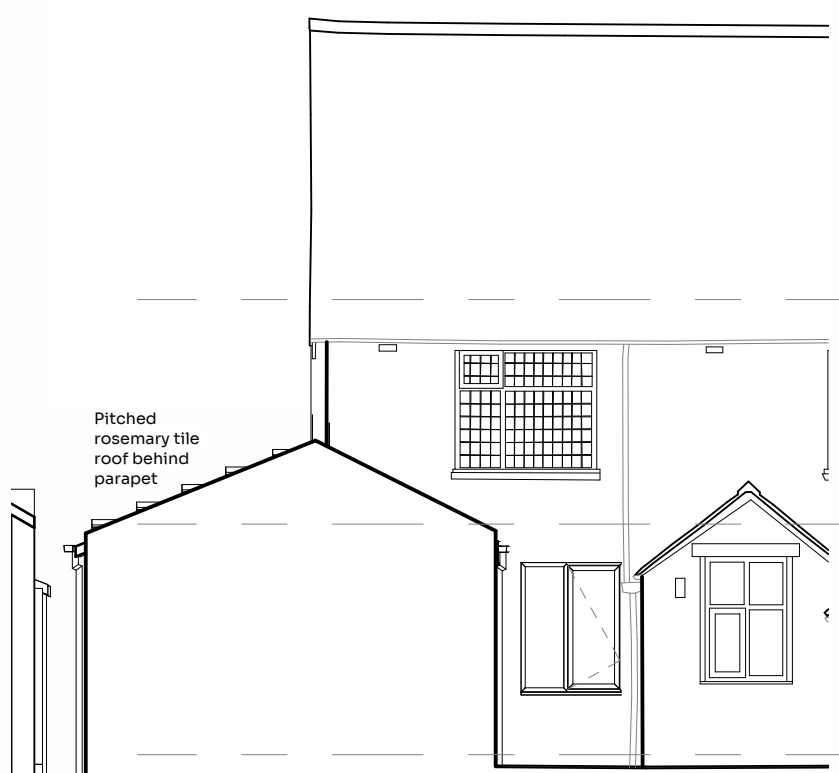
1 Elevation D - Existing  
1:100



2 Elevation D - Proposed  
1:100



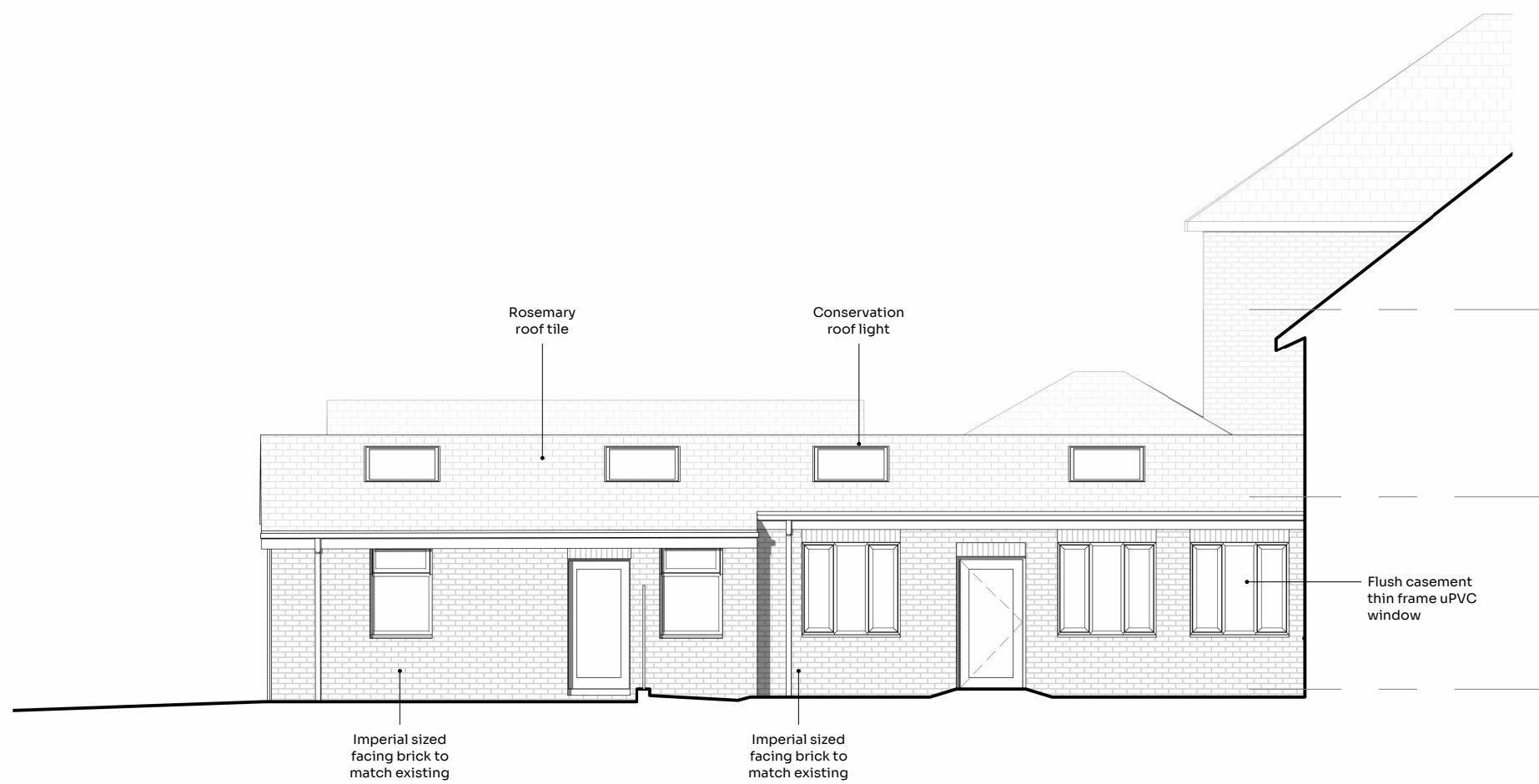
3 Elevation E - Existing  
1:100



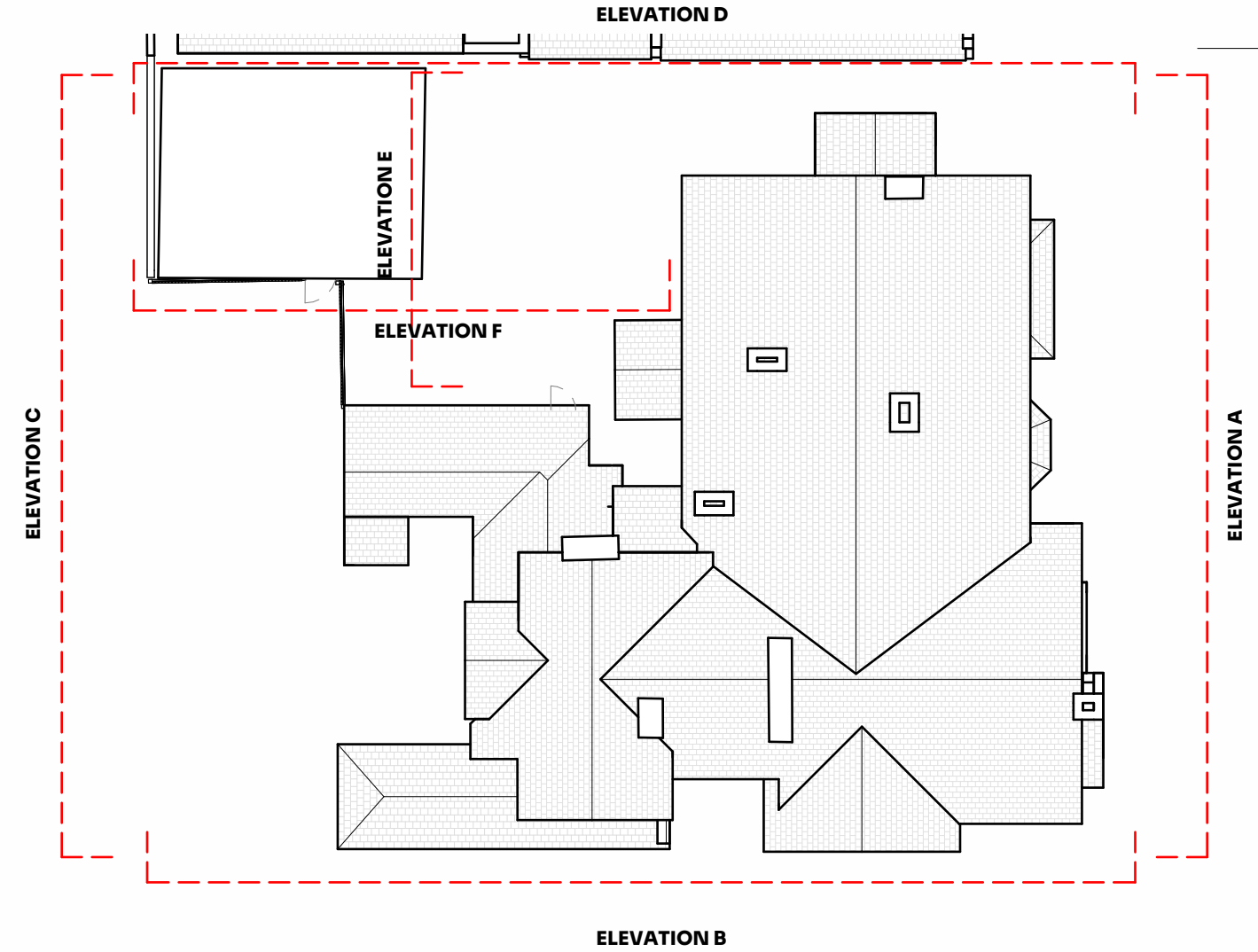
4 Elevation E - Proposed  
1:100



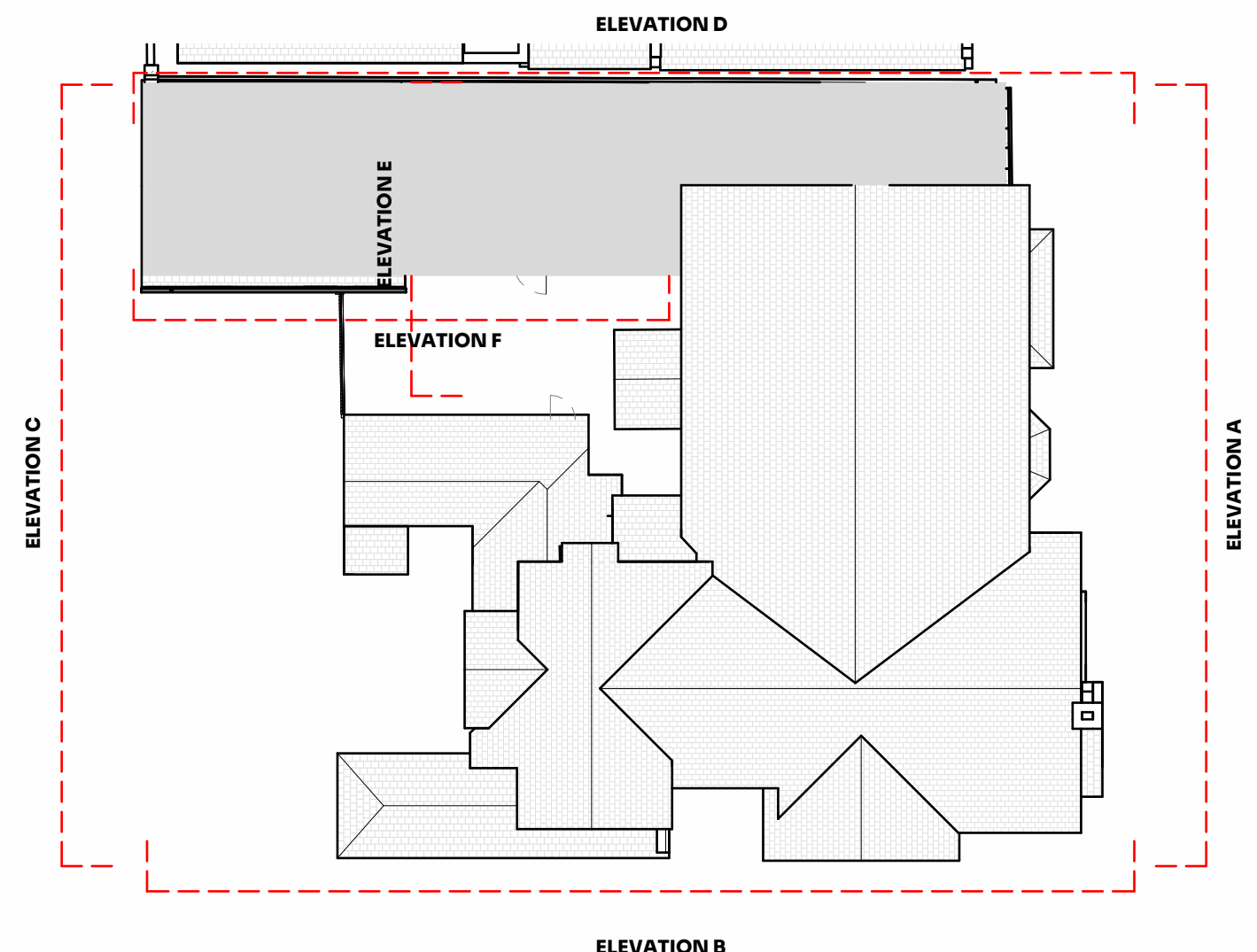
5 Elevation F - Existing  
1:100



6 Elevation F - Proposed  
1:100



7 Elevation Reference Plan - Existing  
1:200



8 Elevation Reference Plan - Proposed  
1:200

| PL1                                                                                                                                                                                                                                                                                                                                                        | Issued to IPA | JC              | 12 06 26    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|-------------|
| PL2                                                                                                                                                                                                                                                                                                                                                        | Issued to IPA | JC              | 29 09 26    |
| REV                                                                                                                                                                                                                                                                                                                                                        | Details       | By              | Date        |
| Stamp:                                                                                                                                                                                                                                                                                                                                                     |               |                 |             |
