



Existing Building - For  
Re-instatement



## Street Scene E - As Proposed

|     |              |        |             |                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                              |                    |                                       |
|-----|--------------|--------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------|---------------------------------------|
| F   | SIXTH ISSUE  | EJG/II | 22/03/22    |  <div>HOWARD &amp; SEDDON A.R.I.B.A.<br/>CHARTERED ARCHITECTS<br/>64 WASHWAY ROAD<br/>SALE, CHESHIRE, M33 7RE<br/>TEL NO. 0161 - 973 8296<br/>FAX NO. 0161 - 962 3485<br/>E-MAIL : ADMIN@HOWARDANDEDSON.CO.UK</div> | Project<br>PROPOSED RESIDENTIAL<br>DEVELOPMENT LAND TO REAR OF<br>EARL STREET PRESTWICH M25 1GQ | Title<br><br>Street Scene E -<br>As Proposed | Drawn<br>EJG/II    | DRG no.<br><b>14,347</b><br><b>13</b> |
| E   | FIFTH ISSUE  | E2     | sixth ISSUE |                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                              | EJG/II             |                                       |
| D   | Fourth ISSUE |        |             |                                                                                                                                                                                                                                                                                                          | EJG/II                                                                                          |                                              | 9/12/21            |                                       |
| C   | THIRD ISSUE  |        |             |                                                                                                                                                                                                                                                                                                          | EJG/II                                                                                          |                                              | 21/06/21           |                                       |
| B   | Second ISSUE |        |             |                                                                                                                                                                                                                                                                                                          | EJG/II                                                                                          | 16/06/21                                     |                    |                                       |
| A   | FIRST ISSUE  |        |             |                                                                                                                                                                                                                                                                                                          | VK                                                                                              | 25/05/21                                     |                    |                                       |
| Rev | DESCRIPTION  |        | By          | Date                                                                                                                                                                                                                                                                                                     | Client<br>Mr. MEDHDI YAZDANPANA                                                                 |                                              | Scale<br>1:240(A3) | Amendment<br>F                        |