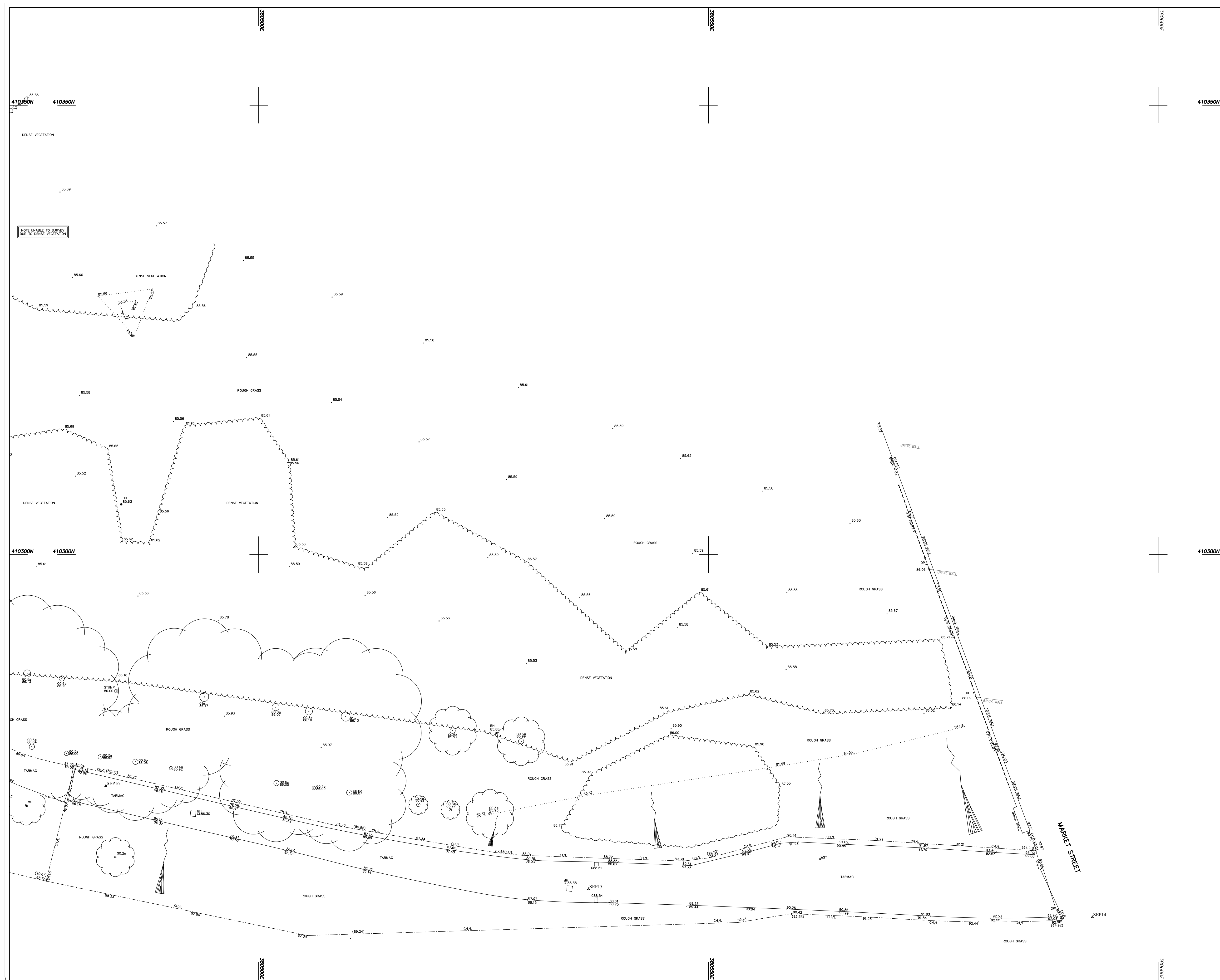




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PLAN GRID NORTH

File Name: 16012-SEP-777-777-D-TS-000002-Topographic2D.dwg

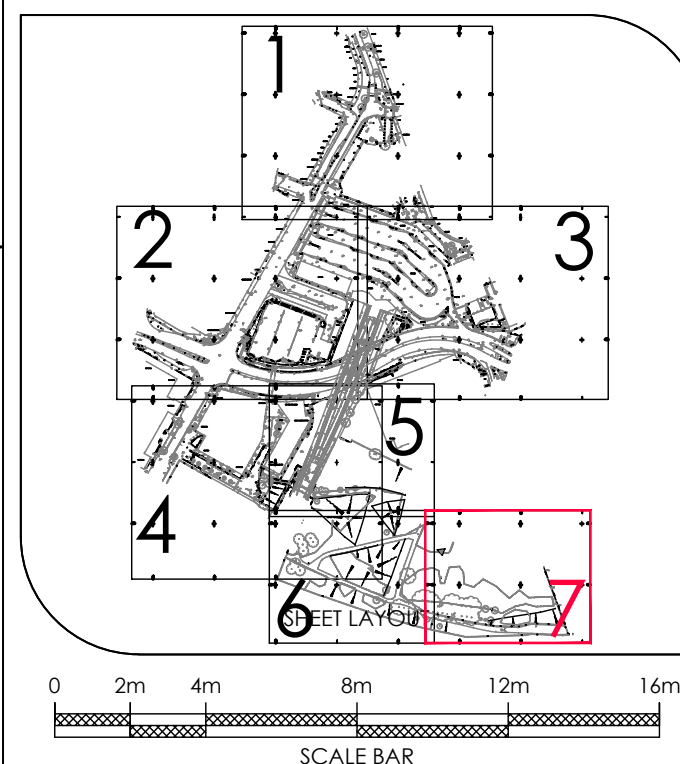
LEGEND

[illegible]

NOTES:

All levels relate to O.S (Newlyn) Datum, Established using network RTK.  
Survey plotted on a plane local grid, orientated to National Grid  
using Survey control established from baseline SEP1, SEP2

| Survey STATIONS |            |            |
|-----------------|------------|------------|
| Name            | Easting    | Northing   |
| SEPI1           | 380661.667 | 416845.450 |
| SEPI2           | 380655.093 | 416845.069 |
| SEPI3           | 380630.778 | 416845.394 |
| SEPI4           | 380320.311 | 416845.134 |
| SEPI5           | 380535.839 | 416845.177 |
| SEPI6           | 380700.021 | 416845.395 |
| SEPI7           | 380338.157 | 416845.031 |
| SEPI8           | 380447.129 | 416862.325 |
| SEPI9           | 380446.182 | 416856.274 |
| SEPI10          | 380645.092 | 416856.566 |
| SEPI11          | 380511.465 | 416856.577 |
| SEPI12          | 380562.267 | 416858.201 |
| SEPI13          | 380562.680 | 416858.201 |
| SEPI14          | 380562.682 | 416858.201 |
| SEPI15          | 380562.682 | 416858.201 |
| SEPI16          | 380463.002 | 416874.293 |
| SEPI17          | 380439.903 | 416874.293 |
| SEPI18          | 380646.933 | 416874.293 |
| SEPI19          | 380646.936 | 416874.293 |
| SEPI20          | 380646.936 | 416874.293 |
| SEPI21          | 380432.365 | 416877.400 |
| SEPI22          | 380582.442 | 416877.400 |



| REV | DATE  | DESCRIPTION                                                       |
|-----|-------|-------------------------------------------------------------------|
| A   | 01/25 | Additional detail in previously inaccessible areas on Sheet 4 & 6 |