| ISSUED FOR PLANNING                                                                                                                                                                                                                                                                                                                                        |               |                 |             |
| Project No:                                                                                                                                                                                                                                                                                                                                                |               |                 |             |
| JC250                                                                                                                                                                                                                                                                                                                                                      |               |                 |             |
| Project:                                                                                                                                                                                                                                                                                                                                                   |               |                 |             |
| HAMILTON CARE HOME                                                                                                                                                                                                                                                                                                                                         |               |                 |             |
| Drawing No:                                                                                                                                                                                                                                                                                                                                                |               | Revision:       |             |
| 2001                                                                                                                                                                                                                                                                                                                                                       |               | PL2             |             |
| Title:                                                                                                                                                                                                                                                                                                                                                     |               |                 |             |
| ELEVATIONS, SHEET 2                                                                                                                                                                                                                                                                                                                                        |               |                 |             |
| Project Address:                                                                                                                                                                                                                                                                                                                                           |               |                 |             |
| 211-213 Bury New Rd, Whitefield, Manchester M45 8GW                                                                                                                                                                                                                                                                                                        |               |                 |             |
| Scale on A1:                                                                                                                                                                                                                                                                                                                                               |               | Drawn by:       | Checked by: |
| As indicated                                                                                                                                                                                                                                                                                                                                               |               | JC              | JC          |
| Architecture Planning                                                                                                                                                                                                                                                                                                                                      |               | CIAT            |             |
| +44161 225 2000                                                                                                                                                                                                                                                                                                                                            |               | +44161 225 2000 |             |
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