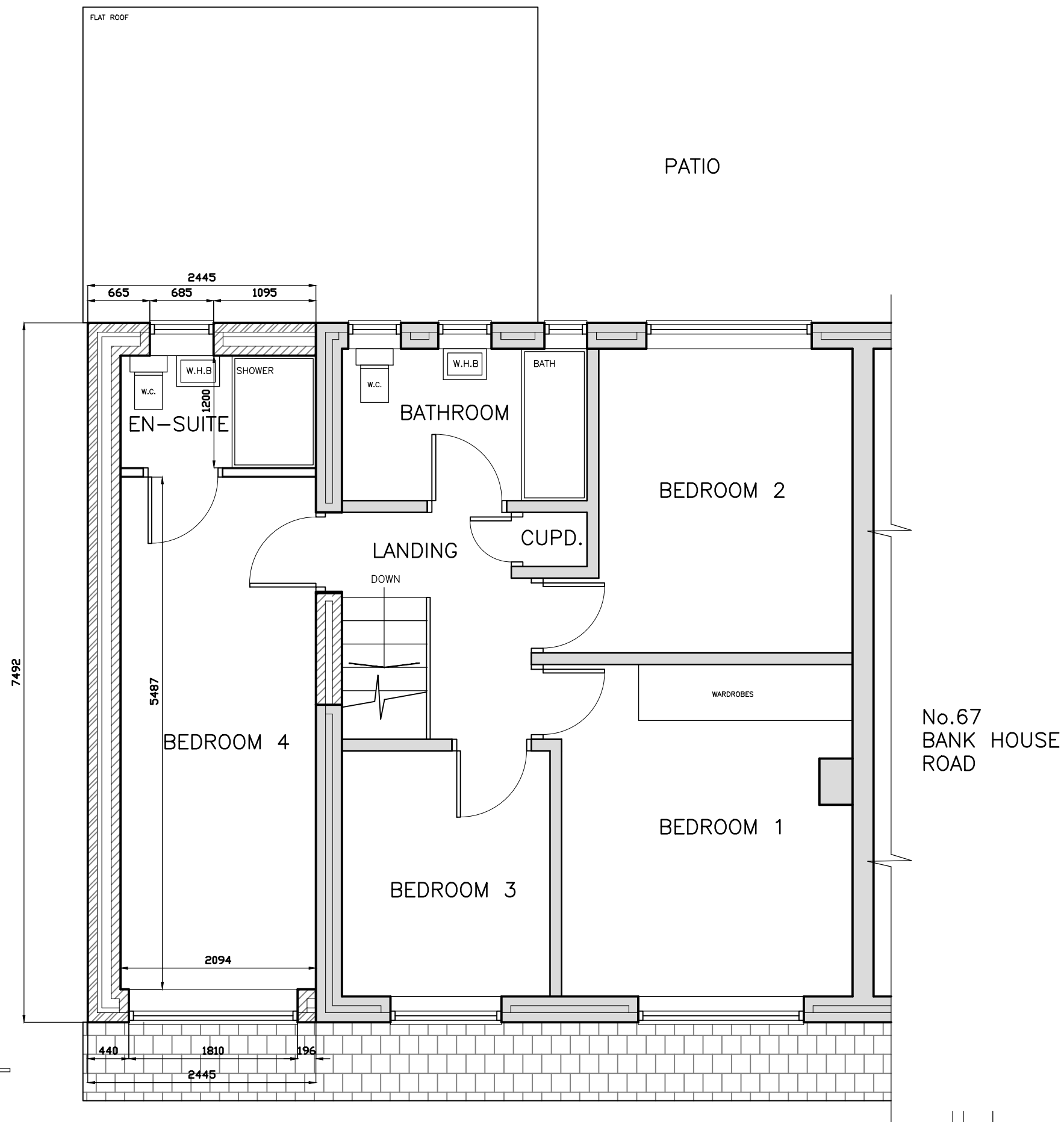
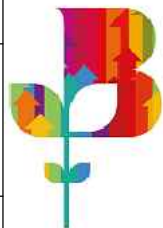


PROPOSED FIRST FLOOR LEVEL  
PROPOSED PLANS:



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Chamber of Commerce  
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|                                                                                                                                                                                                                                                                             |             |
| revision                                                                                                                                                                                                                                                                    | description |
| <div><div>STATUS</div><div>Information <input checked="" type="checkbox"/> Comment <input type="checkbox"/> Approval <input type="checkbox"/></div><div>Tender <input type="checkbox"/> Construction <input type="checkbox"/> As-Built <input type="checkbox"/></div></div> |             |
| PROJECT NUMBER                                                                                                                                                                                                                                                              | SCALE       |
| 2022_09_02                                                                                                                                                                                                                                                                  | 1:50        |
| ORIGINAL DRG. SHEET SIZE                                                                                                                                                                                                                                                    |             |
| A3                                                                                                                                                                                                                                                                          |             |
| DRAWN BY                                                                                                                                                                                                                                                                    | CHECKED BY  |
| PAC                                                                                                                                                                                                                                                                         | -           |
| DATE                                                                                                                                                                                                                                                                        |             |
| SEPT.22                                                                                                                                                                                                                                                                     |             |
| DRAWING NUMBER                                                                                                                                                                                                                                                              |             |
| 2022_09_02 - 06                                                                                                                                                                                                                                                             |             |
| REV.                                                                                                                                                                                                                                                                        | .           |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><div>CAS</div><div>PHIL CORNS<br/>ARCHITECTURAL SERVICES Ltd.<br/>142 ELMSFIELD AVENUE<br/>NORDEN, ROCHEDALE<br/>OL11 5XA<br/>TEL:01706 564197<br/>MOB:077594 214758<br/>email:phil@philcornsarchitecturalservices.co.uk</div></div> |
| <div>PROJECT</div> <div>MR &amp; MRS KHODAVERDI<br/>65 BANK HOUSE ROAD<br/>BURY<br/>BL8 1DY</div>                                                                                                                                         |
| <div>DRAWING</div> <div>PROPOSED:<br/>FIRST FLOOR PLAN</div>                                                                                                                                                                              |