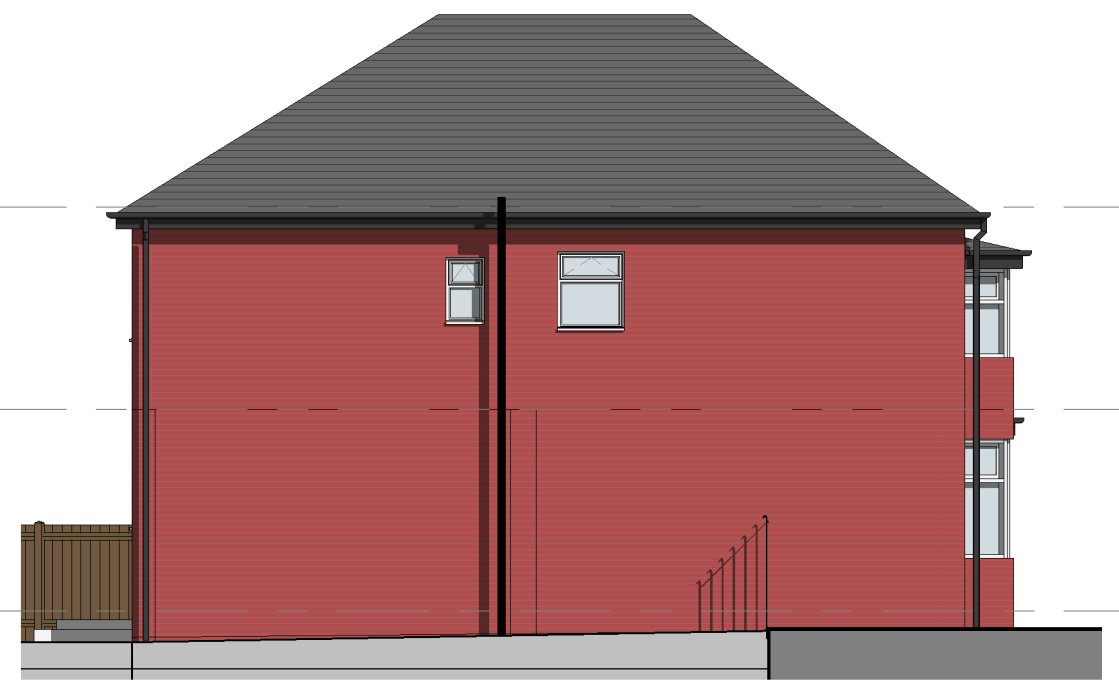




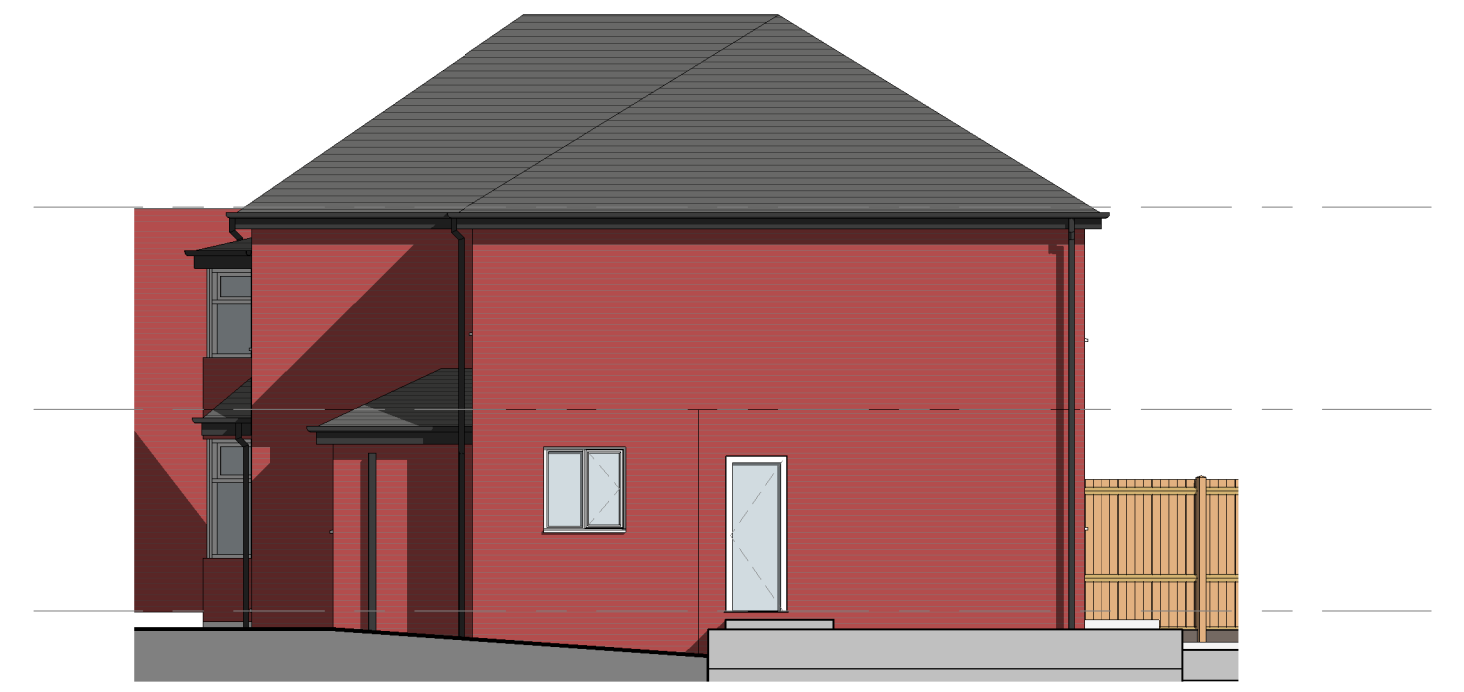
③ **Front - Existing**  
1 : 100



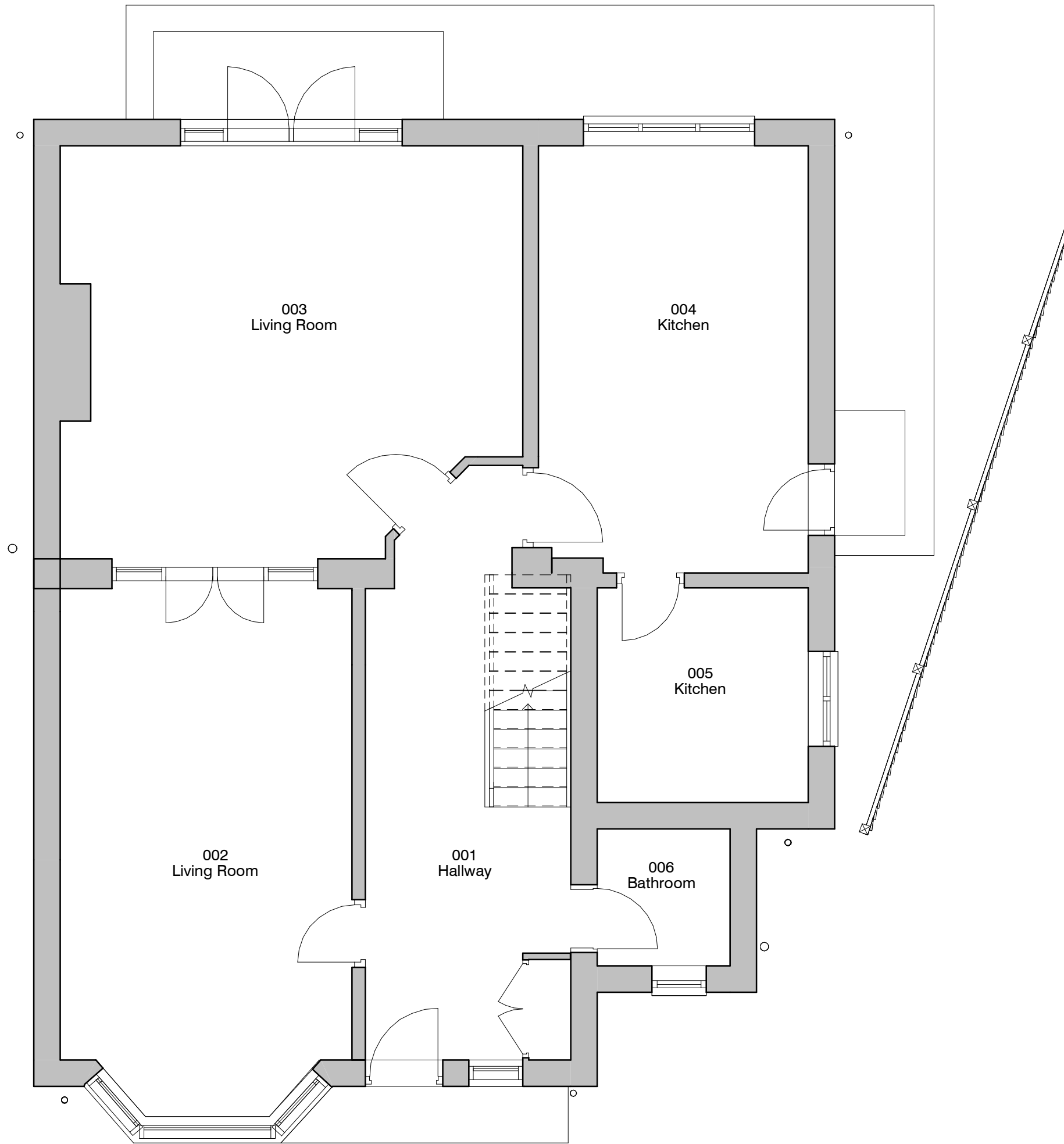
④ **Left Side - Existing**  
1 : 100



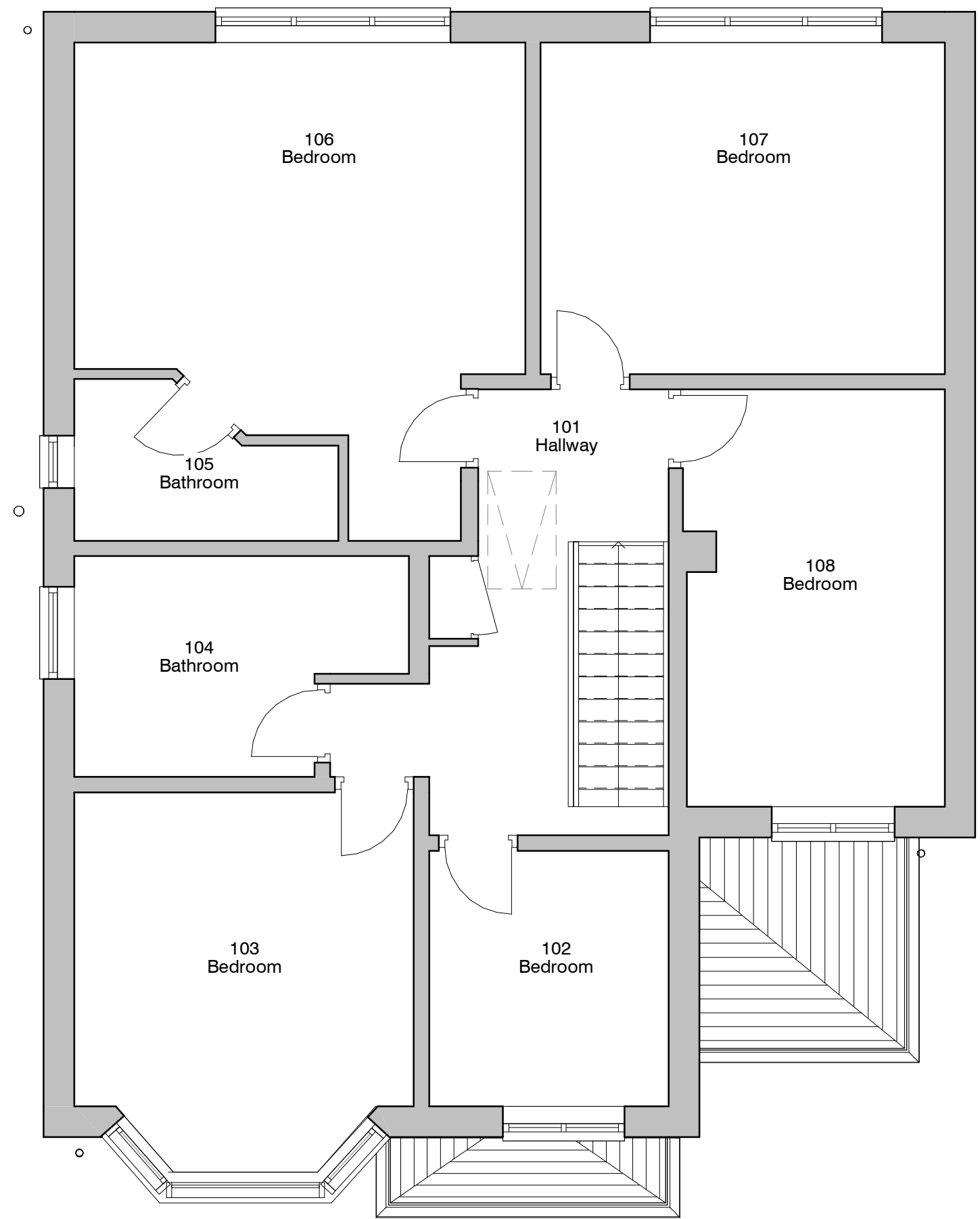
⑤ **Rear - Existing**  
1 : 100



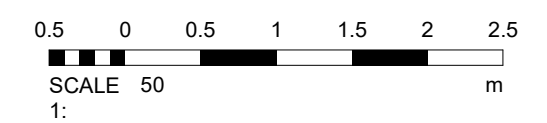
⑥ **Right Side - Existing**  
1 : 100



① **Level 0 - GA Existing**  
1 : 50



② **Level 1 - GA Existing**  
1 : 50



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |             |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------|------|
