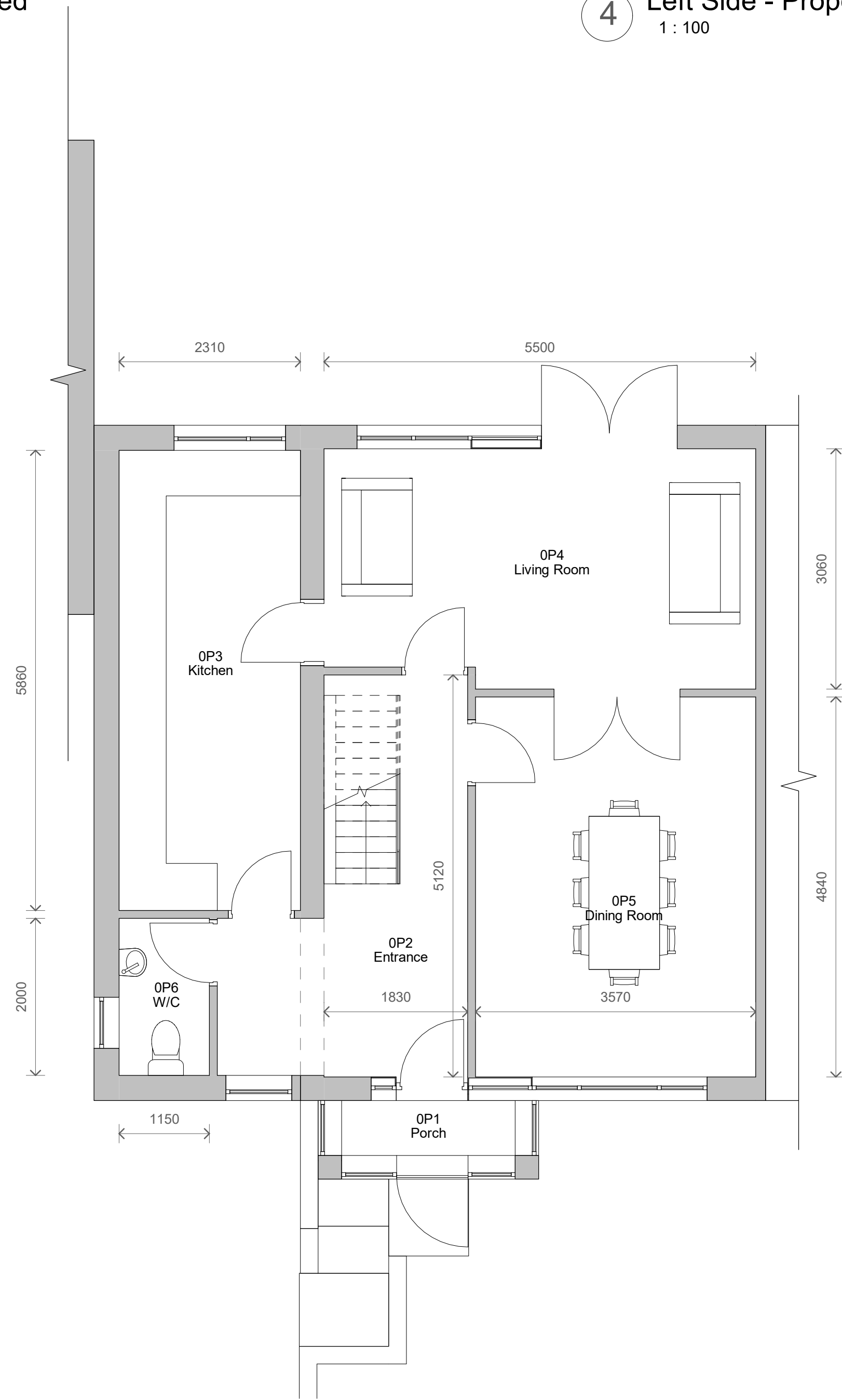


3 Front - Proposed  
1 : 100

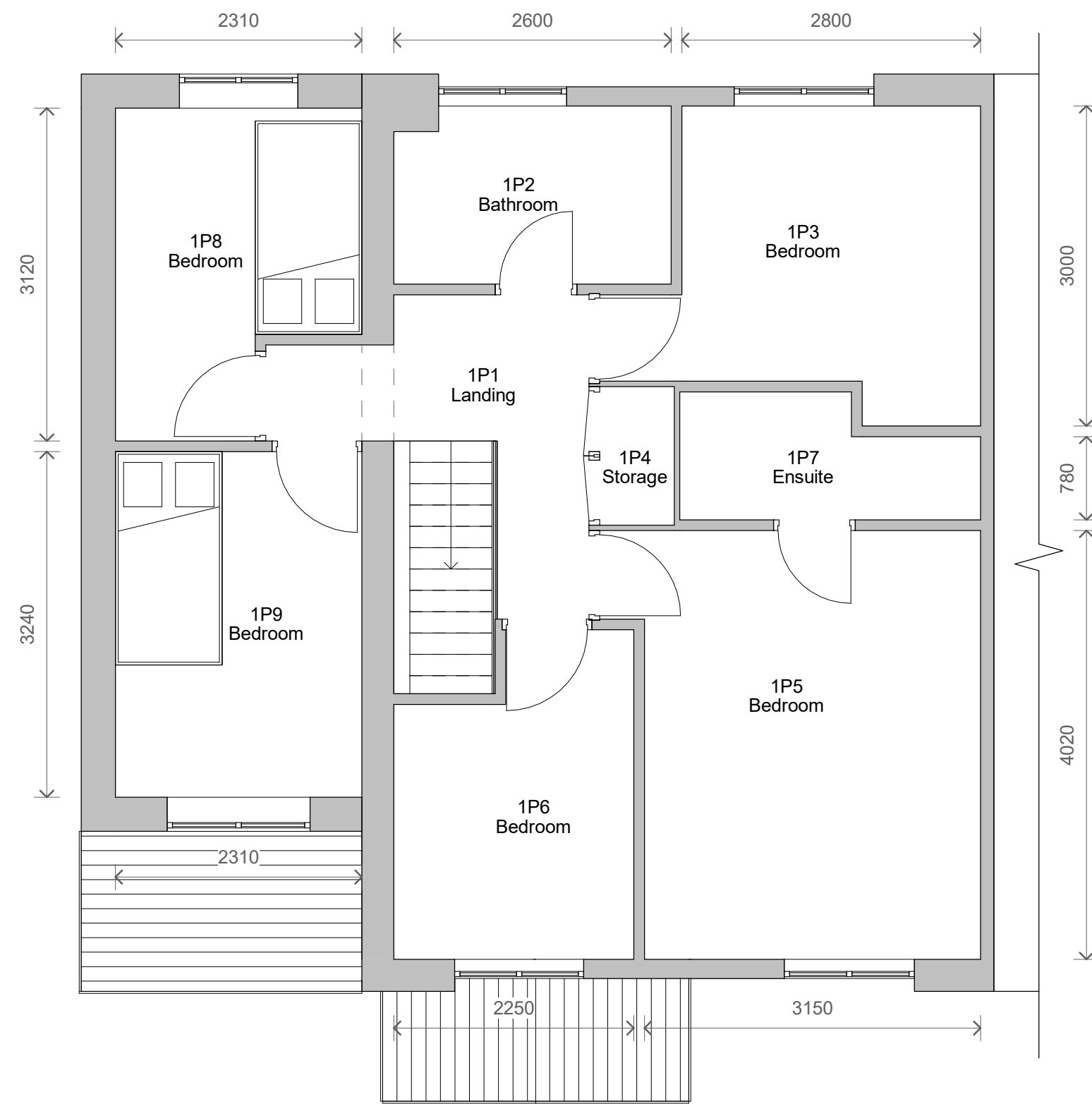
4 Left Side - Proposed  
1 : 100

5 Rear - Proposed  
1 : 100

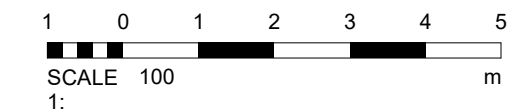
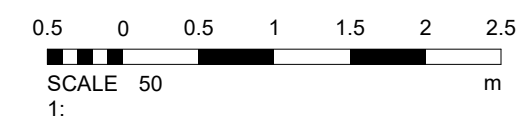
6 Right Side - Proposed  
1 : 100



1 Level 0 - Proposed  
1 : 50



2 Level 1 - Proposed  
1 : 50



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PLANNING       | 25/01/2022   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Revised Design | 12/01/2022   |
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description    | Date         |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |              |
| 35 Sedgley Park Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |              |
| Proposed Plans and Elevations                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |              |
| Gouldman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |              |
| STATUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |              |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |              |
| DRAWN BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE           | SCALE (@ A1) |
| SG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 07/01/2022     | As indicated |
| PROJECT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DRAWING NUMBER | REV          |
| GSS21005.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 003            | 2            |
| GOLD SKETCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |              |
| S T U D I O S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |              |
| www.goldsketch.co.uk info@goldsketch.co.uk 0161 792 9595                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |              |
| NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |              |
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