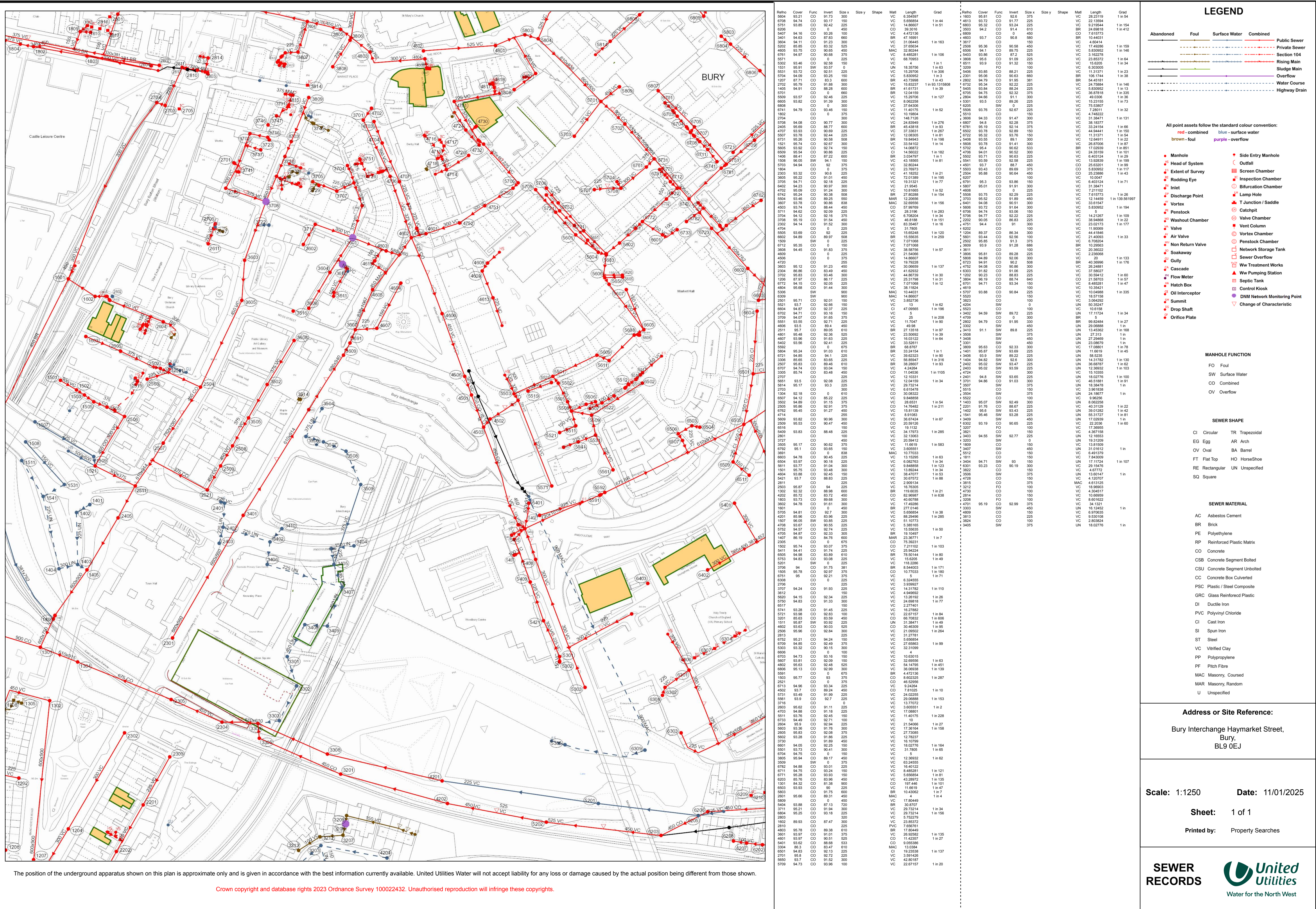
Client  
Willmott Dixon Construction Ltd (Oldham)  
Hollinwood Business Centre  
Albert Mill  
Albert Street  
Oldham  
OL8 3QL

Project Title  
Topographical Survey of Land at:  
Bury Interchange  
Haymarket Street  
Bury  
BL9 0AY  
16012-SEP-ZZZ-ZZZ-D/M-TS-000002

|                         |                |                                             |  |                        |            |          |
|-------------------------|----------------|---------------------------------------------|--|------------------------|------------|----------|
| Surveyed<br>D.B,H,K,M,L |                | Drawn<br>S.Flanagan                         |  | Checked<br>R.Critchley |            |          |
| Scale<br>1:200          | Date<br>Nov 24 | Drawing Ref.<br>14012-SEP-22-22-0-15-000002 |  | No.<br>7               | Size<br>A1 | Rev<br>A |

## **APPENDIX B**

### **UNITED UTILITIES SEWER MAP**



## APPENDIX C

### UTILITY AND DRAINAGE SURVEY

