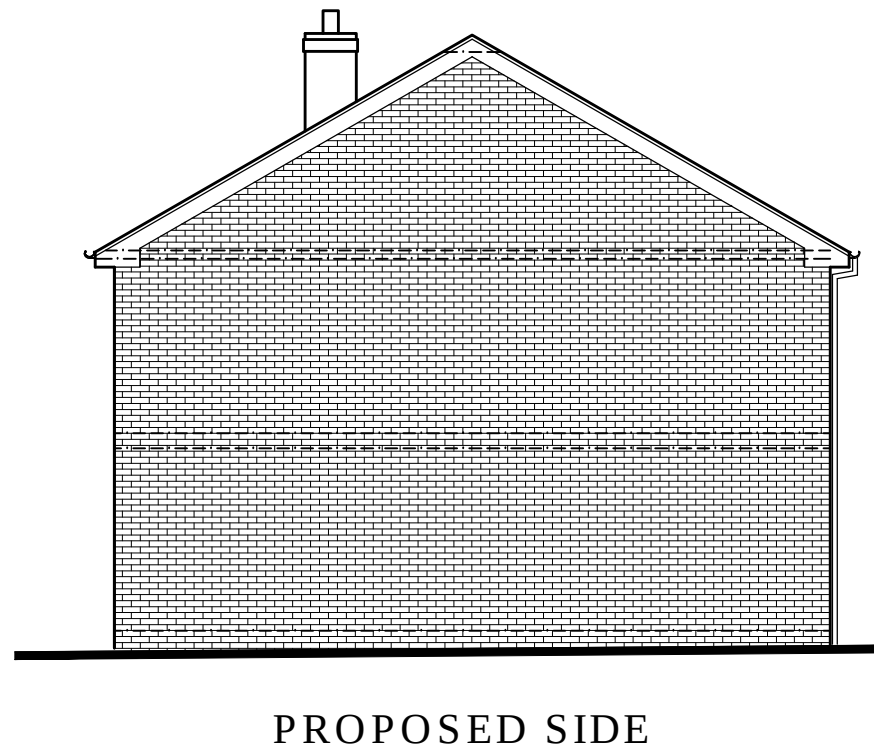
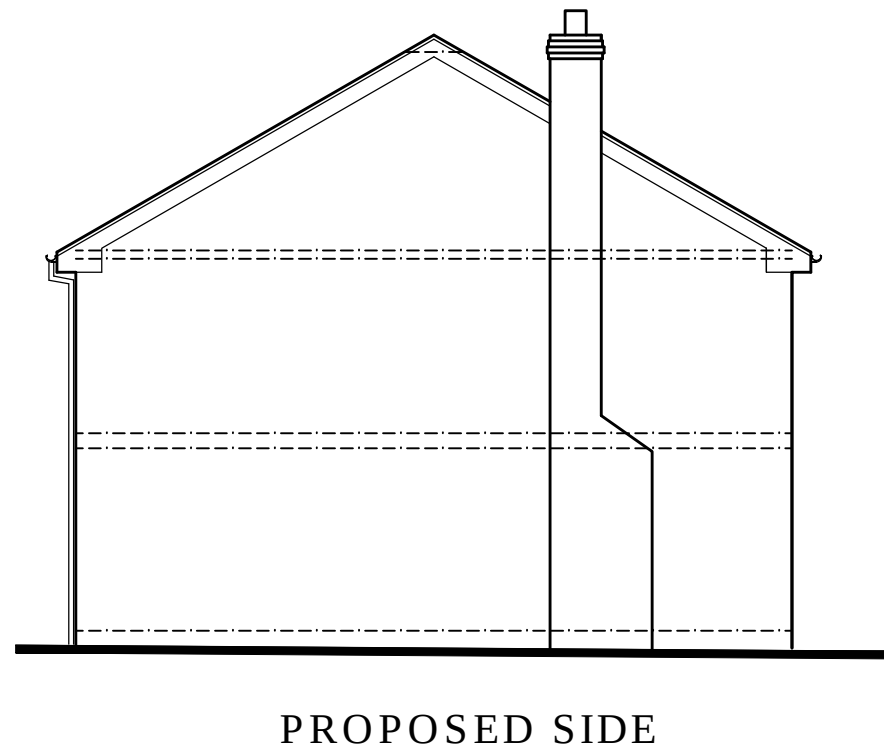
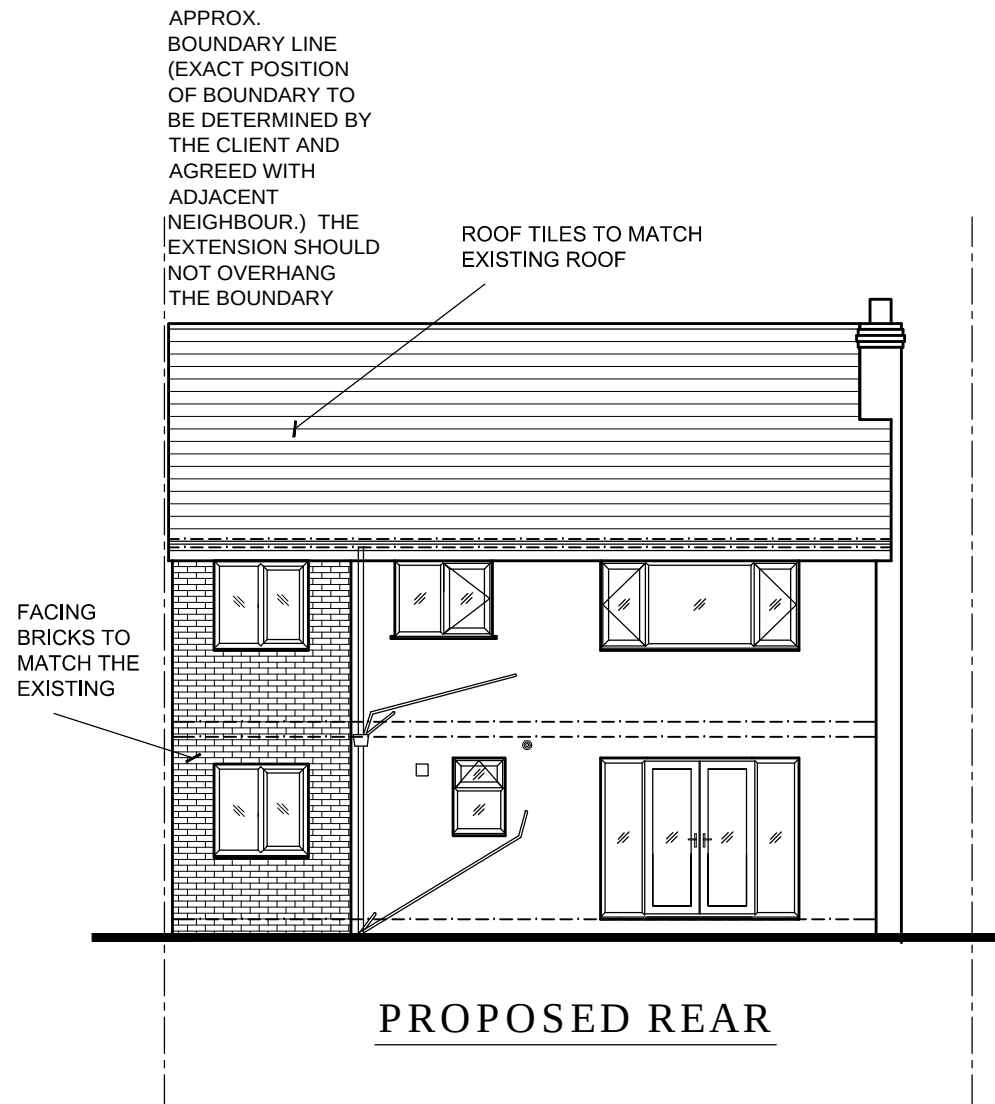
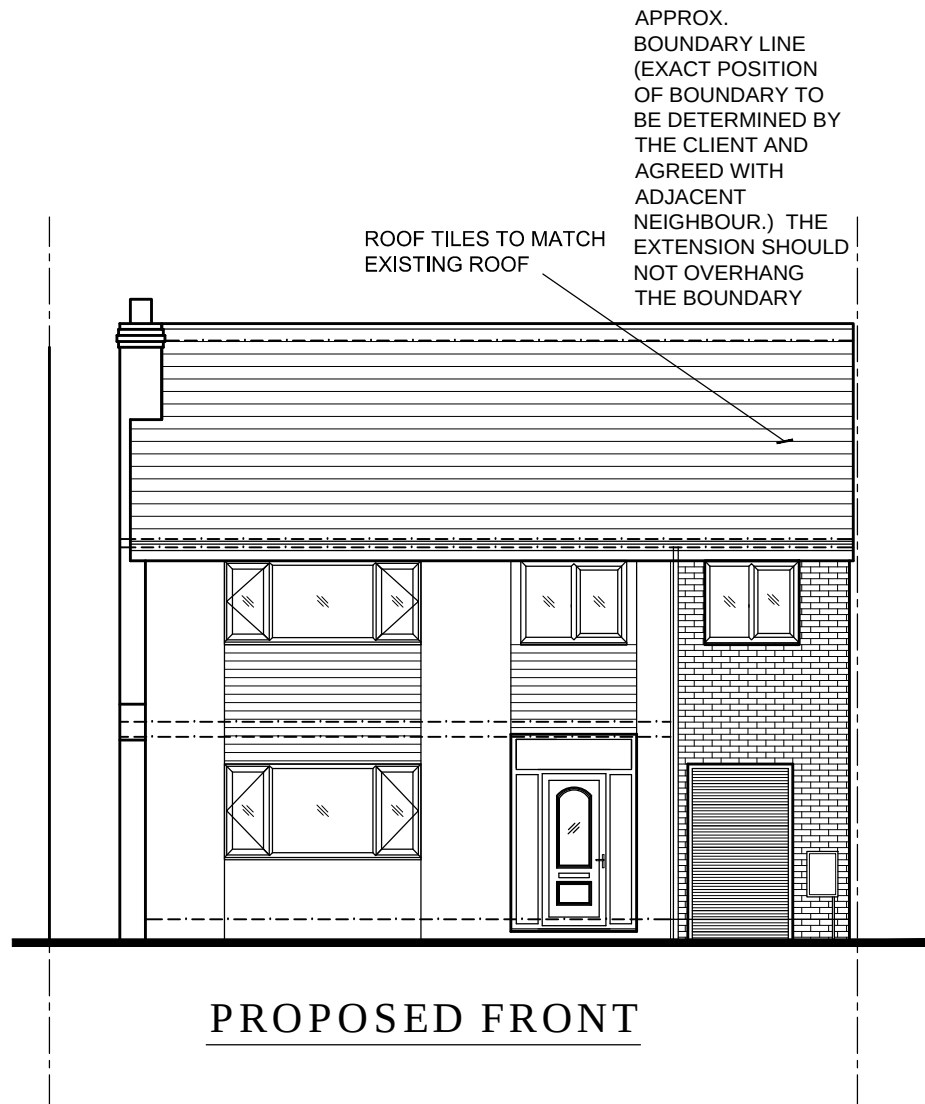




METRES  
0 1 2  
SCALE 1:100

## PLANNING

| A                                                                                                                                                                            | 11-06-2022                       | Eaves overhang reduced | INT        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|------------|
| REV                                                                                                                                                                          | DATE                             | AMENDMENTS             | INT        |
| <b>Harry Jackson Surveyors Limited</b><br>Unit 4A Farnworth Park Industrial Estate<br>Wellington Street, Farnworth, Bolton BL4 7BY<br>Tel: 01204 701740 Mobile: 07931 321879 |                                  |                        |            |
| CLIENT                                                                                                                                                                       | Mr & Mrs Chivers                 |                        |            |
| ADDRESS                                                                                                                                                                      | 7 Burndale Drive<br>Bury BL9 8EN |                        |            |
| PROJECT                                                                                                                                                                      | Two Storey Extension             |                        |            |
| TITLE                                                                                                                                                                        | Proposed Elevations              |                        |            |
| DRAWING No.                                                                                                                                                                  | 4                                | REV                    | A          |
| SCALES                                                                                                                                                                       | 1:100                            | DATE                   | March 2022 |
| DRAWN BY                                                                                                                                                                     | BE                               | SHEET SIZE             | A3         |
| CHECKED BY                                                                                                                                                                   | HJ                               | COPYRIGHT              | ©          |