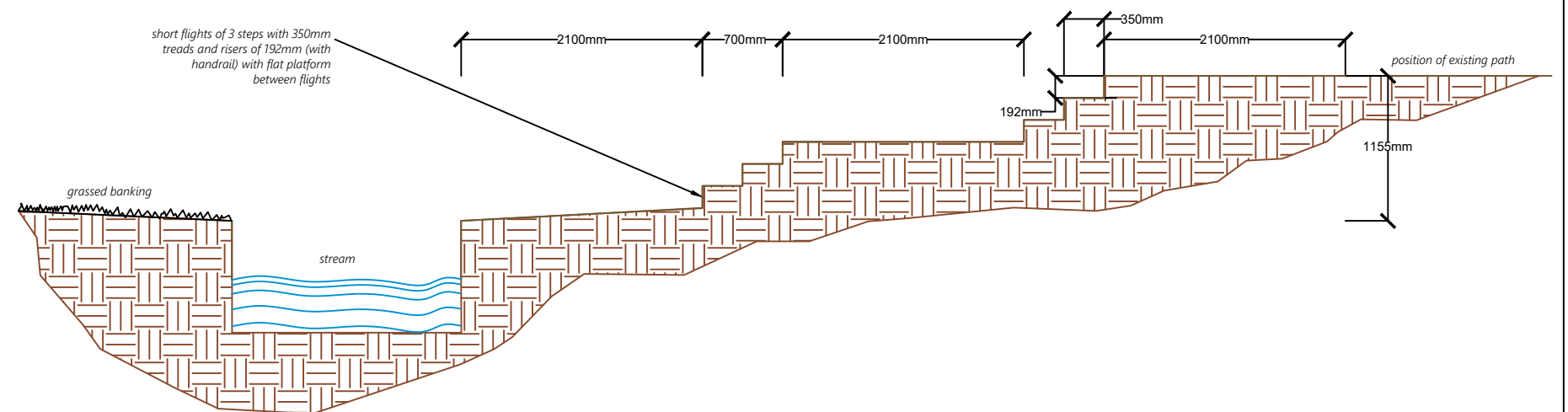
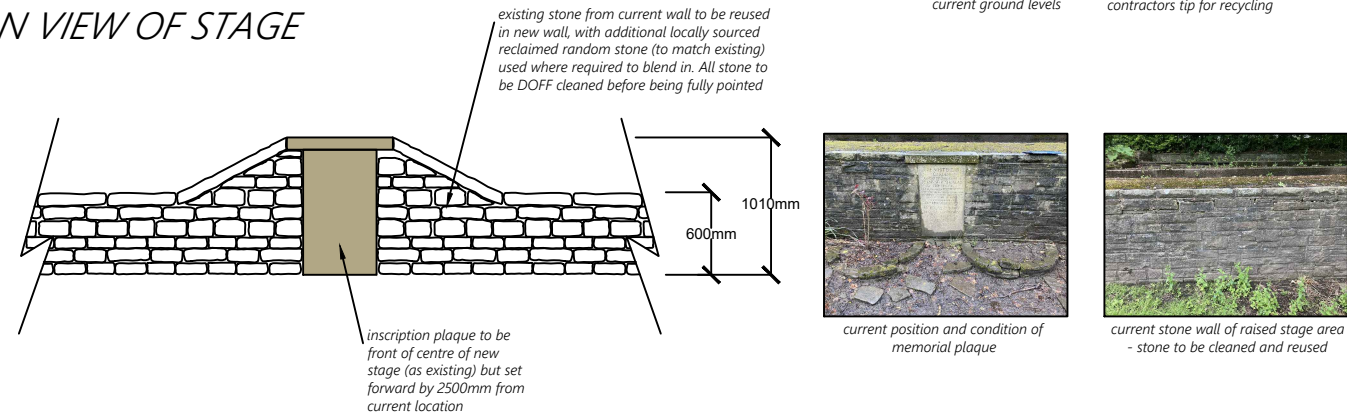
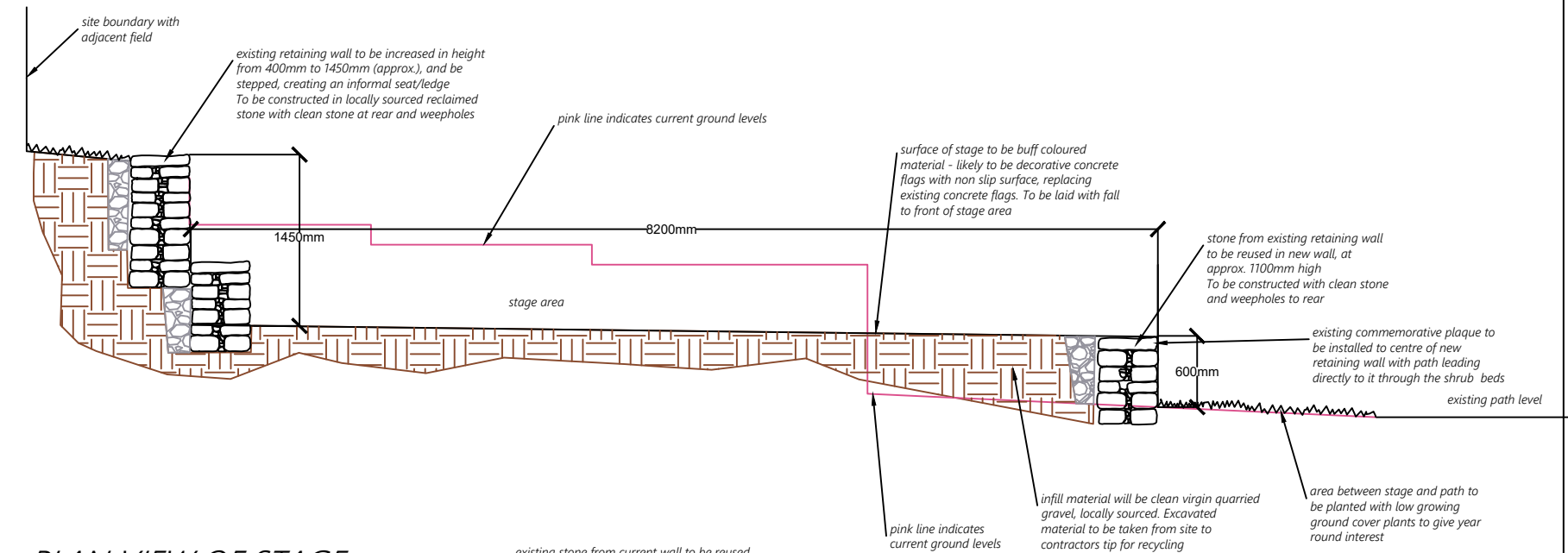




|                                                                                                                                                                      |          |                                   |        |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------|--------|----------|
| Notes                                                                                                                                                                | DATE     | REVISION NOTES                    | ISSUE  | CHKD     |
| 1) Figured dimensions to be taken.<br>Do not scale dimensions. Contractors must verify all dimensions on site before preparing shop drawings or commencing any work. | 03.07.23 | v1 - changes to stage area levels |        |          |
| 2) Copyright © This drawing must not be reproduced without the permission of Proffitts CIC                                                                           |          |                                   |        |          |
| 3) Reproduced from 1998 Ordnance Survey mapping with permission of the controller of HMSO.                                                                           |          |                                   |        |          |
|                                                                                                                                                                      | DESIGN   | PLANNING                          | TENDER | CONTRACT |



|                         |            |              |       |
|-------------------------|------------|--------------|-------|
| CLIENT                  |            |              |       |
| Bury MBC                |            |              |       |
| PROJECT                 |            |              |       |
| Whitehead Gardens       |            |              |       |
| TITLE                   |            |              |       |
| Proposed Cross Sections |            |              |       |
| SCALE                   | DATE       | DRAWING NO.  |       |
| 1:50@A3                 | 25.04.2023 | 223/CR01 v1  |       |
| DRAWN BY                | CHECKED BY | PROJECT CODE | ISSUE |
| RG                      | MP         | 223          |       |