| <b>DEBTAL ARCHITECTURE</b><br>72 Bury New Road, Manchester, M25 0JU.<br>Tel: 0161 773 1630<br>office@debtalarchitecture.co.uk<br>www.debtalarchitecture.co.uk                                                                                                                                                                                                                                                                                                                                                           |                        |             |      |
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>M. Moore</b>        |             |      |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>8 Dellcot Close</b> |             |      |
| <b>TITLE</b><br><b>Existing GA Plans and Elevations</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |             |      |
| PROJECT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DA18164.3.</b>      | <b>002.</b> | REV. |
| <b>STATUS</b><br><b>PLANNING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |             |      |
| SCALE & A1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DATE                   | DRAWN BY    |      |
| As indicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>24 NOV 2021</b>     | JK          |      |
| <small>© COPYRIGHT - ALL RIGHTS RESERVED THIS DRAWING MUST NOT BE REPRODUCED WITHOUT PERMISSION. ALL DIMENSIONS RELATIVE TO THIS DRAWING TO BE CHECKED ON SITE. DESIGNER TO BE NOTIFIED OF ANY DISCREPANCIES. DESIGNER MUST BE NOTIFIED BEFORE WORK COMMENCES. THIS DRAWING MUST BE CHECKED AGAINST ANY OTHER STRUCTURAL/SPECIALITY DRAWINGS PROVIDED THIS DRAWING MUST NOT BE USED FOR CONSTRUCTION UNLESS ISSUED FOR CONSTRUCTION. ALL DIMENSIONS ON THIS DRAWING ARE IN MILLIMETRES UNLESS OTHERWISE STATED.</small> |                        |             |      |