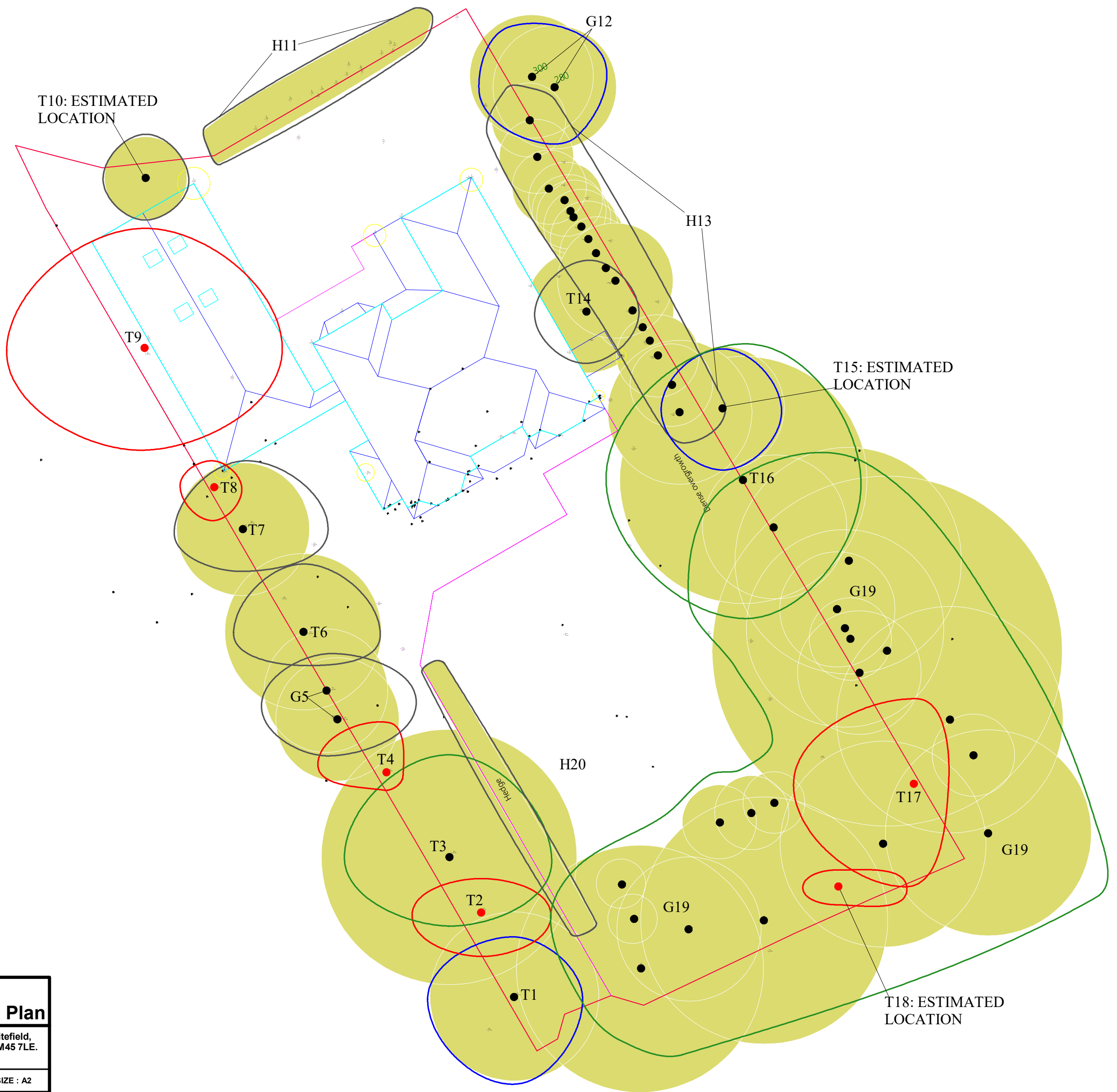
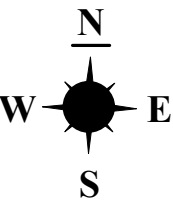




**Appendix 5:  
Tree Constraints Plan**

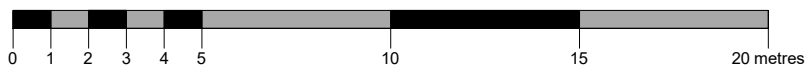
ADDRESS: 34 Ringley Road, Whitefield,  
Prestwich, Greater Manchester, M45 7LE.  
JCA REF: 21926/AJB

|                  |                 |
|------------------|-----------------|
| SCALE : 1:200    | PAPER SIZE : A2 |
| SURVEYED BY: AJB | DRAWN BY: AJB   |
| APPROVED BY: DK  |                 |

|                                                                                                                                                                                                                                                                         |                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| BRITISH STANDARD 5837:2012: 4.5<br>RETENTION CATEGORIES<br><small>Detailed definitions of these categories are at Appendix 2 of our report. N.B. These categories do not necessarily represent or correspond to recommendations for action made in this report.</small> |                                                  |
|                                                                                                                                                                                                                                                                         | CATEGORY A:<br>'RETENTION MOST DESIRABLE'        |
|                                                                                                                                                                                                                                                                         | CATEGORY B:<br>'RETENTION DESIRABLE'             |
|                                                                                                                                                                                                                                                                         | CATEGORY C:<br>'TREE WHICH COULD BE<br>RETAINED' |
|                                                                                                                                                                                                                                                                         | CATEGORY U:<br>'TREE FOR REMOVAL'                |
|                                                                                                                                                                                                                                                                         | STEM OF TREE TO<br>BE RETAINED                   |
|                                                                                                                                                                                                                                                                         | STEM OF TREE TO<br>BE REMOVED                    |
|                                                                                                                                                                                                                                                                         | ROOT PROTECTION AREA                             |



THIS PLAN IS TO BE PRINTED IN COLOUR  
AND READ IN CONJUNCTION WITH THE  
JCA ARBORICULTURAL REPORT  
(JCA REF: 21926/AJB)



**Root Protection Area: RPA**

THE ROOT PROTECTION AREA SHOULD IDEALLY REMAIN  
UNDISTURBED IF THE TREE IS TO BE RETAINED.

THE DEVELOPMENT PROPOSALS SHOULD THEREFORE BE  
DESIGNED TO AVOID THE RPA OF ANY TREE WHICH IS TO  
BE RETAINED.

IF IT IS NECESSARY FOR THE DEVELOPMENT TO ENCROACH  
INTO THE RPA OF A TREE WHICH IS TO BE RETAINED THEN  
SPECIALIST CONSTRUCTION TECHNIQUES AND MATERIALS  
MUST BE CONSIDERED.