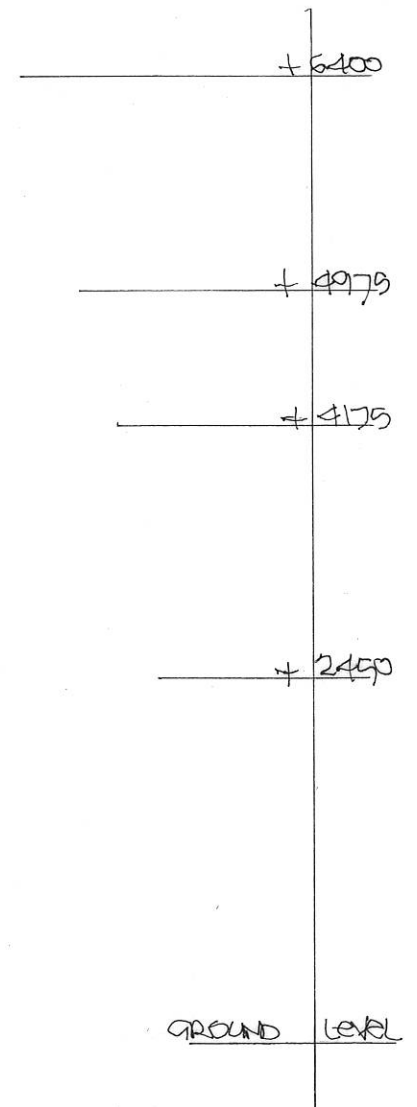
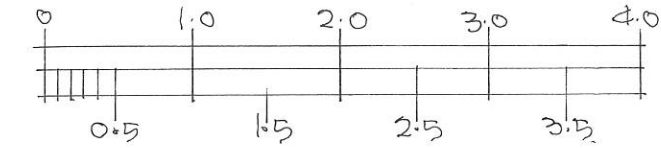




proposed front [SW] ELEVATION 1:50 @A3

DRAWING N° 24/8-HC/15